

KING JAMES VERSION



KJV

SUPER GIANT PRINT REFERENCE BIBLE

READ THE WORD OF GOD
WITH CONFIDENCE AND CLARITY

- EXTRA-LARGE 17-POINT TYPE
- WORDS OF CHRIST IN RED
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HENDRICKSON
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Epistle Dedicatory

TO THE MOST HIGH AND MIGHTY PRINCE JAMES
BY THE GRACE OF GOD
KING OF GREAT BRITAIN, FRANCE, AND IRELAND
DEFENDER OF THE FAITH, &c.

The Translators of the Bible wish Grace, Mercy, and Peace
through JESUS CHRIST our Lord

Great and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of *England*, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our *Sion*, that upon the setting of that bright *Occidental Star*, Queen *Elizabeth* of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person who, under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in defence of the Truth, (which hath given such

a blow unto that man of sin, as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite arguments of this right Christian and religious affection in Your Majesty; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the *English Tongue*; Your Majesty did never desist to urge and to excite those to whom it was commended, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of *England* shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the work: humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of illmeaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.

The First Book of Moses, Called

Genesis

The creation

1 In the beginning God created the heaven and the earth. *Jb 38:4; Heb 11:3*

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light. *Ps 33:6, 9; 2 Cor 4:6*

4 And God saw the light, that *it was* good: and God divided ^athe light from the darkness.

5 And God called the light Day, and the darkness he called Night. ^bAnd the evening and the morning were the first day.

6 ¶ And God said, Let there be a ^cfirmament in the midst of the waters, and let it divide the waters from the waters. *Jb 37:18*

7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day. *Gn 1:5*

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. *Jb 38:8-11*

10 And God called the dry *land* Earth; and the gathering together of

the waters called he Seas: and God saw that *it was* good.

11 And God said, Let the earth bring forth ^dgrass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. *Heb 6:7*

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be lights in the firmament of the heaven to divide ^ethe day from the night; and let them be for signs, and for seasons, and for days, and years: *Is 40:26*

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light ^fto rule the day, and the lesser light to rule the night: *he made* the stars also. *Jb 38:7*

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the

1:4 a Heb. *between the light and between the darkness*

1:5 b Heb. *And the evening was, and the morning was, etc.*

1:6 c Heb. *expansion*

1:11 d Heb. *tender grass*

1:14 e Heb. *between the day and between the night*

1:16 f Heb. *for the rule of the day, etc.*

light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

20 ¶ And God said, Let the waters bring forth abundantly the ^amoving ^bcreature that hath life, and ^cfowl *that* may fly above the earth in the ^dopen firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. *Gn 8:17*

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. *Gn 9:6*

27 So God created man in his *own* image, in the image of God created he him; male and female created he them. *Mk 10:6*

28 ¶ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that ^emoveth upon the earth. *Gn 9:1, 7*

29 And God said, Behold, I have given you every herb ^fbearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree ^gyielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* ^hlife, *I have given* every green herb for meat: and it was so. *Ps 147:9*

31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day. *Ps 104:24*

2 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. *Ex 31:17; Dt 5:14*

3 And God blessed the seventh day, and sanctified it: because that in it he

1:20 a Or, *creeping* b Heb. *soul* c [Heb. *let fowl fly*] d Heb. *face of the firmament of heaven*

1:28 e Heb. *creepeth* **1:29** f Heb. *seedling seed*

g Heb. *seedling seed* **1:30** h Heb. *a living soul*

had rested from all his work which God ^acreated and made. *Lv 23:3*

Adam and Eve

4 ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was not* a man to till the ground.

6 But ^bthere went up a mist from the earth, and watered the whole face of the ground.

7 ¶ And the LORD God formed man ^cof the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. *Gn 13:10*

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. *Gn 3:22; Rv 2:7; 22:2*

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of ^dEthiopia.

14 And the name of the third river *is* Hiddekel: that *is* it which goeth ^etoward the east of Assyria. And the fourth river *is* Euphrates. *Gn 15:18; Dn 10:4*

15 ¶ And the LORD God took ^fthe man, and put him into the garden of Eden to dress it and to keep it. *Gn 2:8*

16 And the LORD God commanded the man, saying, Of every tree of the garden ^gthou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof ^hthou shalt surely die. *Gn 3:19*

18 ¶ And the LORD God said, *It is not* good that the man should be alone; I will make him an help ⁱmeet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto ^jAdam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. *Gn 1:28*

20 And Adam ^kgave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept:

2:3 a Heb. *created to make* **2:6 b** Or, *a mist which went up from, etc.* **2:7 c** Heb. *dust of the ground*

2:13 d Heb. *Cush* **2:14 e** Or, *eastward to Assyria*

2:15 f Or, *Adam* **2:16 g** Heb. *eating thou shalt eat*

2:17 h Heb. *dying thou shalt die* **2:18 i** Heb. *as before him*

2:19 j Or, *the man* **2:20 k** Heb. *called*

and he took one of his ribs, and closed up the flesh instead thereof; *Gn 15:12*

22 And the rib, which the LORD God had taken from man, ^amade he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called ^bWoman, because she was taken out of ^cMan. *Gn 29:14; Jgs 9:2*

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

The fall of man

3 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, ^dYea, hath God said, Ye shall not eat of every tree of the garden? *Rv 12:9*

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die: *Jn 8:44*

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. *Ez 28:2*

6 And when the woman saw that the tree *was* good for food, and that it *was* ^epleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. *Jo 7:21; 1 Tm 2:14; 1 Jn 2:16*

7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves ^faprons.

8 ¶ And they heard the voice of the LORD God walking in the garden in the ^gcool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. *Jb 31:33*

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. *Gn 2:25; 3:7*

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

2:22 a Heb. *builded* **2:23** b [Heb. *Isha*] c [Heb. *Ish*]

3:1 d Heb. *Yea, because, etc.* **3:6** e Heb. *a desire*

3:7 f Or, *things to gird about* **3:8** g Heb. *wind*

14 ¶ And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: *Is 65:25*

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. *Rom 16:20*

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* ^ato thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

18 Thorns also and thistles shall it ^bbring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. *Gn 2:7; Ps 104:29; Eccl 12:7*

20 ¶ And Adam called his wife's name ^cEve; because she was the mother of all living. *Gn 2:20*

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: *Gn 1:26*

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. *Gn 2:5*

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. *Ex 25:18-22; Ps 104:4*

Cain and Abel

4 And Adam knew Eve his wife; and she conceived, and bare ^dCain, and said, I have gotten a man from the LORD.

2 And she again bare his brother ^eAbel. And Abel was ^fa keeper of sheep, but Cain was a tiller of the ground. *Gn 47:3*

3 And ^gin process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of the firstlings of his ^hflock and of the fat thereof. And the LORD had respect unto Abel and to his offering: *Ex 13:12*

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

3:16 a Or, *subject to thy husband* **3:18 b** Heb. *cause to bud* **3:20 c** Heb. *Chavah*. [That is, *Living*]

4:1 d [That is, *Gotten*, or, *Acquired*] **4:2 e** Heb. *Hebel* **f** Heb. *a feeder* **4:3 g** Heb. *at the end of days*

4:4 h Heb. *sheep, or, goats*

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not ^abe accepted? and if thou doest not well, sin lieth at the door. And ^bunto thee *shall be* his desire, and thou shalt rule over him.

8 ¶ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

Jn 8:44

10 And he said, What hast thou done? the voice of thy brother's ^cblood crieth unto me from the ground.

Heb 12:24

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Gn 3:14

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Lv 26:36

13 And Cain said unto the LORD, ^dMy punishment *is* greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

Nm 35:19

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him

sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Gn 4:24; Ez 9:4, 6

16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare ^eEnoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat ^fLamech.

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

Gn 2:24

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an ^ginstructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; Ye wives of Lamech, hearken unto my speech: For ^hI have slain a man to my wounding, And a young man ⁱto my hurt.

4:7 *a* Or, have the excellency *b* Or, subject unto thee

4:10 *c* Heb. *bloods* **4:13** *d* Or, *Mine iniquity is greater than that it may be forgiven* **4:17** *e* Heb. *Chanoch*

4:18 *f* Heb. *Lemech* **4:22** *g* Heb. *whetter* **4:23** *h* Or, *I would slay a man in my wound, etc.* *i* Or, *in my hurt*

24 If Cain shall be avenged sevenfold,
Truly Lamech seventy and
sevenfold. *Gn 4:15*

25 ¶ And Adam knew his wife again;
and she bare a son, and called his
name ^aSeth: For God, *said she*, hath
appointed me another seed instead of
Abel, whom Cain slew. *Gn 4:8*

26 And to Seth, to him also there was
born a son; and he called his name
^bEnos: then began men ^cto call upon
the name of the LORD. *1 Kgs 18:24; Ps 116:17*

The descendants of Adam

5 This *is* the book of the generations
of Adam. In the day that God created
man, in the likeness of God made he
him; *Gn 1:26-27*

2 Male and female created he them;
and blessed them, and called their
name Adam, in the day when they
were created. *Gn 1:27*

3 ¶ And Adam lived an hundred
and thirty years, and begat *a son* in
his own likeness, after his image; and
called his name Seth: *Gn 4:25*

4 And the days of Adam after he had
begotten Seth were eight hundred
years: and he begat sons and daughters:

5 And all the days that Adam lived
were nine hundred and thirty years:
and he died. *Gn 3:19*

6 And Seth lived an hundred and
five years, and begat ^dEnos: *Gn 4:26*

7 And Seth lived after he begat Enos
eight hundred and seven years, and
begat sons and daughters:

8 And all the days of Seth were nine
hundred and twelve years: and he
died.

9 ¶ And Enos lived ninety years, and
begat ^eCainan:

10 And Enos lived after he begat
Cainan eight hundred and fifteen
years, and begat sons and daughters:

11 And all the days of Enos were nine
hundred and five years: and he died.

12 ¶ And Cainan lived seventy years,
and begat ^fMahalaleel:

13 And Cainan lived after he begat
Mahalaleel eight hundred and forty
years, and begat sons and daughters:

14 And all the days of Cainan were
nine hundred and ten years: and he
died.

15 ¶ And Mahalaleel lived sixty and
five years, and begat ^gJared:

16 And Mahalaleel lived after he
begat Jared eight hundred and thirty
years, and begat sons and daughters:

17 And all the days of Mahalaleel
were eight hundred ninety and five
years: and he died.

18 ¶ And Jared lived an hundred
sixty and two years, and he begat
Enoch:

19 And Jared lived after he begat
Enoch eight hundred years, and begat
sons and daughters:

20 And all the days of Jared were
nine hundred sixty and two years:
and he died.

21 ¶ And Enoch lived sixty and five
years, and begat ^hMethuselah:

4:25 a Heb. *Sheth*. [That is, *Appointed*, or, *Put*]

4:26 b Heb. *Enosh* **c** Or, *to call themselves by the
name of the LORD* **5:6 d** Heb. *Enosh* **5:9 e** Heb.

Kenan **5:12 f** Gr. *Maleleel* **5:15 g** Heb. *Jered*

5:21 h Gr. *Mathusala*

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he *was* not; for God took him.

25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

26 And Methuselah lived after he begat ^aLamech seven hundred eighty and two years, and begat sons and daughters:

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 ¶ And Lamech lived an hundred eighty and two years, and begat a son:

29 And he called his name ^bNoah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. Gn 3:17-19

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. Gn 6:10

The flood

6 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Gn 1:28

2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. Neh 9:30

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown. Dt 3:11

5 ¶ And GOD saw that the wickedness of man *was* great in the earth, and *that* ^cevery imagination of the thoughts of his heart *was* only evil ^dcontinually. Prv 6:18

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 2 Sm 24:16; Is 63:10

7 And the LORD said, I will destroy man whom I have created from the face of the earth; ^eboth man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD. Gn 19:19; Lk 1:30; Acts 7:46

9 ¶ These *are* the generations of Noah: Noah was a just man *and* ^fperfect in his generations, *and* Noah walked with God.

5:26 a Heb. Lamech 5:29 b Gr. Noe. [That is, Rest, or, Comfort] 6:5 c Or, the whole imagination: The Hebrew word signifieth not only the imagination, but also the purposes and desires d Heb. every day

6:7 e Heb. from man unto beast 6:9 f Or, upright

10 And Noah begat three sons, Shem, Ham, and Japheth. *Gn 5:32*

11 The earth also was corrupt before God, and the earth was filled with violence. *Ez 8:17*

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them ^awith the earth. *Am 8:2*

14 ¶ Make thee an ark of gopher wood; ^brooms shalt thou make in the ark, and shalt pitch it within and without with pitch. *Ex 2:3*

15 And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die. *Gn 7:4*

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them. *Gn 1:29-30*

22 Thus did Noah; according to all that God commanded him, so did he.

7 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. *Gn 6:9; 7:7, 13*

2 Of every clean beast thou shalt take to thee ^cby sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

3 Of fowls also of the air ^dby sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I ^edestroy from off the face of the earth. *Gn 6:17*

5 And Noah did according unto all that the LORD commanded him. *Gn 6:22*

6 And Noah *was* six hundred years old when the flood of waters was upon the earth. *Gn 5:32*

6:13 a Or, from the earth **6:14 b** Heb. nests

7:2 c Heb. seven seven **7:3 d** Heb. seven seven

7:4 e Heb. blot out

7 ¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. *Gn 6:18*

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass ^aafter seven days, that the waters of the flood were upon the earth. *Gn 7:4*

11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the ^bwindows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights. *Gn 7:4*

13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; *Gn 6:18*

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every ^csort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all flesh, as God

had commanded him: and the LORD shut him in.

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. *Gn 7:4, 12*

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils *was* ^dthe breath of life, of all that *was* in the dry *land*, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

7:10 a Or, on the seventh day **7:11** b Or, floodgates

7:14 c Heb. wing **7:22** d Heb. the breath of the spirit of life

8 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; Gn 19:29; Ex 2:24

2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

3 And the waters returned from off the earth ^acontinually: and after the end of the hundred and fifty days the waters were abated. Gn 7:24

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters ^bdecreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

6 ¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: Gn 6:16

7 And he sent forth a raven, which went forth ^cto and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and ^dpulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Gn 7:13

17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. Gn 1:22

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

8:3 ^a Heb. *in going and returning* **8:5** ^b Heb. *were in going and decreasing* **8:7** ^c Heb. *in going forth and returning* **8:9** ^d Heb. *caused her to come*

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their ^akinds, went forth out of the ark.

20 ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD smelled ^ba sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; ^cfor the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

Gn 3:17; 6:5; Jer 17:9

22 ^dWhile the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Jer 5:24

The covenant with Noah

9 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

Jas 3:7

3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; at the hand of every

beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. *Gn 1:26-27*

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. *Gn 9:1*

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

Gn 6:18

10 And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Gn 8:21-22; Is 54:9

12 And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Ez 1:28

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

8:19 *a* Heb. *families* **8:21** *b* Heb. *a savour of rest*
c [Or, *though*] **8:22** *d* Heb. *As yet all the days of the earth*

15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. *Dt 7:9; 1 Kgs 8:23*

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

Canaan cursed; Shem blessed

18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of ^aCanaan. *Gn 10:1, 6*

19 These *are* the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began *to be* an husbandman, and he planted a vineyard:

21 And he drank of the wine, and was drunken; and he was uncovered within his tent. *Prv 20:1*

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said,
Cursed *be* Canaan;
A servant of servants shall he be
unto his brethren. *Jo 9:23; Jn 8:34*

26 And he said,
Blessed *be* the LORD God of
Shem;
And Canaan shall be ^bhis
servant.

27 God shall ^cenlarge Japheth,
And he shall dwell in the tents of
Shem;
And Canaan shall be his servant.

28 ¶ And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

Descendants of Noah's sons

10 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. *Gn 2:4*

2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. *Ez 38:2, 6*

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and ^dDodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. *Gn 10:20*

6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

9:18 *a* Heb. *Chenaan* **9:26** *b* Or, *servant to them*
9:27 *c* Or, *persuade* **10:4** *d* [Or, as some read it, *Rodanim*]

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan. *Ez 27:22*

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 And the beginning of his kingdom was ^aBabel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land ^bwent forth Asshur, and builded Nineveh, and ^cthe city Rehoboth, and Calah, *Mi 5:6*

12 And Resen between Nineveh and Calah: the same *is* a great city.

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. *Dt 2:23; 1 Chr 1:12; Jer 47:4*

15 ¶ And Canaan begat ^dSidon his firstborn, and Heth, *Gn 15:18-21*

16 And the Jebusite, and the Amorite, and the Girgashite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto ^eGaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. *Gn 14:2*

20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

21 ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born. *Nm 24:24*

22 The children of Shem; Elam, and Asshur, and ^fArphaxad, and Lud, and Aram. *Is 66:19*

23 And the children of Aram; Uz, and Hul, and Gether, and Mash. *Jb 1:1*

24 And Arphaxad begat ^gSalah; and Salah begat Eber.

25 And unto Eber were born two sons: the name of one *was* ^hPeleg; for in his days was the earth divided; and his brother's name *was* Joktan. *1 Chr 1:19*

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan. *1 Kgs 9:28*

30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations. *Gn 10:5*

10:10 a Gr. *Babylon* **10:11 b** Or, *he went out into Assyria* **c** Or, *the streets of the city* **10:15 d** Heb.

Tzidon **10:19 e** Heb. *Azzah* **10:22 f** Heb.

Arpachshad **10:24 g** Heb. *Shelah* **10:25 h** [That is, *Division*]

32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

The tower of Babel

11 And the whole earth was of one ^alanguage, and of one ^bspeech.

2 And it came to pass, as they journeyed ^cfrom the east, that they found a plain in the land of Shinar; and they dwelt there. *Gn 10:10; 14:1; Dn 1:2*

3 And ^dthey said one to another, Go to, let us make brick, and ^eburn them throughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. *Dt 1:28*

5 And the LORD came down to see the city and the tower, which the children of men builded. *Gn 18:21; Ex 19:11*

6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called ^fBabel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

The descendants of Shem

10 ¶ These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood: *1 Chr 1:17-27*

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, and begat Salah:

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber:

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 And Eber lived four and thirty years, and begat ^gPeleg:

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu:

19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

11:1 *a* Heb. *lip* *b* Heb. *words* **11:2** *c* [Or, *eastward*, as ch. 13:11; 2 Sam. 6:2; with 1 Chr. 13:6]

11:3 *d* Heb. *a man said to his neighbour* *e* Heb. *burn them to a burning* **11:9** *f* That is, *Confusion*

11:16 *g* Called, Luke 3:35, *Phalec*

20 And Reu lived two and thirty years, and begat ^aSerug: Lk 3:35

21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor:

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat ^bTerah: Lk 3:34

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. Gn 15:7

29 And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. Gn 17:15

30 But Sarai was barren; she *had* no child.

31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. Gn 24:10; Neh 9:7; Acts 7:2-4

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

The call of Abram

12 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: Gn 15:7; Heb 11:8

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. Gn 22:18; 26:4; 27:29

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran. Gn 11:27

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Gn 14:14

6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land. Gn 35:4

7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. *Gn 4:26*

9 And Abram journeyed, ^agoing on still toward the south. *Gn 13:3*

Abram goes to Egypt

10 ¶ And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land. *Gn 43:1*

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon: *Gn 26:7*

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.

13 Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

14 ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she *was* very fair.

15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. *Gn 20:2*

16 And he entreated Abram well for her sake: and he had sheep, and

oxen, and he asses, and menservants, and maidservants, and she asses, and camels. *Gn 13:2*

17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. *Gn 20:18*

18 And Pharaoh called Abram, and said, What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife? *Gn 20:9-10*

19 Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

Abram and Lot part

13 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram *was* very rich in cattle, in silver, and in gold. *Gn 24:35*

3 And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together:

12:9 a Heb. *in going and journeying*

for their substance was great, so that they could not dwell together. *Gn 36:6-7*

7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. *Gn 12:6; 26:20*

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be*^a brethren. *Ps 133:1*

9 *Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left. *Gn 20:15*

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom. *Gn 19:29*

13 But the men of Sodom *were* wicked and sinners before the LORD exceedingly. *Gn 18:20*

14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look

from the place where thou art northward, and southward, and eastward, and westward:

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered. *Gn 28:14*

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed *his* tent, and came and dwelt in the ^bplain of Mamre, which *is* in Hebron, and built there an altar unto the LORD. *Gn 8:20; 14:13*

The wars of the kings

14 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; *Gn 11:2*

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. *Gn 10:19*

3 All these were joined together in the vale of Siddim, which is the salt sea.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and

13:8 *a* Heb. *men brethren*: So Ex. 2:14 (Heb.)

13:18 *b* Heb. *plains*

the Zuzims in Ham, and the Emims in ^aShaveh Kiriathaim, *Gn 15:20*

6 And the Horites in their mount Seir, unto ^bEl-paran, which *is* by the wilderness. *Gn 21:21; Dt 2:12, 22*

7 And they returned, and came to En-mishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar. *Gn 16:14*

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim; *Gn 13:10*

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And the vale of Siddim *was full of slimepits*; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. *Gn 14:16*

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. *Gn 11:27*

13 ¶ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram. *Gn 13:18; 14:24; 40:15*

14 And when Abram heard that his brother was taken captive, he ^carmed his ^dtrained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan. *Gn 15:3*

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. *Gn 14:11-12*

Melchizedek blesses Abram

17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale. *2 Sm 18:18*

18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

21 And the king of Sodom said unto Abram, Give me the ^epersons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I have lift up mine hand unto

14:5 a Or, *The plain of Kiriathaim* **14:6 b** Or, *The plain of Paran* **14:14 c** Or, *led forth* **d** Or, *instructed* **14:21 e** Heb. *souls*

the LORD, the most high God, the possessor of heaven and earth, Ex 6:8

23 That I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

The covenant with Abram

15 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? Acts 7:5

3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. Gn 14:14

4 And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. Gn 17:16

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. Gn 22:17; Ex 32:13; Dt 1:10

6 And he believed in the LORD; and he counted it to him for righteousness.

7 ¶ And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. Gn 12:1

8 And he said, Lord GOD, whereby shall I know that I shall inherit it? Lk 1:18

9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. Lv 1:17

11 And when the fowls came down upon the carcasses, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; Gal 3:17

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. Jb 5:26

16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

17 And it came to pass, that, when the sun went down, and it was dark,

The Second Book of Moses, Called

Exodus

Israel's growth and bondage

1 Now these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. *Gn 46:8-26*

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the ^aloins of Jacob were seventy souls: for Joseph was in Egypt *already*. *Gn 46:26-27*

6 And Joseph died, and all his brethren, and all that generation. *Gn 50:26*

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. *Gn 12:2*

8 ¶ Now there arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land. *Ps 83:3-4; 105:25; Acts 7:19*

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

12 ^b But the more they afflicted them, the more they multiplied and grew.

And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour:

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour. *Ex 2:23; 6:9*

15 ¶ And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah:

16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

19 And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.

1:5 a Heb. *thigh* **1:12 b** Heb. *And as they afflicted them, so they multiplied, etc.*

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. *Ex 1:12*

21 And it came to pass, because the midwives feared God, that he made them houses. *1 Sm 2:35; 1 Kgs 2:24; 11:38*

22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive. *Acts 7:19*

Moses' birth

2 And there went a man of the house of Levi, and took *to wife* a daughter of Levi. *Nm 26:59*

2 And the woman conceived, and bare a son: and when she saw him that he *was a* goodly *child*, she hid him three months. *Acts 7:20; Heb 11:23*

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

4 And his sister stood afar off, to wit what would be done to him. *Ex 15:20*

5 ¶ And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name ^aMoses: and she said, Because I drew him out of the water.

Moses flees to Midian

11 ¶ And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

12 And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.

13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14 And he said, Who made thee ^ba prince and a judge over us? intendest thou to kill me, as thou killedst

2:10 ^a That is, Drawn out **2:14** ^b Heb. a man a prince

the Egyptian? And Moses feared, and said, Surely this thing is known. *Gn 19:9*

15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. *Gn 24:11; Acts 7:29*

16 Now the ^apriest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock. *Gn 24:11; Ex 3:1*

17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he said, How *is it that ye* are come so soon to day? *Ex 3:1*

19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

20 And he said unto his daughters, And where *is he?* why *is it that ye* have left the man? call him, that he may eat bread. *Gn 31:54*

21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

22 And she bare *him* a son, and he called his name ^bGershom: for he said, I have been a stranger in a strange land.

23 ¶ And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. *Gn 18:20-21; Acts 7:30; Jas 5:4*

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God ^chad respect unto *them*. *Ex 4:31; Lk 1:25*

Moses and the burning bush

3 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. *Ex 17:6; Nm 10:29*

2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. *Dt 33:16*

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. *Acts 7:31*

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. *Ex 19:12; Jo 5:15; Acts 7:33*

6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. *Ex 4:5; Mt 22:32*

2:16 a Or, *prince* **2:22 b** [That is, *A stranger here*]

2:25 c Heb. *knew*

7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Ps 106:44

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Gn 50:24; Ex 13:5

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Ex 1:11; 2:23

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Ps 105:26; Mi 6:4

11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Ex 6:12

12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 ¶ And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say

to me, What *is* his name? what shall I say unto them?

Ex 3:14

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Ex 6:3; Jn 8:58

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Ex 3:6

16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Gn 15:13-21

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Ex 7:16

19 ¶ And I am sure that the king of Egypt will not let you go, ^ano, not by a mighty hand. *Ex 5:2; 6:1*

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. *Dt 6:22*

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: *Ex 11:3; 12:36; Ps 106:46*

22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil ^bthe Egyptians. *Gn 15:14; Ex 11:2; Ez 39:10*

God equips Moses

4 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What *is* that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the LORD God of their fathers, the God of

Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. *Gn 12:7*

6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh. *2 Kgs 5:14*

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land*: and the water which thou takest out of the river ^cshall become blood upon the dry *land*.

10 ¶ And Moses said unto the LORD, O my Lord, I *am* not ^deloquent, neither ^eheretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue. *Ex 4:1; 6:12*

11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? *Ps 94:9*

3:19 ^a Or, but by strong hand 3:22 ^b Or, Egypt

4:9 ^cHeb. shall be and shall be 4:10 ^dHeb. a man of words ^eHeb. since yesterday, nor since the third day

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. *Is 50:4; Jer 1:9; Mt 10:19-20*

13 And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou ^awilt send.

14 And the anger of the LORD was kindled against Moses, and he said, *Is not Aaron the Levite thy brother?* I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. *Is 51:16*

16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Moses returns to Egypt

18 ¶ And Moses went and returned to ^bJethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. *Ex 3:1*

19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. *Ex 4:17*

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. *Ex 3:20; 7:13; 9:12*

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn: *Jer 31:9; Hos 11:1; Rom 9:4*

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn. *Ex 11:5; 12:29*

24 ¶ And it came to pass by the way in the inn, that the LORD met him, and sought to kill him. *Gn 17:14; 1 Chr 21:16*

25 Then Zipporah took ^ca sharp stone, and cut off the foreskin of her son, and ^dcast *it* at his feet, and said, Surely a bloody husband *art* thou to me. *Jo 5:2-3*

26 So he let him go: then she said, A bloody husband *thou art*, because of the circumcision.

27 ¶ And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. *Ex 3:1*

28 And Moses told Aaron all the words of the LORD who had sent him,

4:13 a Or, *shouldest* 4:18 b [Heb. *Jether*]

4:25 c Or, *knife* d Heb. *made it touch*

and all the signs which he had commanded him.

Ex 4:8-9

29 ¶ And Moses and Aaron went and gathered together all the elders of the children of Israel:

Ex 3:16

30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Ex 2:25; 3:18

Pharaoh oppresses Israel

5 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Ex 10:9

2 And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Ex 3:19; 2 Kgs 18:35

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

5 And Pharaoh said, Behold, the people of the land now *are* many,

and ye make them rest from their burdens.

6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

Ex 5:10

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish *ought* thereof: for they *be* idle; therefore they cry, saying, Let us go *and* sacrifice to our God.

9^a Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

10 ¶ And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

Ex 1:11

11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

13 And the taskmasters hasted *them*, saying, Fulfil your works, ^b *your* daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, *and* demanded, Wherefore have

5:9 ^a Heb. *Let the work be heavy upon the men*

5:13 ^b Heb. *a matter of a day in his day*

ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants *are* beaten; but the fault *is* in thine own people.

17 But he said, Ye *are* idle, ye *are* idle: therefore ye say, Let us go *and* do sacrifice to the LORD.

18 Go therefore now, *and* work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see *that they were* in evil case, after it was said, Ye shall not minish *ought* from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour ^ato be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. *Gn 34:30*

God's promise of deliverance

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; ^bneither hast thou delivered thy people at all.

6 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. *Ex 3:19-20*

2 And God spake unto Moses, and said unto him, I *am* ^cthe LORD: *Is 42:8*

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them. *Ps 68:4*

4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. *Gn 15:18*

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. *Ex 2:24*

6 Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: *Dt 7:8; 26:8; 1 Chr 17:21*

7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I *am* the LORD your

5:21 a Heb. *to stink* **5:23** b Heb. *delivering thou hast not delivered* **6:2** c [Or, JEHOVAH]

God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did ^aswear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD. *Gn 14:22; 15:18*

9 ¶ And Moses spake so unto the children of Israel: but they hearkened not unto Moses for ^banguish of spirit, and for cruel bondage. *Ex 5:21*

10 And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who *am* of uncircumcised lips? *Ex 4:10; 6:30; Jer 1:6*

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

The descendants of Israel

14 ¶ These *be* the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these *be* the families of Reuben.

15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon. *Gn 46:10; 1 Chr 4:24*

16 ¶ And these *are* the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi *were* an hundred thirty and seven years. *Gn 46:11*

17 The sons of Gershon; Libni, and Shimi, according to their families.

18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath *were* an hundred thirty and three years. *Nm 3:19*

19 And the sons of Merari; Mahali and Mushi: these *are* the families of Levi according to their generations.

20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram *were* an hundred and thirty and seven years. *Ex 2:1-2*

21 ¶ And the sons of Izhar; Korah, and Nepheg, and Zichri. *Nm 16:1*

22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri. *Lv 10:4; Nm 3:30*

23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar. *Nm 1:7*

24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these *are* the families of the Korhites. *1 Chr 6:22-23*

25 And Eleazar Aaron's son took him *one* of the daughters of Putiel to wife; and she bare him Phinehas: these *are*

6:8 a Heb. *lift up my hand* **6:9 b** Heb. *shortness, or, straitness*

the heads of the fathers of the Levites according to their families. *Nm 25:7-13*

26 These *are* that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies. *Ex 7:4*

27 These *are* they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these *are* that Moses and Aaron.

Aaron to speak for Moses

28 ¶ And it came to pass on the day *when* the LORD spake unto Moses in the land of Egypt,

29 That the LORD spake unto Moses, saying, I *am* the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee. *Ex 6:2, 11; 7:2*

30 And Moses said before the LORD, Behold, I *am* of uncircumcised lips, and how shall Pharaoh hearken unto me?

7 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. *Ex 4:15*

3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. *Ex 4:21; 11:9*

4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children

of Israel, out of the land of Egypt by great judgments. *Ex 6:6*

5 And the Egyptians shall know that I *am* the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. *Ex 3:20*

6 And Moses and Aaron did as the LORD commanded them, so did they.

7 And Moses *was* fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. *Dt 31:2*

The rod becomes a serpent

8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent. *Ex 4:2*

10 And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. *Ex 4:3*

11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said. *Ex 4:21*

The water becomes blood

14 ¶ And the LORD said unto Moses, Pharaoh's heart *is* hardened, he refuseth to let the people go. *Ex 8:15*

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. *Ex 8:20*

16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. *Ex 3:12, 18; 9:1*

17 Thus saith the LORD, In this thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand upon the waters which *are* in the river, and they shall be turned to blood.

18 And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river. *Ex 7:21, 24*

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their ^apoools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *vessels of wood*, and in *vessels of stone*.

20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters

that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood. *Ps 78:44*

21 And the fish that *was* in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt. *Ex 7:18*

22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

The plague of frogs

8 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me. *Ex 3:12, 18; 5:1*

2 And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs: *Ex 7:14*

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and

7:19 a Heb. *gathering of their waters*



The
New Testament

The Gospel According to
St. Matthew

The genealogy of Jesus

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Gn 22:18; Is 11:1; Rom 1:3

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Gn 25:26

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

Gn 46:12

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Heb 11:31

6 And Jesse begat David the king; and David the king begat Solomon of her *that had been the wife* of Urias;

7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And ^aJosias begat Jechonias and his brethren, about the time they were carried away to Babylon: *Jer 27:20*

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; *1 Chr 3:17*

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. *Mt 27:17*

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

The birth of Jesus

18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. *Gn 3:15*

19 Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily. *Dt 22:21-24*

20 But while he thought on these things, behold, the angel of the Lord

1:11 ^a Some read, *Josias begat Jakim, and Jakim begat Jechonias*

appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is ^aconceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name ^bJESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and ^cthey shall call his name Emmanuel, which being interpreted is, God with us.

Is 7:14

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Mt 1:21

The coming of the wise men

2 Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people

together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

Gn 35:19

6 And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall ^drule my people Israel.

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they ^epresented unto him gifts; gold, and frankincense, and myrrh.

Ps 72:10

12 And being warned of God in a dream that they should not return to

1:20 a [Gr. *begotten*] **1:21 b** [That is, *Saviour*; Heb.]

1:23 c Or, *his name shall be called* **2:6 d** Or, *feed*

2:11 e Or, *offered*

Herod, they departed into their own country another way. *Mt 1:20; 2:22; 27:19*

The flight into Egypt

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. *Acts 5:19*

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. *Is 59:7*

17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not. *Gn 42:36*

From Egypt to Nazareth

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, *Mt 1:20*

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. *Ex 4:19*

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: *Lk 2:39*

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

John the Baptist

3 In those days came John the Baptist, preaching in the wilderness of Judæa,

2 And saying, Repent ye: for the kingdom of heaven is at hand. *Dn 2:44*

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. *Is 40:3; Lk 1:76; Jn 1:23*

4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. *Lv 11:22; 2 Kgs 1:8*

5 Then went out to him Jerusalem, and all Judæa, and all the region round about Jordan, *Mk 1:5*

6 And were baptized of him in Jordan, confessing their sins. *Mt 3:11, 13-16*

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? *Mt 12:34*

8 Bring forth therefore fruits ^ameet for repentance: *Jer 36:3; Lk 3:8; Acts 26:20*

9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham. *Lk 3:8*

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

12 Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

The baptism of Jesus

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, *Suffer it to be so now: for thus it becometh us to fulfil all righteousness.* Then he suffered him. *Ps 40:7-8*

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: *Is 11:2*

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. *Ps 2:7; Is 42:1*

The temptation in the wilderness

4 Then was Jesus led up of the spirit into the wilderness to be tempted of the devil. *Lk 4:1-13*

2 And when he had fasted forty days and forty nights, he was afterward an hungred. *Ex 34:28; Dt 9:9; 1 Kgs 19:8*

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, *It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, *Neh 11:1; Is 48:2*

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at

3:8 a Or, answerable to amendment of life

any time thou dash thy foot against a stone.

Ps 91:11-12

7 Jesus said unto him, **It is written again, Thou shalt not tempt the Lord thy God.**

Dt 6:16; Mt 4:4, 10

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Mt 16:26

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, **Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**

1 Chr 21:1

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Mt 26:53; Lk 22:43; Heb 1:14

The beginning of Jesus' ministry

12 ¶ Now when Jesus had heard that John was ^acast into prison, he departed into Galilee;

Mk 1:14; Lk 3:20; 4:14

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

Mk 1:21

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Lk 2:32

17 ¶ From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Mk 1:14-15

Jesus calls four disciples

18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, **Follow me, and I will make you fishers of men.**

20 And they straightway left *their* nets, and followed him.

21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Mt 10:2

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Lk 2:2

4:12 a Or, delivered up

25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

Lk 6:17

The Beatitudes

5 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

Mt 13:35

3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

Ps 37:11

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

Jn 4:14

7 Blessed *are* the merciful: for they shall obtain mercy.

2 Sm 22:26

8 Blessed *are* the pure in heart: for they shall see God.

Acts 15:9

9 Blessed *are* the peacemakers: for they shall be called the children of God.

Mt 5:45

10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Mt 5:3

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you ^a falsely, for my sake.

12 Rejoice, and be exceeding glad: for great *is* your reward in

heaven: for so persecuted they the prophets which were before you.

Lk 6:23; Acts 5:41; 1 Thes 2:15

Teaching about salt and light

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Lv 2:13

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Jn 8:12

15 Neither do men light a candle, and put it under ^b a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Mk 4:21

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

The higher righteousness

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Lk 16:17

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and

5:11 a Gr. lying 5:15 b The word in the original signifieth a measure containing about a pint less than a peck

teach *them*, the same shall be called great in the kingdom of heaven. *Mt 11:11*

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. *Phil 3:9*

Anger and reconciliation

21 ¶ Ye have heard that it was said ^a by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: *Ex 20:13; Dt 5:17*

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, ^b Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. *Mt 10:28*

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Adultery and divorce

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery: *Ex 20:14; Dt 5:18*

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. *2 Sm 11:2; Jb 31:1*

29 And if thy right eye ^c offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: *Jer 3:1*

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Oaths and retaliation

33 ¶ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

5:21 a Or, to them **5:22 b** [That is, Vain fellow, 2 Sam. 6:20] **5:29 c** Or, do cause thee to offend

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. *Ps 48:2*

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. *Jas 5:12*

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: *Dt 19:21*

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. *1 Cor 6:7*

40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. *Ps 37:21*

Neighbours and enemies

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. *Lv 19:18; Dt 23:6*

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; *Lk 6:27-28; 23:34*

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. *Mt 5:9*

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so? *Mt 5:20*

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Piety and almsgiving

6 Take heed that ye do not your ^a alms before men, to be seen of them: otherwise ye have no reward ^b of your Father which is in heaven. *Mt 6:16; 23:5*

2 Therefore when thou doest *thine* alms, ^c do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Prayer and fasting

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. *Mk 11:25*

6:1 a [Or, *righteousness*. Deut. 24:13; Ps. 112:9; Dan. 4:27; 2 Cor. 9:9,10] **b** Or, *with* **6:2 c** Or, *cause not a trumpet to be sounded*

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. *2 Kgs 4:33*

7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. *1 Kgs 18:26-29*

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven. *Mt 3:2*

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors. *Ex 34:7*

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. *Mt 26:41; Jn 17:15*

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: *Mk 11:25; Eph 4:32; Col 3:13*

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. *Mt 18:35*

16 ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. *Mt 6:2*

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. *Mt 6:4*

Possessions and masters

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: *1 Tm 6:17; Heb 13:5*

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: *Lk 12:33*

21 For where your treasure is, there will your heart be also. *Lk 12:34*

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

Anxiety and God's kingdom

24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? *Mt 6:31, 34; Phil 4:6*

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your

heavenly Father feedeth them. Are ye not much better than they? *Jb 38:41*

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: *Mt 6:25*

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. *1 Kgs 10:4-7*

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? *1 Pt 5:7*

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. *Mt 6:8; Lk 12:30*

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof. *Mt 6:25*

Judging and hypocrisy

7 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. *Jgs 1:7; Mk 4:24; Lk 6:38*

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Prayer and the Golden Rule

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: *Mt 21:22*

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? *Gn 6:5*

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. *Lv 19:18; Lk 6:31*

Dictionary and Concordance

**Includes words, people, places, and ideas,
and where they are found in the Bible**

This dictionary and concordance will aid you in finding the meanings of words used in the Bible and ones you might hear used in church, while locating key passages in which these words appear.

After each word, you'll find a short definition and this is followed by the concordance listing. In the concordance listing only the first letter of the word is given—for example, “b” might stand for “baptism.” The references display the name of the Bible book, then the chapter, and then the verse or verses.

Abbreviations for the Books of the Bible

Acts.....Acts	James..... Jas	Nehemiah..... Neh
Amos.....Am	Jeremiah..... Jer	Numbers.....Nm
1 Chronicles.....1 Chr	Job..... Jb	Obadiah..... Ob
2 Chronicles.....2 Chr	Joel..... Jl	1 Peter..... 1 Pt
Colossians.....Col	John (Gospel)..... Jn	2 Peter..... 2 Pt
1 Corinthians.....1 Cor	1 John..... 1 Jn	Philemon..... Phlm
2 Corinthians.....2 Cor	2 John..... 2 Jn	Philippians.....Phil
Daniel.....Dn	3 John..... 3 Jn	Proverbs..... Prv
Deuteronomy.....Dt	Jonah..... Jon	Psalms..... Ps/Pss
Ecclesiastes.....Eccl	Joshua..... Jo	Revelation..... Rv
Ephesians.....Eph	Jude..... Jude	Romans..... Rom
Esther.....Est	Judges..... Jgs	Ruth..... Ru
Exodus.....Ex	1 Kings..... 1 Kgs	1 Samuel.....1 Sm
Ezekiel.....Ez	2 Kings..... 2 Kgs	2 Samuel.....2 Sm
Ezra.....Ezr	Lamentations..... Lam	Song of Solomon..... Sg
Galatians.....Gal	Leviticus..... Lv	1 Thessalonians..... 1 Thes
Genesis.....Gn	Luke..... Lk	2 Thessalonians..... 2 Thes
Habakkuk.....Hb	Malachi..... Mal	1 Timothy..... 1 Tm
Haggai.....Hg	Mark..... Mk	2 Timothy..... 2 Tm
Hebrews.....Heb	Matthew..... Mt	Titus..... Ti
Hosea.....Hos	Micah..... Mi	Zechariah..... Zec
Isaiah.....Is	Nahum..... Na	Zephaniah..... Zep

A

Aaron The brother of Moses. He spoke on behalf of Moses before Pharaoh (Ex 4:14–16, 27–31; 7:1–2). He was Israel's first high priest (Ex 28:1; Nm 17; Heb 5:1–4).

Abba “Father” in Aramaic, one of the languages Jesus spoke. It can be an intimate term like “Daddy.”

Rom 8:15 whereby we cry, **A**, Father.

Gal 4:6 your hearts, crying, **A**, Father.

Abed-nego A friend of the prophet Daniel. He was deported from Israel to Babylon with Daniel (Dn 1:1–6). His name was changed from Azariah (Dn 1:7). He refused to worship an idol (Dn 3:1–12) and was saved from the furnace (Dn 3:13–30).

Abel Second son of Adam (Gn 4:2). Offered acceptable sacrifice to God (Gn 4:4; Heb 11:4). Murdered by Cain (Gn 4:8; Mt 23:35; Lk 11:51; 1 Jn 3:12).

abhor To despise, or hate.

Ps 119:163 I hate and **a** lying:

Prv 24:24 nations shall **a** him:

Rom 12:9 **A** that which is evil;

Abiathar A priest during King David's lifetime (1 Sm 23:6).

Abner A commander of the Israelite army, led by Saul (1 Sm 14:50; 17:55; 26:5). Abner was murdered by Joab (2 Sm 3:27).

abominable Detestable; loathsome.

Dt 14:3 Thou shalt not eat any **a** thing.

abomination Something that is awful and repulsive, such as wickedness (Prv 8:7), in the sight of God (Lk 16:15).

Abraham; Abram Abram was son of Terah (Gn 11:26–27) and husband of Sarah (Gn

11:29). God declared him righteous by faith (Gn 15:6; Rom 4:3; Gal 3:6–9). God changed his name to Abraham (Gn 17:5; Neh 9:7). He is called the servant of God (Gn 26:24), friend of God (2 Chr 20:7; Is 41:8; Jas 2:23), prophet (Gn 20:7), and father of the Israelite people (Ex 3:15; Is 51:2; Mt 3:9; Jn 8:39–58).

Absalom He was a son of David and Maacah (2 Sm 3:3). He conspired to overthrow his father and become the king; he was killed by Joab, and David mourned him (2 Sm 13:20–19:10).

Adam The first man created by God, and the father of all humankind (Gn 1:26–2:25). He and his wife Eve disobeyed God (Gn 3), and sin entered the world as a curse for their actions (Rom 5:12–21).

adder A poisonous snake (Ps 58:4; Prv 23:32).

adultery Being unfaithful to one's husband or wife (Mt 5:28). Spiritual adultery is when a person is unfaithful to God (Gn 3).

advertise To tell, or inform.

Nm 24:14 I will **a** thee what

advocate One who speaks favorably about another person, or in defense of the other person. Jesus is called our advocate (1 Jn 2:1).

affliction Considerable distress, trouble, or pain (Is 48:10; Lam 3:1).

agape A word that means “love” or “charity” in Greek (1 Cor 13).

Agrippa The king of Judæa who imprisoned Paul and heard his plea for freedom (Acts 25:13–26:32).

Ahab An evil king of Israel during Elijah's lifetime. His marriage to Jezebel displeased God when she led Israel to worship the false god Baal (1 Kgs 16:29–22:40).

Ahasuerus King of Persia (Ezr 4:6) and husband of Esther (Est 1–2). Issued an edict allowing Jews to defend themselves against Haman's plot to destroy them (Est 8). Also called Artaxerxes.

alien A stranger or foreigner (Ps 69:8).

Alleluia Hebrew for "Praise the LORD." Often used as a shout of praise as well as the command to praise the Lord.

Rv 19:1 a great voice of much people in heaven, saying, **A**;

Almighty, the A name of God, which shows his strength and power.

Gn 17:1 I am the **A** God; walk before me,
Rv 4:8 Holy, holy, holy, LORD God **A**,

Alpha and Omega The first and last letters of the Greek alphabet, which are used to represent "the beginning and the end" (Rv 21:6; 22:13).

Altar A table, or platform, used for sacrifices (Gn 8:20).

amen A Hebrew word that means "truly," "I agree," or "so be it."

Amos 1) Prophet from Tekoa (Am 1:1; 7:10–17). 2) An ancestor of Jesus (Lk 3:25).

Ananias 1) A Christian man who lived in Jerusalem and was married to Sapphira; he was struck down by God for his dishonesty in the sale of his property (Acts 5:1–10). 2) A Christian man from Damascus who baptized Saul (Acts 9:10–19). 3) A high priest of Jerusalem before whom Paul was tried (Acts 22:30–24:1).

Ancient of days The judge in Daniel's vision: probably intended to be God himself (Dn 7:9, 13, 22).

Andrew One of Jesus' original twelve apostles and the brother of Simon Peter (Mt 4:18; 10:2; Acts 1:13).

angel A heavenly being or messenger (1 Kgs 13:18; Ps 8:5; Mt 4:11; Lk 1:26).

angel of the LORD The heavenly messenger whose presence is evidence of God Himself (Gn 16:7; Ex 3:2; Nm 22:23; 1 Kgs 19:7; Mt 28:2; Lk 1:11; 2:9).

anoint To pour oil on a person's head in ceremony (Ex 28:41), or for physical benefit (Jas 5:14).

antichrist Opponent or enemy of Christ.

1 Jn 2:22 He is **a**, that denieth

2 Jn 7 deceiver and an **a**

Antioch 1) Located in Syria; the name "Christian" was coined here (Acts 11:26). 2) Located in Pisidia; a place where Paul and Barnabas traveled (Acts 13:14–52).

apocalypse A revelation; disclosure; usually a vision. Sometimes used as the title of the NT book of Revelation.

apostle One of the twelve men Jesus chose to be his disciples (Mt 10:2–4; Mk 3:14). Men and women who learned about Jesus and became Christian leaders (Acts 14:14; Rom 16:7; Gal 1:1).

Arabia; Arabian The northwest region of the large peninsula in southwest Asia where numerous biblical events occurred. The Arab people were usually nomads.

Aramean A Semitic descendant of Shem, Noah's oldest son (Gn 10:1, 21–31). The Arameans were nomads and wandered around the Syrian desert.

Ararat Located in Armenia, it is the resting place of Noah's ark (Gn 8:4).

archangel An angel of the highest order.

1 Thes 4:16 the voice of the **a**
Jude 9 Michael the **a**

ark 1) A ship or boat (Gn 6:14–8:19). 2) A chest or box: *see* "ark of the covenant."

ark of the covenant Also called the "ark of the testimony," it contained a pot of manna, the tablets of the covenant (the Ten Commandments), and Aaron's rod that budded. It was kept in the most holy place in the tabernacle. It reminded the Israelites of God's presence (Ex 25:10–22; Heb 9:4).

Armageddon The location of the final battle between good and evil (Rv 16:16).

Artaxerxes 1) King of Persia, who allowed the rebuilding of the temple under Ezra (Ezr 4; 7), and of Jerusalem's walls under his cupbearer Nehemiah (Neh 2; 5:14; 13:6). 2) *See* "Ahasuerus."

ascension, the When Christ returned to heaven (Lk 24:51; Acts 1:9), forty days after the resurrection.

Ascents, Song of Psalms sung on the journey (ascent) to Jerusalem (Pss 120–134). *See* "degrees, Song of."

Ash Wednesday The first day of the Lenten season.

Asher Son of Jacob by Zilpah (Gn 30:13; 35:26; 46:17; Ex 1:4; 1 Chr 2:2). His descendants make up one of the tribes of Israel (Dt 33:24–25).

Asia A Roman province, located in present-day Asia Minor (Acts 16:6; 20:18; 1 Pt 1:1; Rv 1:4).

Assyria A powerful nation in Mesopotamia from the third millennium B.C. until 600 B.C. Its capital was Nineveh and it often attacked the Israelites.

atonement, day of An annual day when the Jews would fast in order to pay for their sins and be forgiven (Lv 23:27).

Ave Maria Latin for "Hail, Mary!" Elizabeth's greeting and blessing for Mary, the mother of Jesus (Lk 1:28, 42); it became a prayer in the liturgical church.

B

Baal A fertility god of Canaan; one of the many false gods they worshipped.

Jer 2:8 the prophets prophesied by **B**,
Rom 11:4 to the image of **B**.

Babel The Hebrew word meaning "Babylon"; the site of the tower of Babel.

Gn 11:9 Therefore is the name of it called **B**;

Babylon The capital city of Babylonia.

Ps 137:8 **B**, who art to be destroyed;

Rv 14:8 **B** is fallen, is fallen,

baptism A symbolic ceremony in which one is immersed in or sprinkled with water to enter into the church family. The ceremony represents when Jesus died and rose from the dead, allowing people to become free from sin.

Mk 1:4 preach the **b** of repentance

Acts 13:24 the **b** of repentance to all the people

Rom 6:4 buried with him by **b** into death:

Barabbas A robber in prison at the same time as Jesus, whom the people chose to release instead of Jesus (Mt 27:26).

Barnabas Disciple, originally called Joseph (Acts 4:36), prophet (Acts 13:1), and apostle (Acts 14:14). A co-worker with Paul (Acts 9:27; 11:22–29; 1 Cor 9:6; Gal 2:1–13; Col 4:10).

- Bartholomew** One of the twelve disciples of Jesus (Mt 10:3; Lk 6:14). He may have also been called Nathanael (Jn 21:2).
- Baruch** The scribe, or secretary, of Jeremiah (Jer 36:4).
- bath** A liquid measure that is equivalent to the dry measure “ephah” (Ez 45:11); about six gallons.
- beast** A term used for all living things or animals, except humans. In Revelation, the word describes heavenly “animals” and the evil beast from the bottomless pit.
Is 35:9 nor any ravenous **b** shall go
Rv 11:7 **b** that ascendeth out of the bottomless pit
- Beatitudes** A series of blessings listed in the Sermon on the Mount by Jesus (Mt 5:3–12).
- begotten** Having been brought into being.
Jn 1:18 the only **b** Son,
- benediction** Often spoken by a minister or priest at the end of a church service; asking for God’s blessing or declaring a blessing to the people.
- Benjamin** Twelfth son of Jacob by Rachel (Gn 35:16–24; 46:19–21; 1 Chr 2:2). His descendants make up one of the tribes of Israel (Dt 33:12).
- Bethany** A small village on the mount of Olives, where Jesus made his entry into Jerusalem (Mk 11:1–11).
- Beth-el** A city near Jerusalem, which was the site of many historic events (Gn 12:8; Gn 35:10–15; Jgs 20:18–28; 1 Kgs 12:29–13:32; 2 Kgs 23:4–15).
- Bethlehem; Beth-lehem** A town in Judah/Judæa that was associated with Ruth (Ru 1–4) and David (1 Sm 17; Jn 7:42). It was the birthplace of Jesus (Mt 2:1).
- birthright** The rights or privileges of the firstborn son in the family (Gn 25:34).
- bishop** A high-ranking church minister (1 Tm 3:1–7), also translated as “overseer.”
Ti 1:7 For a **b** must be blameless,
- blood** The life-giving fluid of the body that represents life itself. In the OT, blood sacrifices were used to atone for sin. In the NT, Jesus’ blood, shed on the cross, symbolizes his death that paid for the salvation of all who believe in him.
Lv 1:5 Aaron’s sons, shall bring the **b**,
Lk 22:20 the new testament in my **b**,
- Boaz** The husband of Ruth; an ancestor of David and Jesus (Ru 4; Mt 1:5–16).
- booths, feast of** A seven-day festival in the seventh month of the Israelite calendar, also translated as “the feast of tabernacles” (Lv 23:33–43; Dt 16:13–17). All Israelites were to live in temporary shelters (“booths” or “tabernacles”) to commemorate God’s care of the Israelites in the wilderness after the exodus.
- bread** The most important food during biblical times. Jesus called himself the “bread of life” because he is necessary for eternal life as bread is necessary for physical life.
Dt 8:3 one doth not live by **b** only,
Lk 11:3 Give us day by day our daily **b**.
Jn 6:35 I am the **b** of life:
- bread, breaking of** This phrase came from the Lord’s Supper and is now used to represent gathering and worship (Acts 2:42).
- bread from heaven** When the Israelites were wandering through the wilderness, God miraculously provided this food from heaven (Ex 16:15). Jesus called himself “the true bread from heaven” (Jn 6:32–33, 41).

by and by Immediately.

Mt 13:21 **b** he is offended.

Lk 21:9 but the end is not **b**.

C

Cain Firstborn son of Adam and Eve. He killed his younger brother Abel (Gn 4:1–16).

camel An animal used to transport people and goods over long distances (Mt 19:24; 23:24).

Canaan; Canaanites 1) Land between the Jordan River and Mediterranean Sea. 2) The inhabitants of Canaan, who were regularly in conflict with the Hebrew people.

Ex 6:4 to give them the land of **C**,

1 Chr 16:18 Unto thee will I give the land of **C**,

canon The collection of books that are accepted as the official Word of God.

Capernaum A city near the sea of Galilee. It was the home base for Jesus' ministry (Mk 2:1).

Carmel, mount The location of the contest between the prophet Elijah and the god Baal (1 Kgs 18:19–40).

1 Kgs 18:20 gathered the prophets together unto mount **C**.

catholic Universal; worldwide (as used in the Apostles' Creed); broad; extensive.

cherubim Creatures with wings that were attached to the ark of the testimony. They are usually depicted to resemble a combination of angels, animals, and humans (Ex 25:18).

children of Israel The descendants of Jacob (Israel), also called "Israelites" and "Hebrews."

Ex 3:9 the cry of the **c** of Israel is come unto me:

1 Kgs 6:13 I will dwell among the **c** of Israel,

Christians Name for the followers of Christ, or for people who believe in Christ (Acts 11:26).

Christmas The holiday on December 25 which celebrates the birth of Jesus Christ.

church 1) The universal church is all of the Lord's people who will inherit the kingdom of God. 2) A local church is any organized group of believers (Rom 16:1, 5; 1 Cor 1:2).

Mt 16:18 I will build my **c**;

Eph 5:23 Christ is head of the **c**:

clean To be ritually pure or acceptable. In the OT, Hebrew law categorized animals as either clean or unclean (Lv 11:1–47; Dt 14:3–21).

Ps 24:4 **c** hands, and a pure heart;

cock Another name for a male bird, like a rooster.

Jn 13:38 I tell you, before the **c** crows,

Jn 18:27 immediately the **c** crew.

Colosse; Colossians A city in Asia Minor. Paul wrote an epistle to the Christians of this city.

Comforter The Holy Ghost; the intercessor promised by Christ to help and guide believers (Jn 14:26; 15:26; 16:7).

commandment An order or law given by God, such as the Ten Commandments at Mount Sinai (Ex 20:1–17; Dt 5:6–21).

Ex 20:6 keep my **c**.

Mk 10:19 Thou knowest the **c**,

Jn 14:15 If ye love me, keep my **c**.

communion 1) The fellowship of believers with each other and with God. 2) A Christian ritual, honoring and reenacting the Lord's Supper. See "Holy Communion."

2 Cor 13:14 the **c** of the Holy Ghost, be with you all

confess To admit to a sin or transgression, often as a sign of regret or repentance.

Lv 5:5 he shall **c** that he hath sinned
Ps 32:5 **c** my transgressions unto the LORD;
1 Jn 1:9 If we **c** our sins, he is faithful

confirmation 1) To establish or certify. 2) A ceremony in some church traditions in which a person is inducted into the church and becomes a member.

Phil 1:7 the defense and **c** of the gospel,
Heb 6:16 an oath for **c** is to them

congregation An assembly, or gathering of people, usually believers.

Ps 22:22 in the midst of the **c** will I praise
Ps 68:26 Bless ye God in the **c**,

convert 1) As a verb, to change one's religious views or belief system. 2) As a noun, one who has changed his or her religion or belief system.

Corinth; Corinthians A city in Greece where Paul ministered and to which he wrote two letters preserved in the NT.

Acts 18:1 Paul departed from Athens, and came to **C**;
2 Cor 1:1 unto the church of God which is at **C**,

counsellor Someone who advises or teaches others. Jesus is called "Wonderful, Counsellor."

Is 9:6 shall be called Wonderful, **C**,
Is 40:13 or being his **c** hath taught him?

covenant 1) A promise or agreement between two individuals or two groups of people. 2) God's promise of salvation to humankind.

Gn 15:18 the LORD made a **c** with Abram,
Gn 21:27 both of them made a **c**.

covet To desire strongly something that belongs to someone else.

Ex 20:17 Thou shalt not **c** thy neighbour's

creation Everything God has made: heaven and earth, life and all living things.

Mk 10:6 But from the beginning of **c**
Rom 1:20 from the **c** of the world

Creator The maker or designer. God is the Creator of all things.

Eccl 12:1 Remember now thy **C**
Is 40:28 the **C** of the ends of the earth,

creature Anything living that God has made, including humans and animals.

Gn 2:19 Adam called every living **c**,
Gn 9:10 every living **c** that is with you,

creed A statement of beliefs or affirmation of faith, such as the Apostles' Creed.

creeping thing Anything that crawls on the ground, such as insects and snakes.

Gn 1:24 **c** thing, and beast of the earth
Ps 148:10 **c** things, and flying fowl:

cross A post that stands upright, with a cross-beam towards the top. In biblical times, it was used to execute people. In modern times, it is now a symbol of Christianity because Jesus was crucified on a cross to pay for our sins.

Jn 19:17 And he bearing his **c** went forth,
Gal 6:14 save in the **c** of our Lord
Heb 12:2 set before him endured the **c**,

crown A headpiece usually worn by royalty to symbolize status and glory.

Zec 6:11 and gold, and make **c**,
Mt 27:29 platted a **c** of thorns,

crucifixion, the The execution of Jesus on the cross (Mk 15:24).

crucify To put to death by fastening to a cross.

Mt 20:19 scourge, and to **c** him:
Mt 27:22 Let him be **c**.

cubit A measuring unit that is approximately 18 inches long.

curse 1) When God brings bad circumstances or injury to someone in punishment for sin. 2) When someone asks God to curse an enemy.

Gn 12:3 c him that curseth thee:

Dt 28:15 all these c shall come upon thee

Dt 29:20 All the c that are written in this book

Cyprus An island in the Mediterranean where Barnabas lived and Paul visited (Acts 4:36).

D

Damascus The capital of Syria. Saul (Paul) was converted on his way to Damascus and began to follow God (Acts 9:1–30).

2 Kgs 8:7 And Elisha came to **D**;

2 Kgs 16:10 saw an altar that was at **D**:

Acts 22:6 was come nigh unto **D** about noon,

Dan 1) Son of Jacob by Bilhah (Gn 30:4–6; 35:25; 46:23). His descendants make up one of the tribes of Israel (Dt 33:22).

dance To move with rhythm or steps, usually to music and percussion.

Ecc 3:4 a time to mourn, and a time to **d**;

Jer 31:13 the virgin rejoice in the **d**,

Daniel A prophet who was exiled at a young age to Babylon. His name was changed to Belteshazzar (Dn 1:6–7); he interpreted the dreams of King Nebuchadnezzar (Dn 2; 4); he refused to pray to the king and was thrown into a den of lions (Dn 6).

David Son of Jesse (Ru 4:17–22; 1 Chr 2:13–15), ancestor of Jesus (Mt 1:1–17; Lk 3:31). Anointed king by Samuel (1 Sm 16:1–13). Musician to Saul (1 Sm 16:14–23; 18:10). Killed Goliath (1 Sm 17). Anointed king of Judah (2 Sm 2:1–11) and of Israel (2 Sm 5:1–4; 1 Chr 11:1–3). Adultery with Bath-sheba, murder of Uriah (2 Sm 11–12). Psalmist (Mt 22:43–45), musician (Am 6:5), and prophet (2 Sm 23:2–7; Acts 1:16; 2:30).

day 1) The time between sunrise and sunset. 2) A 24-hour period of time.

Gn 1:5 God called the light **D**,

Gn 8:22 **d** and night shall not cease.

Ex 16:30 the people rested on the seventh **d**.

Ex 20:8 Remember the sabbath **d**,

day of the LORD Described in the OT as the day or time span when God will punish evil (Am 5:18–20); also described as a day of universal disaster (Is 2). In the NT, it is described to be the end of the world and the final judgment (1 Cor 4:5; 5:5; Rv 16:14).

deacon A church official whose ministry can involve various acts of service.

1 Tm 3:8 Likewise must the **d** be grave,

dead Deceased.

Mt 8:22 and let the **d** bury their **d**.

Mt 11:5 the deaf hear, the **d** are raised

Mk 12:27 not the God of the **d**,

death Being without life; the process of dying.

Is 25:8 swallow up **d** in victory;

Is 53:12 poured out his soul unto **d**,

Mk 10:33 they shall condemn him to **d**;

Deborah 1) The nurse of Rebekah (Gn 35:8). 2) A celebrated judge of Israel (Jgs 5:2–31).

debt Anything that someone owes to another.

2 Kgs 4:7 Go, sell the oil, and pay thy **d**,

Mt 6:12 And forgive us our **d**, as we

dedication, feast of A Israelite festival in the month of Chislev celebrating the victories of the Maccabean warriors over the oppressive Seleucids (Jn 10:22).

degrees, Song of A title given to each of Psalms 120–134; probably so called because of their use in a procession ascending to the temple or for pilgrims going up to Jerusalem.

Delilah The Philistine woman who betrayed Samson (Jgs 16:4–22).

Deliverer One who saves someone from a bad situation. Often used as a name for God.

Rom 11:26 There shall come out of Sion the **D**,

den A cave, lair or hideaway of a person or an animal.

Dan 6:7 shall be cast into the **d** of lions.

Mt 21:13 ye have made it a **d** of thieves.

devil 1) An evil spirit, usually translated as “demon.” Jesus was falsely accused by religious leaders of casting demons out of people because he was controlled by the ruler of demons (Mt 9:32–34). 2) The evil spirit, also called Satan, who is the primary enemy of God. *See also* “Satan.”

Mt 4:1 wilderness to be tempted of the **d**.

Rv 12:9 who is called the **D**, and Satan,

die To have one’s physical life come to an end.

Jb 14:14 If a man **d**, shall he live again?

disciple A follower or learner. In the NT it is used of followers of Jesus Christ.

Lk 6:13 he called unto him his **d**

Jn 21:7 that **d** whom Jesus loved saith

Dispersion The Jews who lived in countries outside Israel following the exiles of the northern kingdom of Israel and the southern kingdom of Judah.

divers An archaic form of the word “diverse.”

doctrine Teachings about God and religion. Sound doctrine is true and is contrasted with false or different doctrine in the NT.

Eph 4:14 carried about with every wind of **d**,

1 Tm 1:3 that they teach no other **d**;

door A covering to an entrance to a building that can be opened and shut. Also used by Jesus as a metaphor for himself as the access to salvation.

Prv 9:14 she sitteth at the **d** of her house,

Mt 6:6 when thou hast shut thy **d**,

Jn 10:7 I am the **d** of the sheep

Rv 3:20 I stand at the **d**, and knock:

doxology A praise or blessing of God (Lk 2:14).

dreadful Feeling terrible or awful; something frightful (Mal 4:5).

drink A beverage or to consume a beverage.

Nm 6:3 from wine and strong **d**;

Jn 6:55 my blood is **d** indeed.

dust A fine, dried-out substance; powdery earth.

Gn 2:7 God formed man of the **d**

Gn 3:19 **d** thou art, and unto **d**

E

earring Plowing.

Gn 45:6 neither be **e** nor harvest

Ex 34:21 in **e** time and in harvest

Easter A Christian festival celebrating the resurrection of Jesus; on a Sunday between March 22 and April 25.

Edom; Edomites A country to the east and south of Israel; its people had a close relationship to the Israelites, being descendants of Esau.

Egypt A land of northeastern Africa; Temporary home of Abraham (Gn 12:10–20); Joseph sold “into Egypt” (Gn 37:28, 36); Joseph as governor (Gn 41:37–47:26); Israel in bondage (Ex 1:1–12:36); the exodus (Ex 12:37–14:31); Jesus taken there (Mt 2:13).

Emmanuel See “Immanuel.”

ephah A dry measure equal to the liquid measure bath; estimated as three-eighths to two-thirds of a bushel.

Ephesus; Ephesians A seaport in the Roman province of Asia; visited by Paul on his second and third journeys. Paul’s NT epistle to the Ephesians seems to be a general letter to the churches of Asia Minor.

Ephraim 1) Second son of Joseph (Gn 41:52; 46:20). He was blessed as firstborn by Jacob (Gn 48). His descendants make up one of the tribes of Israel (Dt 33:17). 2) A term for the northern kingdom of Israel (Is 7:17; Hos 5).

Epiphany A festival of the church celebrated on January 6, to commemorate the Magi visiting the child Jesus.

episcopal A type of church government, meaning to be governed by bishops or overseers.

epistle Another term for “letter.” All the books of the NT from Romans through the first three chapters of Revelation are letters or epistles.

Esau The firstborn son of Isaac and Rebekah; Jacob was his younger twin brother, to whom he sold his birthright (Gn 25:21–26, 29–34; 27).

Essenes A Jewish sect before and during NT times. They strictly followed Jewish laws and were known for rituals of purification.

Esther A Jewish woman who lived in Persia (Est 2:7). She became queen and wife of Ahasuerus (Est 2:8–18) and was able to foil a plot to kill all the Jews (Est 8–9).

Eucharist Literally “thanksgiving”; the name sometimes used by Christians to refer to the rite of the Lord’s Supper.

Euphrates A large river in Mesopotamia.

Gn 15:18 unto the great river, the river **E**:
Dt 11:24 **E**, even unto the uttermost sea

Eve The first woman created by God. She was Adam’s wife. She was tricked by Satan (Gn 3:1–5) and sin entered the world through the sin of Adam and Eve.

Gn 3:20 called his wife’s name **E**;
2 Cor 11:3 as the serpent beguiled **E**
1 Tm 2:13 Adam was first formed, then **E**.

everlasting Without an end; eternal. A name of God.

Ps 105:10 to Israel for an **e** covenant:
Ps 145:13 Thy kingdom is an **e** kingdom,
Is 9:6 The **e** Father, The Prince of Peace.

evil Sin, wickedness, immorality, or harmful action.

Gn 2:9 tree of knowledge of good and **e**.
Jn 3:19 because their deeds were **e**.
Jn 3:20 every one that doeth **e** hate the light,

exile, the An era when the majority of the people of Israel were made to live in Assyria against their will (722 B.C.) and later the people of Judah were made to live in Babylonia against their will (between 609 and 587 B.C.). The return from exile began in about 559 B.C.

exodus 1) Israel’s departure from Egypt into the wilderness. 2) The name of the OT book that describes this era of Israel’s history and the giving of the Law.

eye The human organ that provides sight.

Mt 5:29 If thy right **e** offends thee,
Mt 5:38 An **e** for an **e**, and a tooth for a tooth:

Ezekiel A priest and Jewish prophet who served during the exile (Ez 1–3).

Ezra A priest and teacher of the law who led the Israelites back from exile to rebuild their temple (Ezr 7–8).

F

faith The act of believing in someone or something. Salvation is by faith in Jesus.

Hb 2:4 but the just shall live by his **f**.
 Mt 6:30 clothe you, O ye of little **f**?
 Mt 8:10 I have not found so great **f**,
 Eph 2:8 by grace are ye saved through **f**;

Fall, the The rebellion of Adam and Eve which resulted in sin entering the world (Gn 3). Any individual can also fall into sin.

fast To abstain from food, usually as a religious practice.

Jon 3:5 and proclaimed a **f**,
 Lk 18:12 I **f** twice in the week,

Father Name for the Lord God, the first person of the Trinity. He is the Father of our Lord Jesus Christ and also Father of those who believe in Jesus.

Mt 5:16 glorify your **F** which is in heaven.
 Mt 6:9 Our **F** which art in heaven,
 Mt 6:14 your heavenly **F** will also forgive
 Heb 1:5 I will be to him a **F**,

fear 1) To respect or revere someone or something. 2) To be afraid of someone or something.

Lk 12:5 I say unto you, **F** him.
 Jn 19:38 secretly for **f** of the Jews,

fear of the LORD In the OT, this phrase describes someone who has respect for the Lord and obeyed his commands (Dt 6:2; 10:20; 28:58; Ps 111:10; Prv 1:7; 8:13; Eccl 12:13).

Prv 8:13 The **f** of the LORD is to hate evil:
 Prv 9:10 The **f** of the LORD is the beginning of wisdom:

feast A time of celebration, usually including food and drink.

Prv 15:15 a merry heart hath a continual **f**.

fellowship A group of people who are bonded by a common interest, such as Christian fellowship, centered on their faith in Christ.

Acts 2:42 in the apostles' doctrine and **f**,
 1 Jn 1:7 we have **f** one with another,

firmament The sky; the heavens above the earth.

Ps 19:1 the **f** sheweth his handywork.
 Ps 150:1 praise him in the **f** of his power.

first and the last, the A self-designation of God proclaiming that he is eternal and the source of all things (Is 41:4; 44:6; 48:12; Rv 1:17; 2:8). It is the same as "the Alpha and the Omega" (Rv 22:13). *See also* "Alpha and Omega."

firstborn The first child of humans or of animals, often referring to the first male child.

Ex 12:29 the LORD smote all the **f**.
 Ex 34:20 the **f** of your sons thou shalt redeem.
 Lk 2:7 And she brought forth her **f** son,

firstfruits The first harvest of a crop, a portion of which was offered to God in gratitude (Ex 23:16). As the first to rise from the dead after the crucifixion, Jesus Christ is firstfruits of the resurrection (1 Cor 15:23).

flood, the In the OT, the earth was covered with water because of humans living sinfully. God allowed Noah and his family to survive the flood by building a great ark (Gn 6:1–8:19).

Gn 7:7 into the ark, because of the waters of the **f**.
 Gn 9:15 waters shall no more become a **f**

forgive To excuse, pardon, or show mercy.

Lk 6:37 **f**, and ye shall be forgiven:
 Lk 11:4 **f** us our sins; for we also **f** every one that is indebted to us.
 2 Cor 2:10 To whom ye **f** any thing, I **f** also:

fountain A source of flowing water. The Lord is called “the fountain of life” (Ps 36:9).

Prv 14:27 The fear of the LORD is a **f** of life,

frankincense A fragrant incense.

Mt 2:11 gifts; of gold, and **f** and myrrh.

friend A person who is well-liked by another; a comrade.

Sg 5:16 This is my beloved, and this is my **f**,

G

Gabriel Angel who interpreted Daniel’s visions (Dn 8:16–26; 9:20–27) and announced the births of John the Baptist (Lk 1:11–20) and Jesus (Lk 1:26–38).

Gad 1) Son of Jacob by Zilpah (Gn 30:9–11; 35:26; 1 Chr 2:2). His descendants make up one of the tribes of Israel (Dt 33:20–21). 2) Prophet in the time of David (1 Sm 22:5; 2 Sm 24:11–19; 1 Chr 29:29).

Galatia; Galatians 1) A region in Asia Minor. 2) Paul founded the church in Galatia and later wrote to them.

Acts 16:6 Phrygia and the region of **G**

Acts 18:23 went all over the country of **G**

1 Pt 1:1 scattered throughout **G**,

Galilee The area in the northern part of Israel where Jesus grew up, taught, and performed the majority of his miracles.

Mt 3:13 Then Jesus cometh from **G** to Jordan

Mt 21:11 Jesus the prophet of Nazareth of **G**.

Galilee, sea of A freshwater lake on the northern end of the Jordan River. It is the location of miracles, such as the massive catch of fish, the stilling of the water, and Jesus walking on the sea (Lk 5:1–11; 8:22–24; Jn 6:19–20). *See also* “Gennesaret.”

Gennesaret A region on the coast of the sea of Galilee (Mt 14:34). This body of water is sometimes called “the lake of Gennesaret” (Lk 5:1).

Gethsemane The garden where Jesus prayed on the mount of Olives, where he was betrayed by Judas.

Mt 26:36 with them unto a place called **G**,

Mk 14:32 They went to a place called **G**;

Gideon A judge of Israel who was favored by the Lord but often showed a lack of faith (Jgs 6:11–8:35). He was also called Jerubbaal (Jgs 6:32).

Gilead A rough, mountainous territory east of the Jordan River, which may have also been also a city (Jgs 10:17; Hos 6:8) and a tribe (Jgs 5:17).

2 Sm 2:9 And made him king over **G**,

1 Chr 27:21 the half tribe of Manasseh in **G**,

Gilgal The first area the Israelites camped in after crossing the Jordan. A site of Samuel’s ministry and the place where Saul was made king.

Jo 5:9 called **G** unto this day.

Jgs 2:1 angel of the LORD came up from **G**

1 Sm 7:16 in circuit to Beth-el, and **G**,

glad tidings Good news, in some translations (Lk 1:19; 8:1; Acts 13:32; Rom 10:15).

gloria in excelsis The Latin form of the proclamation of the heavenly host at the birth of Christ, “Glory to God in the highest” (Lk 2:14).

glory of the LORD The visible presence of the invisible God, often manifested in light, smoke or cloud. Those who saw Jesus in his earthly ministry saw the glory of God.

Ex 16:10 **g** of the LORD appeared in the cloud.

Ex 24:16 the **g** of the LORD abode upon mount Sinai,

Jn 1:14 and we beheld his **g**,

gnat A small insect.

Mt 23:24 strain at a **g**, and swallow a camel!

God, kingdom of See “kingdom of God”; “heaven, kingdom of.”

gods Idols, spirits or deities other than the true God of heaven.

Ex 20:3 Thou shalt have no other **g** before me.
1 Cor 8:5 though there be that are called **g**,

Golden Rule An instruction given in Jesus’ Sermon on the Mount: “All things whatsoever you would that men should do to you, do even so to them” (Mt 7:12; Lk 6:31).

Golgotha The place where Jesus was crucified (Mt 27:33; Mk 15:22; Jn 19:17).

Gomorrah Sodom and Gomorrah were cities destroyed by God because of their sinful actions (Gn 19:24–28).

Gn 19:24 rained upon Sodom and upon **G**
brimstone and fire
2 Pt 2:6 turning the cities of Sodom and **G** into
ashes

Good Friday The traditional term for the day Jesus was crucified, the Friday before Easter.

gospel 1) The message that Jesus died for sins of humankind and rose from the dead. 2) A term used after biblical times for the first four books of the NT.

Rom 1:16 For I am not ashamed of the **g**
1 Cor 9:16 woe is unto me, if I preach not
the **g**!

grace To show mercy or forgiveness, even when it is undeserved. God’s grace surpasses all others’ (Rom 16:24; 1 Cor 1:3).

Rom 3:24 justified freely by his **g**
1 Cor 1:3 **G** be unto you, and peace,

H

Habakkuk An OT prophet of Judah. The book that bears his name is the eighth of the Minor Prophets (Hb 1:1; 3:1).

Haggai The postexilic prophet who encouraged the Israelites to rebuild the temple after they returned from Babylon (Ezr 5:1; Hg 1–2).

Hallelujah See “Alleluia.”

hallowed Holy, sacred.

Mt 6:9 Our Father which art in heaven, **H** be
thy name.

hands, laying on of A blessing or ritual, often accompanied by the work of the Holy Spirit (Mt 19:13–15; Acts 19:6).

Hanukkah Hebrew word for “dedication.” See “dedication, feast of.”

harp A musical instrument often used in ceremonies, with strings that are strummed.

Ps 33:2 Praise the LORD with **h**:
Ps 150:3 Praise him with the psaltery and **h**.

haughty Proud, arrogant, overconfident.

Ps 131:1 my heart is not **h**, nor mine eyes lofty:

heart The organ that pumps blood through the body. It symbolizes the place in the body from which love and affection grow.

Ps 51:17 a broken and contrite a **h**, O God,
Mt 5:8 Blessed are the pure in **h**:
Acts 1:24 Thou, LORD, which knowest the **h**

heaven; heavens A term used to describe the sky that can be seen from the earth, as well as the place where God and the angels reside. Believers will live in heaven in their afterlife.

Gn 1:1 God created the **h** and
Lk 15:7 joy shall be in **h** over one sinner
Jn 3:13 no man hath ascended up to **h**, but he
that came down from **h**,
Eph 1:20 at own his right hand in the **h** places,

heaven, kingdom of Used exclusively in Matthew with the same meaning as “kingdom of God” (Mt 3:2; 10:7; 13:24). See “kingdom of God.”

heavenly host 1) The elements of the universe: the sun, moon, and stars (Dt 4:19; Jer 8:2).

Hebrews Often used to mean “Israelites;” the Hebrews are the descendants of Eber (Gn 10:21).

Ex 3:18 The LORD God of the **H**
 2 Cor 11:22 Are they **H**? so am I.
 Phil 3:5 an Hebrew of the **H**;

Hebron A city in Judah, located south of Jerusalem.

Jgs 16:3 an hill that is before **H**.
 2 Sm 2:11 the time that David was king in **H**
 2 Sm 3:2 unto David were sons born at **H**:

Herod; Herod Antipas 1) Herod the Great, the king of Judæa who sent men to search for and kill the infant Jesus (Mt 2:1–9). 2) Herod Antipas, son of Herod, who beheaded John the Baptist (Mt 14:1–12). 3) Son of Herod Antipas, grandson of Herod, who killed James (Acts 12:2) and imprisoned Peter (Acts 12:3–19).

Holy Communion A ritual performed in Christian churches to honor and recreate the Lord’s Supper. Just as Jesus served wine and bread, churches serve wine (or grape juice) and bread (or wafers) to represent the blood and the body of Jesus (Mt 26:26–29; Mk 14:22–25; Lk 22:19, 20; 1 Cor 11:23–26). The Last Supper symbolizes the sacrifice of Christ and the new covenant (1 Cor 10:16).

Holy Ghost; Holy Spirit The third person of the Trinity. He was active in the creation (Gn 1:2). He came at Pentecost to live in and empower the church and individual believers (Acts 2; 1 Cor 3:16;

6:19). He works in the lives of believers as their advocate (Jn 14:16–17, 26). He is the guarantee of salvation (2 Cor 5:5; Eph 1:13). See also “Spirit of the Lord.”

Mt 28:19 name of the Father and of the Son and of the Holy **G**:

Acts 2:17 I will pour out of my **S** upon all flesh,

holy of holies, most holy place The inmost, private room of the temple or tabernacle (Ex 26:34; 1 Kgs 6:16), where only the high priests were allowed to enter. This was the location of the ark of the covenant (Heb 9:3).

Holy Trinity See “Trinity.”

Holy Week In the traditional church calendar, the week leading up to Easter Sunday.

honour To respect, obey, or hold in high regard.

Mt 19:19 **H** thy father and thy mother:

Horeb, mount Another name for mount Sinai, where God made a covenant with Israel.

Ex 3:1 to the mountain of God, even to **H**.
 Dt 5:2 God made a covenant with us at **H**.

Hosea; Hoshea A prophet whose wife and family were unfaithful to him and pictured Israel’s unfaithfulness to God (Hos 1–3). The book of Hosea is the first of the Minor Prophets.

host; host of heaven 1) An army or troop of soldiers. 2) The elements of the universe: the sun, moon, and stars (Dt 4:19; Jer 8:2). 3) The vast army of God, including angels (Neh 9:6; Ps 33:6).

Ex 14:28 all the **h** of Pharaoh that came into the sea
 2 Kgs 17:16 worshipped all the **h** of heaven,
 Dn 8:10 cast down some of the **h**

hosts, LORD of A name of God that describes him as the leader of Israel's armies (1 Sm 17:45) and of the heavenly armies (Am 4:13).

house 1) A place where people reside. 2) A word to describe a tribe, family group, or nation.

Ex 20:17 not covet thy neighbour's **h**,
 1 Sm 1:7 she went up to the **h** of the LORD,
 Jer 31:31 covenant with the **h** of Israel, and
 with the **h** of Judah:

I

idol An icon, statue, or figure, worshiped as if it has the power of a god.

1 Cor 8:4 an **i** is nothing in the world,

image A likeness, illustration, idol, or representation.

Ex 20:4 shalt not make unto thee any graven **i**,
 Rom 8:29 conformed to the **i** of his Son,
 1 Cor 11:7 he is the **i** and glory of God:
 2 Cor 4:4 Christ, who is the **i** of God,

Immanuel A Hebrew name, spelled "Emmanuel" in the NT, which means "God With Us" (Is 7:14; 8:8). It is applied to Jesus in Mt 1:23.

Is 7:14 and shall call his name **I**.

Incarnation The act of God taking on humanity in the person of Jesus (Jn 1:14; 1 Jn 4:2).

iniquity Evil, wickedness, sin, or crime. *See also* "sin."

Ex 34:7 forgiving **i** and transgression and sin,
 Ps 32:2 unto whom the LORD imputeth not **i**,

intercession A mediation, negotiation, or plea, on behalf of another person. Christ intercedes with the Father on behalf of believers (Jn 17:6–26).

Is 53:12 and made **i** for the transgressors.
 Heb 7:25 ever liveth to make **i** for them.

Isaac The son God promised to Abraham and Sarah (Gn 17:19; 21:1–17; 1 Chr 1:28); Abraham offered him as a sacrifice to God (Gn 22); he is the father of twins Esau and Jacob, with his wife Rebekah (Gn 25:19–26).

Isaiah; Esias A prophet of Israel, called by the Lord to prophesy to Judah. The book of Isaiah is the first book of the Major Prophets (Is 1:1; 6). He prophesied about the Messiah.

Israel 1) The new name Jacob received after he struggled with an angel at Peniel (Gn 32:22–30). *See also* "Jacob." 2) The nation descended from Jacob/Israel. 3) The land in which the Israelites lived.

Gn 32:28 called no more Jacob, but **I**:
 Gn 49:28 these are the twelve tribes of **I**:

Issachar Son of Jacob by Leah (Gn 30:18; 35:23; 1 Chr 2:1). His descendants make up one of the tribes of Israel (Dt 33:18–19).

J

Jacob The second-born son of Isaac and Rebekah; he bought his older twin brother Esau's birthright; married sisters Leah and Rachel, his uncle Laban's daughters; wrestled with God and was renamed Israel. His twelve sons are the ancestors of the nation of Israel (Gn 25:21–34; 27–35; 37:1–3; 47:28–49:33). *See also* "Israel."

Is 44:1 Yet now hear, O **J** my servant;
 Ez 39:25 bring again the captivity of **J**,

James The name of five men in the NT: 1) One of the 12 apostles; the brother of John and son of Zebedee (Mt 4:21; 10:2; 17:1; 20:20; 26:37). 2) Another of the 12 apostles; son of Alpheus (Mt 10:3; Mk 3:18). 3) One of Mary's sons—some believe that that (2) and (3) James are the same person (Mt 27:56; Mk 15:40). 4) Judas' father (Lk 6:16; Acts 1:13). 5) Jesus' brother, who wrote the letter of James (Mt 13:55; Acts 12:17; Jas 1:1).

jealous Envious of another person; to covet something another possesses; to guard one's possessions.

Dt 4:24 a consuming fire, even a **j** God.

Dt 5:9 I the LORD thy God am a **j** God,

Dt 32:16 They provoked him to **j**

Jehovah A translation of "Yahweh," the proper name of God.

Jephthah A judge from Gilead who defeated the Ammonites and then sacrificed his daughter to fulfill a vow (Jgs 11:1-12:7).

Jeremiah; Jeremias 1) An OT prophet, whose story is told in the second book of the Major Prophets (Jer 1:1-3). 2) The name of nine other men in the OT.

Jericho An ancient city in the Jordan valley. It was conquered and destroyed by Joshua and the Israelites (Jo 6). In NT times, it was the site where Jesus healed the blind man Bartimeus (Mk 10:46-52).

Jo 3:16 people passed over right against **J**.

Jo 6:2 given into thine hand **J**,

Jeroboam 1) Son of Nebat. One of Solomon's officials, who rebelled, became the first king of Israel, and reigned for 22 years (1 Kgs 11:26-14:20; 2 Chr 10:2-15; 13:1-20). 2) Son of Jehoash, a powerful king of Israel, who reigned for 41 years (2 Kgs 14:23-29).

Jerusalem The sacred city of the Jews and Christians, the site of important biblical events. Also called Salem, City of David, and Zion (2 Sm 5:6-9; 1 Chr 11:4-8; Lk 2:22-38; Jn 2:13-25). In the new heavens and new earth, the new Jerusalem will be the home of God and his people (Rv 21:2-14).

2 Sm 15:29 carried the ark of God again to **J**:

1 Kgs 9:19 Solomon desired to build in **J**,

Mt 2:1 wise men from the east to **J**,

Mt 23:37 O **J, J**, thou that killest the prophets,

Rv 3:12 new **J**, which cometh down

Rv 21:2 the holy city, new **J**,

Jesse The father of King David, grandson of Boaz and Ruth, and ancestor of Jesus Christ (1 Sm 16:1-13; 17:12).

Jesus Christ The Son of God, second person of the Trinity, Messiah of Israel and Saviour of the world.

Events in the Life of Jesus. Genealogy (Mt 1:1-17; Lk 3:21-37). Birth announced (Mt 1:18-25; Lk 1:26-45). Birth (Mt 2:1-12; Lk 2:1-40). Escape to Egypt (Mt 2:13-23). As a boy in the temple (Lk 2:41-52). Baptism (Mt 3:13-17; Mk 1:9-11; Lk 3:21-22; Jn 1:32-34). Temptation (Mt 4:1-11; Mk 1:12-13; Lk 4:1-13). Ministry in Galilee (Mt 4:12-18:35; Mk 1:14-9:50; Lk 4:14-13:9; Jn 1:35-2:11; 4; 6), transfiguration (Mt 17:1-8; Mk 9:2-8; Lk 9:28-36), on the way to Jerusalem (Mt 19-20; Mk 10; Lk 13:10-19:27), in Jerusalem (Mt 21-25; Mk 11-13; Lk 19:28-21:38; Jn 2:12-3:36; 5; 7-12). Last Supper (Mt 26:17-35; Mk 14:12-31; Lk 22:1-38; Jn 13-17). Arrest and trial (Mt 26:36-27:31; Mk 14:43-15:20; Lk 22:39-23:25; Jn 18:1-19:16). Crucifixion (Mt 27:32-66; Mk 15:21-47; Lk 23:26-55; Jn 19:28-42). Resurrection and appearances (Mt 28; Mk 16; Lk 24; Jn 20-21; Acts 1:1-11; 7:56; 9:3-6; 1 Cor 15:1-8; Rv 1:1-20).

Miracles of Jesus. Healings: nobleman's son (Jn 4:43-54), demoniac in Capernaum (Mk 1:23-26; Lk 4:33-35), Peter's mother-in-law (Mt 8:14-17; Mk 1:29-31; Lk 4:38-39), leper (Mt 8:2-4; Mk 1:40-45; Lk 5:12-16), paralytic (Mt 9:1-8; Mk 2:1-12; Lk 5:17-26), cripple (Jn 5:1-9), withered hand (Mt 12:10-13; Mk 3:1-5; Lk 6:6-11), centurion's servant (Mt 8:5-13; Lk 7:1-10), widow's son raised (Lk 7:11-17), demoniac (Mt 12:22-23; Lk 11:14), Gadarene

demoniacs (Mt 8:28–34; Mk 5:1–20; Lk 8:26–39), woman's bleeding and Jairus' daughter (Mt 9:18–26; Mk 5:21–43; Lk 8:40–56), blind man (Mt 9:27–31), mute man (Mt 9:32–33), Canaanite woman's daughter (Mt 15:21–28; Mk 7:24–30), deaf man (Mk 7:31–37), blind man (Mk 8:22–26), demoniac boy (Mt 17:14–18; Mk 9:14–29; Lk 9:37–43), ten lepers (Lk 17:11–19), man born blind (Jn 9:1–7), Lazarus raised (Jn 11), crippled woman (Lk 13:11–17), man with dropsy (Lk 14:1–6), two blind men (Mt 20:29–34; Mk 10:46–52; Lk 18:35–43), Malchus' ear (Lk 22:50–51). Other miracles: water to wine (Jn 2:1–11), catch of fish (Lk 5:1–11), storm stilled (Mt 8:23–27; Mk 4:37–41; Lk 8:22–25), 5,000 fed (Mt 14:15–21; Mk 6:35–44; Lk 9:10–17; Jn 6:1–14), walking on water (Mt 14:25–33; Mk 6:48–52; Jn 6:15–21), 4,000 fed (Mt 15:32–39; Mk 8:1–9), money from fish (Mt 17:24–27), fig tree cursed (Mt 21:18–22; Mk 11:12–14), catch of fish (Jn 21:1–14).

Major Teachings of Jesus. Sermon on the Mount (Mt 5–7; Lk 6:17–49), to Nicodemus (Jn 3), to Samaritan woman (Jn 4), bread of life (Jn 6:22–59), at the feast of tabernacles (Jn 7–8), woes to Pharisees (Mt 23; Lk 11:37–54), good shepherd (Jn 10:1–18), Olivet Discourse (Mt 24–25; Mk 13; Lk 21:5–36), Upper Room Discourse (Jn 13–16).

Parables of Jesus. Sower (Mt 13:3–23; Mk 4:3–25; Lk 8:5–18), seed's growth (Mk 4:26–29), wheat and tares (Mt 13:24–30, 36–43), mustard seed (Mt 13:31–32; Mk 4:30–32), leaven (Mt 13:33; Lk 13:20–21), hidden treasure (Mt 13:44), pearl of great price (Mt 13:45–46), net (Mt 13:47–51), householder

(Mt 13:52), good Samaritan (Lk 10:25–37), unforgiving servant (Mt 18:15–35), lost sheep (Mt 18:10–14; Lk 15:4–7), lost coin (Lk 15:8–10), prodigal son (Lk 15:11–32), unjust steward (Lk 16:1–13), rich man and Lazarus (Lk 16:19–31), persistent widow (Lk 18:1–8), Pharisee and publican (Lk 18:9–14), payment of laborers (Mt 20:1–16), two sons (Mt 21:28–32), husbandmen and the vineyard (Mt 21:33–46; Mk 12:1–12; Lk 20:9–19), wedding banquet (Mt 22:1–14), faithful servant (Mt 24:45–51), ten virgins (Mt 25:1–13), talents (Mt 25:1–30; Lk 19:12–27).

Jesus was a common name in NT times, as it is the Greek form of "Joshua." In addition to Jesus Christ, there is one other Jesus in the NT, a disciple, also called Justus (Col 4:11).

Jews Another name for the Hebrew people, or Israelites, the descendants of Abraham and Jacob. It first appears after the exile (Ezr 4:12; Neh 1:2; Est 2:1). Jesus was called the "King of the Jews" (Mt 27:11, 37; Mk 15:2, 12, 26; Lk 23:3, 38; Jn 18:33, 39; 19:3, 19).

Mt 27:37 THIS IS JESUS THE KING OF THE J.

Jezebel A Phoenician princess who was married to King Ahab of Israel. She opposed the prophet Elijah and God of Israel by promoting the worship of the god Baal (1 Kgs 16:30–31; 19:1–2; 21:5–25; 2 Kgs 9:30–37).

Job The main character of the book of Job, a wealthy man of Uz who was faithful to God (Jb 1:1–5), despite being tested by Satan (Jb 1:6–22; 2). He was vindicated and restored to greater stature by God (Jb 42) and became an example of righteousness (Ez 14:14, 20).

Joel 1) One of Samuel's sons (1 Sm 8:2; 1 Chr 6:28). 2) An OT prophet and author of the second book of the Minor Prophets (Jl 1:1).

John Apostle who wrote the Gospel of John; brother of James (Mt 4:21–22; 10:2; Mk 3:17; Lk 5:1–10). He was present at the transfiguration (Mt 17:1–13; Mk 9:1–13; Lk 9:28–36) He became a leader of the church at Jerusalem (Acts 4:1–3; Gal 2:9). Many scholars also consider the apostle John to be the elder who wrote the letters of John (1 Jn, 2 Jn; 3 Jn) and the prophet who wrote Revelation (Rv 1:1; 22:8).

John Mark Cousin of Barnabas, and co-worker with Paul (Acts 12:12–13:13; 15:37). *See also* “Mark.”

John the Baptist Son of Zechariah and Elizabeth (Lk 1). Called the Baptist (Mt 3:1–12; Mk 1:2–8). He witnessed to Jesus' coming (Mt 3:11–12; Mk 1:7–8; Lk 3:15–18; Jn 1:6–35; 3:27–30; 5:33–36) and was executed (Mt 14:1–12; Mk 6:14–29; Lk 9:7–9). Jesus compared John's ministry to that of Elijah (Mt 11:7–19; Mk 9:11–13; Lk 7:24–35).

Jonah; Jonas The prophet who fled to Tarshish instead of preaching to Nineveh; he was swallowed by a large fish due to his rebellion (Jon 1:17–2:10). The fifth book of the Minor Prophets is named after him.

Jonathan Son of Saul (1 Sm 13:16; 1 Chr 8:33). He was a valiant warrior (1 Sm 13–14) and a close friend to David (1 Sm 18:1–4; 19–20; 23:16–18). He was killed with his father at Gilboa (1 Sm 31), and was mourned by David (2 Sm 1).

Joppa; Japho The seaport for Jerusalem during biblical times (Jo 19:46; 2 Chr 2:16; Jon 1:3; Acts 9:36–43).

2 Chr 2:16 bring it to thee in floats by sea to **J**;
Jon 1:3 down to **J**; and he found a ship

Jordan The main river of Israel; its waters were miraculously parted for the Israelites (Jo 3:14–4:24). Jesus was baptized by John the Baptist in the Jordan.

Dt 3:27 thou shalt not go over this **J**.
Jo 1:2 arise, go over this **J**,
Jo 3:17 dry ground in the midst of **J**,

Joseph 1) Son of Jacob by Rachel (Gn 30:24; 1 Chr 2:2). He was favored by Jacob, but hated by his brothers, who sold him into slavery (Gn 37). He interpreted dreams of Pharaoh and his servants, and was made greatest in Egypt (Gn 40–41). He sold grain to his brothers (Gn 42–45) and brought Jacob and his family to Egypt (Gn 46–47). 2) Husband of Mary the mother of Jesus (Mt 1:16–24; 2:13–19; Lk 1:27; 2; Jn 1:45).

Joseph of Arimathæa A disciple from Arimathæa who buried Jesus in his own tomb (Mt 27:57–61; Mk 15:43–47; Lk 24:50–52).

Joses Original name of Barnabas (Acts 4:36). *See also* “Barnabas.”

Joshua; Jeshua 1) Joshua, son of Nun, was Moses' helper, and later took over leadership of the Israelites and led them into the promised land; the book of Joshua tells his story (Nm 13:8; Dt 31:1–18; Jo 3:14–4:24; 6:1–21; 10–12). 2) A high priest during the rebuilding of the temple (Hg 1–2; Zec 3:1–9; 6:11).

Judah 1) Son of Jacob by Leah (Gn 29:35; 35:23; 1 Chr 2:1). He did not want to kill his brother Joseph (Gn 37:26–27). His descendants make up one of the twelve tribes of Israel (Dt 33:7). 2) Name used for people and land of southern kingdom. *See also* “Judæa.”

Is 3:8 Jerusalem is ruined, and **J** is fallen:

Judas Greek form of “Judah.” 1) Judas, brother of James and Jesus (Mt 13:55; Mk 6:3), who was also called Jude (Jude 1). He is credited with writing the epistle of Jude. 2) Judas Barsabas, a Christian prophet (Acts 15:22–32). 3) Judas Iscariot, the apostle who betrayed Jesus (Mt 10:4; 26:14–56; Mk 3:19; 14:10–50; Lk 6:16; 22:3–53; Jn 6:71; 12:4; 13:2–30; 18:2–11) and committed suicide (Mt 27:3–5; Acts 1:16–25).

Judæa The name used in the NT for the southern kingdom, called Judah in the OT. *See also* “Judah.”

Mt 3:1 preaching in the wilderness of **J**,
Acts 9:31 then had the churches rest throughout all **J**,

judge To determine if something is right or wrong; to evaluate. The book of Judges speaks of men and women who led the tribes of Israel in battle and helped determine justice in disputes between people.

Dt 17:9 unto the priests the Levites, and unto the **j**
Jgs 2:16 the LORD raised up **j**,
Ez 7:3 I will **j** thee according to thy ways,
Mt 7:1 **J** not, that ye be not judged.

Judge, God as God is the final judge of all people.

Jgs 11:27 the LORD, the **J**, be **j** this day
1 Sm 2:10 LORD shall **j** the ends of the earth;
Is 33:22 LORD is our **j**, the LORD is our lawgiver,

K

keeper One who is the custodian or guardian of a person or an object.

Gn 4:9 Am I my brother's **k**?
Ps 121:5 The LORD is thy **k**:

kill To end the life of a living being.

Ex 20:13 Thou shalt not **k**.
Mt 10:28 Fear not them which **k** the body,

king A ruler, royal leader, or religious leader. “King” is also a title for God and Jesus Christ.

Ex 1:8 Now arose a new **k** over Egypt,
Mt 21:5 thy **K** cometh unto thee,
Mt 27:37 THIS IS JESUS THE **K** OF THE JEWS.
Mk 15:32 Let Christ the **K** of Israel
1 Tm 6:15 the **K** of kings, and Lord of lords;

kingdom of God The kingdom of God is where his will is done. John the Baptist and Jesus proclaimed the coming kingdom. Matthew's Gospel also uses the phrase “kingdom of heaven” with the same meaning (compare Mt 4:17 with Mk 1:14).

Mt 6:33 seek ye first the **k** of God,
Rv 12:10 salvation, and strength, and the **k** of our God,

L

lamb The offspring of a sheep, often used as a sacrificial animal in the OT. Jesus is called the “Lamb of God” because he sacrificed his life.

Gn 22:8 God will provide himself a **l**
Ex 12:21 take ye a **l** according to
Is 40:11 he shall gather the **l** with his arm,
Is 53:7 brought as a **l** to the slaughter,

Lamb of God A title of Jesus Christ, who sacrificed his life to save the world from sin.

Jn 1:29 the **L** of God, which taketh away the sin of the world
Rv 5:12 Worthy is the **L** that was slain

lamp A source of light, usually a small container of olive oil that fuels a flame through a wick.

Ps 119:105 Thy word is a **l** unto my feet,

last Final, last in a sequence or in position. The “last day” is the time when God will put all things right and judge all evil.

Is 48:12 I am the first, I also am the **l**.

Mt 19:30 many that are first shall be **l**, and the **l** shall be first.

Jn 6:40 I shall raise him up at the **l** day.

Last Supper The final Passover meal eaten by Jesus with his disciples, on the night before he was crucified (Mt 26:17–35; 1 Cor 11:23–34).

latchet Thong to fasten a sandal.

Mk 1:7 the **l** of whose shoes

law Rules, commands, and instructions on how to live. The first five books of the OT are sometimes called the law of Moses, as Exodus 20 through Deuteronomy 34 contain 613 commands God gave Moses for the people of Israel.

Dt 31:9 And Moses wrote this **l**,

Jo 1:8 book of the **l** shall not depart out of thy mouth;

2 Chr 6:16 walk in my **l**, as thou hast walked

Lazarus 1) The homeless man in one of Jesus’ parables (Lk 16:19–31). 2) A friend of Jesus and brother of Mary and Martha, whom Jesus raised from the dead (Jn 11:1–44; 12:1–11).

Leah Jacob’s first wife and mother of six of Jacob’s sons and his only daughter. She was the older daughter of Laban and sister of Rachel, who was also married to Jacob (Gn 29:16–30:21; 34:1; 35:23; Ru 4:11).

leasing Lying; falsehood.

Ps 4:2 seek after **l**

Ps 5:6 them that speak **l**

leaven Yeast, used to make dough rise and make bread soft. Unleavened bread was used in some offerings, especially during Passover. Yeast or leaven is sometimes symbolic of sin.

Ex 12:15 put away **l** out of your houses

Mt 13:33 the kingdom of heaven is like unto **l**,

Mt 16:6 beware of the **l** of the Pharisees

Lent In the traditional church calendar, the forty days leading up to Easter. Christian churches often practice fasting and repentance during this time.

Levi 1) Son of Jacob by Leah (Gn 29:34; 46:11; 1 Chr 2:1). His descendants became the priestly tribe of Israel (Dt 33:8–11; Nm 3–4). 2) Another name of the apostle Matthew. *See also* “Matthew.”

light Brightness; radiance. It is symbolic of good, as darkness is symbolic of evil. Jesus is the light of the world (Jn 9:5).

Gn 1:3 God said, Let there be **l**: and there was **l**.

Jn 3:19 **l** is come into the world,

Jn 9:5 I am the **l** of the world.

1 Thes 5:5 Ye are all the children of **l**,

Lord Someone who has power and authority over people. God is the Lord of all people and whole creation. All three persons of the Trinity are called Lord.

Nm 12:11 Aaron said unto Moses, Alas, my **l**,

Dt 10:17 your God is God of gods, and **L** of lords,

2 Cor 1:3 the Father of our **L** Jesus Christ,

2 Cor 3:17 the **L** is that Spirit:

LORD In most Bible versions, when Lord is spelled with a capital L and small capital ORD, it is a translation of the ancient Hebrew proper name of God, “Yahweh.” *See also* “Tetragrammaton.”

LORD of hosts *See* “hosts, LORD of.”

Lord’s Day Traditionally understood to be Sunday, the first day of the week, when Jesus rose from the dead (Rv 1:10).

Lord's Prayer The prayer Jesus taught to his apostles that starts "Our Father" (Mt 6:9–13; Lk 11:2–4).

Lord's Supper The final supper Jesus shared with his disciples; also Communion, the celebration of the Last Supper. *See* "Last Supper"; "Holy Communion."

Lot Nephew of Abraham (Gn 11:27; 12:5). He chose to live in Sodom (Gn 13); was rescued from four kings (Gn 14). He was rescued from Sodom before its destruction (Gn 19:1–29; 2 Pt 2:7). His wife was turned into a pillar of salt (Gn 19:1–38).

love To adore, feel affection for, or worship.

Lv 19:18 shalt I thy neighbour as thyself:

Dt 6:5 Thou shalt I the LORD thy God

Eph 5:2 walk in I, as Christ also hath loved I

Jn 4:10 Herein is I, not that we loved God,

Luke; Lucas A doctor who became a follower of Christ and disciple of Paul, traditionally understood to be the author of Luke and Acts (Col 4:14; 2 Tm 4:11; Phlm 24).

M

Magi Another name for the wise men from the east who traveled to worship and give gifts to the child Jesus (Mt 2:1–12).

Magnificat The Latin title for Mary's song of praise at God's redemption of his people (Lk 1:46–55).

Malachi A postexilic prophet; the author of the last book of the OT (Mal 1:1).

man Refers to all humankind or any individual.

Gn 2:7 LORD God formed m of the dust

Ps 118:6 What can m do unto me?

Marcus; Mark; John Mark A cousin of Barnabas and co-worker with Paul. He is traditionally understood to be the author of the Gospel of Mark (Acts 12:12, 25; 15:37).

Mary 1) Mother of Jesus (Mt 1:16–25; Lk 1:27–56; 2:1–40). She witnessed the miracle at the wedding in Cana (Jn 2:1–5), and was present at Jesus' crucifixion (Jn 19:25–27). After his ascension, she remained among the disciples (Acts 1:14). 2) Sister of Martha and Lazarus (Jn 11) who washed Jesus' feet (Jn 12:1–8). 3) Mother of James and Joses; she witnessed the crucifixion (Mt 27:56; Mk 15:40) and the empty tomb (Mk 16:1; Lk 24:10).

Mary Magdalene A woman whom Jesus freed from demonic possession (Lk 8:2); she helped support Jesus' ministry (Lk 8:1–3). She witnessed his crucifixion (Mt 27:56; Mk 15:40; Jn 19:25) and burial (Mt 27:61; Mk 15:47). According to John, she was also the first to see Jesus after his resurrection (Jn 20:1–18).

master Someone with power and authority; an owner. God is Master of all.

Gn 24:12 shew kindness unto my m Abraham.

Jn 13:14 your Lord and M, have washed

Col 4:1 ye also have a M in heaven.

Matthew Apostle; a former tax collector (Mt 9:9–13; 10:3; Mk 3:18; Lk 6:15; Acts 1:13). He was also called Levi (Mk 2:14–17; Lk 5:27–32). He is traditionally credited with writing the first Gospel.

mediator One who acts as a moderator or negotiator between two persons or groups, such as when Moses mediated between God and Israel. Christ is the mediator between God and humankind.

1 Tm 2:5 one m between God and men,

Heb 8:6 he is the m of a better covenant,

meditate To ponder, contemplate, or reflect on deliberately and carefully.

Jo 1:8 thou shalt **m** therein day and night,
Ps 119:148 that I might **m** in thy word.
Ps 143:5 I **m** on all thy works;

merciful Forgiving, compassionate, sympathetic, unwilling to punish.

Lk 6:36 Be ye therefore **m**, as your Father also is **m**.
Lk 18:13 God be **m** to me a sinner.

mercy Forgiveness and kindness, particularly to an undeserving person.

Hb 3:2 in wrath remember **m**.
Mt 15:22 Have **m** on me, O Lord, thou Son of David;
Lk 1:58 Lord had shewed great **m** upon her;

mercy seat The cover or lid of the ark of the covenant (Ex 25:17–22).

Meshach A Hebrew exiled to Babylon, whose name was changed from Mishael (Dn 1:6–7). He refused defilement by food (Dn 1:8–20) and did not worship the king's idol (Dn 3:1–18). He was saved from the furnace (Dn 3:19–30).

Messiah; Messias Hebrew word meaning “anointed.” In ancient Israel, individuals were anointed to be a prophet, priest, or king. Jesus is the ultimate Anointed One, sent by God to save humankind.

Jn 1:41 we have found the **M**,
Jn 4:25 I know that **M** cometh,

Methuselah The oldest person recorded in the Bible; he lived to be 969 years old. He was Noah's grandfather (Gn 5:27).

Micah 1) Idolater from Ephraim (Jgs 17–18). 2) Prophet from Moresheth, whose words are recorded in the book of Micah (Jer 26:18–19; Mi 1:1).

ministry Doing work for God.

Acts 1:17 had obtained part of this **m**.
2 Cor 5:18 hath given to us the **m** of reconciliation;
2 Tm 4:5 make full proof of thy **m**.

miracle Something that goes against typical laws of nature. Miracles are done through God's power.

Acts 19:11 special **m** by the hands of Paul:
1 Cor 12:10 after that of **m**,
Heb 2:4 wonders, and with divers **m**,

mite A copper coin of small value.

Mk 12:42 widow...threw in two **m**.

Mordecai A Benjamite exile who raised Esther (Est 2:5–15). He refused to honor Haman (Est 3:1–6; 5:9–14), and charged Esther to foil Haman's plot against the Jews (Est 4). He established the festival of Purim (Est 9:18–32).

Moses A Levite; brother of Aaron and Miriam (Ex 6:20; 1 Chr 6:3). He was called by the Lord to deliver Israel and lead the people out of Egypt (Ex 3–4). He received the Law at mount Sinai (Ex 19–23; 25–31; Jn 1:17). This series of commandments is sometimes called the “law of Moses” (1 Kgs 2:3; Ezr 3:2; Lk 24:44) or the “book of Moses” (2 Chr 25:12; Neh 13:1; Mk 12:26). The first five books of the OT and Psalm 90 are traditionally attributed to him.

most High, the A title used to describe God as more important and powerful than anyone else (Dt 32:8; Dn 4:25).

mourn To grieve or lament.

Mt 5:4 Blessed are they that **m**,
Lk 6:25 for ye shall **m** and weep.

myrrh Sap from the myrrh bush, used to make sacred anointing oil, incense, and perfume.

Sg 3:6 perfumed with **m** and frankincense,
Mt 2:11 gifts; gold, and frankincense, and **m**.

N

Nahum A prophet who spoke against the city of Nineveh (Na 1:1).

name The word or title by which a person, place, or thing is known. To believe in, or on, Jesus' name means to believe in Jesus as Saviour. To come in someone's name means to represent them.

Mt 24:5 many shall come in my **n**, saying,

Lk 1:31 and shalt call his **n** JESUS.

Jn 1:12 to them that believe on his **n**:

Jn 5:43 I am come in my Father's **n**,

Naphtali Son of Jacob by Bilhah (Gn 30:8; 35:25; 1 Chr 2:2). His descendants make up one of the twelve tribes of Israel (Dt 33:23).

Nathan Prophet and a writer of Israel's history (1 Chr 29:29; 2 Chr 9:29). He announced God's covenant with David (2 Sm 7; 1 Chr 17), and denounced David's sin with Bath-sheba (2 Sm 12). He supported David's son Solomon as king (1 Kgs 1).

Nazareth The town in Galilee where Jesus' mother Mary lived, and where Jesus was raised (Lk 1:26; 2:39, 51).

Jn 1:46 Can there any good thing come out of **N**?

Nebuchadnezzar; Nebuchadrezzar The Babylonian king who subdued and exiled Judah (2 Kgs 24–25; 2 Chr 36; Jer 39). His dreams were interpreted by the prophet Daniel (Dn 2; 4).

Nehemiah The cupbearer of King Artaxerxes who helped to rebuild Jerusalem after the Babylonian exile (Neh 2–6). His story is told in the book of Nehemiah.

Nineveh The capital of Assyria. Jonah was sent to this city to preach (Jon 1:2). Nahum predicted its judgment and fall (Nah 1–3).

Noah; Noe A righteous man (Ez 14:14, 20) called by God to build an ark to save God's creation from the flood (Gn 6–8; Heb 11:7; 1 Pt 3:20; 2 Pt 2:5). The rainbow is God's covenant with him (Gn 9:1–17).

Nunc Dimittis The Latin name of the blessing given by Simeon when the infant Jesus was presented in the temple (Lk 2:29–32).

O

Obadiah 1) A man who hid 100 prophets from Jezebel (1 Kgs 18:1–16). 2) Prophet who spoke against Edom (Ob 1).

offering Something given in worship to God. In OT times, animals were sacrificed as offerings for sin, and sometimes it is food or other objects were dedicated to God's service. Jesus gave his life as an offering to atone for the sins of the world. *See also* "sacrifice."

Gn 22:2 and offer him there for a burnt **o**

Ex 29:18 it is a burnt-**o** unto the LORD;

Ezr 6:17 for a sin-**o** for all Israel,

Heb 10:14 by a single **o** he hath perfected

oil Usually refers to olive oil used for food, for lamps, as medicine, and for anointing people to God's service.

Gn 35:14 and he poured **o** thereon.

Ex 25:6 **o** for the light, spices for the anointing **o**,

Ps 23:5 thou anointest my head with **o**;

Olives, mount of; Olivet A hill near Jerusalem (2 Sm 15:30; Zec 14:4; Acts 1:12). Jesus taught there about the end times (Mt 24–25).

ordain 1) To consecrate or choose for a certain purpose. 2) To appoint someone to a special ministry.

Mt 3:14 he **o** twelve, that they might be with him,

Eph 2:10 God hath before **o** that we should

ouches Settings.

Ex 28:11 set in **o** of gold.

P

Palestine A name for Canaan in Roman times.

Palm Sunday The Sunday before Easter, which celebrates Jesus' entry into Jerusalem before he was betrayed, tried, and crucified (Jn 12:12–19).

parable A short story that teaches a moral lesson or truth. Jesus often spoke in parables (Mt 13).

Mt 13:18 Hear ye therefore the **p**

Mt 15:15 Declare unto us this **p**.

Parousia, the A Greek word describing the second coming of Christ at the end of history (Mt 24:3–44; 1 Cor 15:23; 1 Thes 2:19).

Passover An annual Jewish holiday that commemorates when God freed the Jewish people from slavery in Egypt. The Lord “passed over” the houses with lamb’s blood on the doorways and spared their firstborn, but the firstborn sons in Egypt were killed (Ex 12–13). Jesus’ final meal with his disciples was a Passover meal (Mt 26:17–19).

Pastoral Epistles Paul’s letters to Timothy and Titus, who were pastors in Ephesus and Crete. Many of the teachings in these books relate to church leadership.

Paul Originally called Saul (Acts 13:9); a Pharisee from Tarsus (Acts 9:11; Phil 3:5) who witnessed the stoning of Stephen (Acts 8:1) and persecuted the church (Acts 9:1–2; Gal 1:13). He saw a vision of Jesus on the road to Damascus (Acts 9:4–9; 26:12–18) and became a believer. As an apostle (Gal 1) he spread the gospel throughout the Roman world (Acts 13–28). He wrote the thirteen NT letters, from Romans through Philemon.

peace Freedom from strife and war; wholeness and health. To have peace with God is to be completely restored to right relationship with God.

2 Sam 10:19 made **p** with Israel,

Ps 34:14 seek **p**, and pursue it.

Eccl 3:8 a time of war, and a time of **p**.

Is 9:6 The everlasting Father, The Prince of **P**.

Rom 5:1 we have **p** with God through our Lord Jesus Christ:

Pentateuch The first five books of the OT.

Peter; Simon Peter A fisherman on the sea of Galilee who was called with his brother Andrew by Jesus (Mt 4:18–20; Mk 1:16–18; Lk 5:1–11; Jn 1:35–41). He became the “first” of the 12 apostles (Mt 10:2), and sometimes spoke for all the disciples. Jesus changed his name from Simon to Peter (Mt 16:18; Mk 3:16; Lk 6:14; Jn 1:42). His mother-in-law was healed by Jesus (Mt 8:14–15; Mk 1:30–31; Lk 4:38–39); he confessed that Jesus was the Christ (Mt 16:16; Mk 8:29; Lk 9:20) but also denied Jesus (Mt 26:69–75; Mk 14:66–72; Lk 22:54–62). He is the author of two NT epistles.

Pharisees A major and influential Jewish sect in the days of Jesus. They were known for following the law very carefully. Some of the Pharisees opposed the teachings of Jesus and conspired against him (Mt 16:1–12; Mk 10:2; 12:13). Many of Jesus’ followers were originally Pharisees, such as Nicodemus (Jn 3:1) and Paul (Acts 23:6).

Mt 16:6 beware of the leaven of the **P**

Mt 23:13 woe unto you, scribes and **P**,

pilled Peeled or stripped off the bark.

Gn 30:38 the rods which he had **p**

plowshare The cutting edge of a plow.

Is 2:4 beat their swords into **p**,

Jl 3:10 Beat your **p** into swords,

pottage A thick soup. Esau sold his birthright for pottage (Gn 25:34).

R

Rabbi A teacher of Jewish law, whose followers are called disciples. Jesus' disciples called him Rabbi.

Jn 1:38 **R** (which is to say, being interpreted, Master.)

Rachel Daughter of Laban (Gn 29:16) and Leah's younger sister. She became Jacob's second wife (Gn 29:28) and bore two sons, Joseph and Benjamin (Gn 29:1–31:35; 35:16–19).

Rebekah Wife of Isaac and mother of twins Esau and Jacob (Gn 24–25). She encouraged Jacob to fool Isaac into giving him Esau's blessing (Gn 27:1–17).

Red sea; Sea of Reeds The body of water separating Egypt from the Sinai Peninsula. God miraculously parted its waters so the Israelites could escape from Egypt in the exodus (Ex 14:21–31).

redeemer One who saves, rescues, liberates, or ransoms. Jesus is the ultimate Redeemer because he died to rescue people from their sin (Lk 24:21; Ti 2:14).

Jb 19:25 For I know that my **R** liveth,

Ps 19:14 O LORD, my strength and my **r**.

repent To regret, feel sorrow, or turn away from sin, and promise to not repeat the sin.

Mt 4:17 Jesus began to preach, and to say, **R**

Mk 6:12 and preached that men should **r**.

Lk 13:3 except ye **r**, ye shall likewise perish

resurrection Rising from death; to be alive again. Christ rose from the dead after three days (Mt 28; Mk 16; Lk 24; Jn 20).

Acts 1:22 to be a witness with us of his **r**.

Acts 2:31 he seeing this before spake of the **r** of Christ

Reuben; Reubenites Firstborn of Jacob by Leah (Gn 29:32; 46:8; 1 Chr 2:1). He lost his birthright for sleeping with Bilhah (Gn 35:22; 49:4). His descendants make up one of the twelve tribes of Israel (Gn 49:3–4; Dt 33:6).

revelation When something previously hidden or secret is made known.

Gal 1:12 by the **r** of Jesus Christ

reward The verb means to give someone a gift for something they have done. The noun means the gift someone receives for doing something.

Mt 5:12 for great is your **r** in heaven:

Col 3:24 ye shall receive the **r** of the inheritance:

Heb 11:26 for he had respect unto the recompense of the **r**.

riches Treasures, valuable materials, property. Sometimes pursuing riches can get in the way of following God.

Prv 27:24 For **r** are not forever:

Lk 8:14 and are choked with the cares and **r** and pleasures of this life,

righteous Being right and doing what is right, according to God's commands (1 Jn 3:7). Jesus is called the righteous one (1 Jn 2:1).

Ps 37:21 the **r** sheweth mercy, and giveth.

Ps 37:30 The mouth of the **r** speaketh wisdom,

righteousness What is just, right and godly. The believer's right standing with God, which comes from Jesus Christ.

Mt 6:33 seek ye first the kingdom of God, and his **r**;

Phil 1:11 being filled with the fruits of **r**

Rock A title of God that symbolizes his strength and stability.

Ps 18:2 The LORD is my **r**, and my fortress,

Rome; Roman The most powerful empire in the world in the time of Christ. Rome was the capital of the Roman Empire. Paul wrote the Epistle to the Romans to the church in this important city.

Acts 18:2 had commanded all Jews to leave **R**:

Ruth A widow from Moab; she traveled to Israel with her mother-in-law Naomi (Ru 1). She married Boaz and they became ancestors of David and Jesus (Ru 4:13–22; Mt 1:5).

S

sabbath The last day of a seven-day week. Israel was commanded to honor the sabbath as a day of rest in OT times (Ex 20:8; Dt 5:12). Jesus had conflicts with religious leaders because he healed people on the sabbath (Mt 12:1–14).

Mk 2:28 the Son of man is Lord also of the **s**.

sacrament In some church traditions, an important ceremony. Baptism and the Lord's Supper are the most universally recognized ceremonies.

sacrifice An offering made to God (or a false god), usually the life of an animal. In the NT, Jesus became the sacrifice for the sins of the world. *See also* "offering."

Ex 12:27 It is the **s** of the LORD's passover,
1 Cor 10:20 they **s** to devils, and not to God.

Sadducees A Jewish sect during the time of Christ. They were often rich and politically influential and opposed the Pharisees. Many Sadducees opposed the teachings of Jesus (Mt 16:1–12).

Mt 22:34 heard that he had put the **S** to silence,
Mk 12:18 **S**, which say there is no resurrection;

salt A preservative or seasoning sometimes used in offerings (Lv 2:13). It sometimes symbolizes the positive influence of Christians in the world.

Gn 19:26 and she became a pillar of **s**.
Mt 5:13 Ye are the **s** of the earth:

salt sea, the The lake at the southern end of the Jordan River (Gn 14:3; Nm 34:3, 12; Dt 3:17). It is known today as the Dead Sea.

salvation To be rescued or delivered from the consequences of sin. Jesus brought salvation to those who believe in him by sacrificing his life on the cross.

Ps 38:22 make haste to help me, O LORD my **s**.
Lk 1:77 to give knowledge of **s** unto his people
Lk 3:6 all flesh shall see the **s** of God.

Samaria; Samaritan 1) Capital city of the northern kingdom of Israel (1 Kgs 16:24–28). In the NT, the region between Galilee and Judæa (Jn 4:1). 2) A person from Samaria in NT times. The Samaritans worshiped God differently from the Jews, and the Jews of Galilee and Judæa disliked the Samaritans and avoided them (Lk 10:30–37).

Lk 10:33 But a **S**, as he journeyed,
Jn 4:7 There cometh a woman of **S** to draw water:
Jn 8:48 that thou art a **S**, and hast a demon?

Samson A judge known for great feats of strength: he killed a lion (Jgs 14:6), 30 Philistines (Jgs 14:19), 1,000 Philistines (Jgs 15:13–17); he carried off gates of Gaza (Jgs 16:3). He was betrayed by Delilah (Jgs 16:1–22) and died while killing many Philistines in the temple of Dagon (Jgs 16:23–31; Heb 11:32).

Samuel An Ephraimite judge and prophet (1 Sm 3; Heb 11:32). He led Israel to victory over the Philistines (1 Sm 7). He anointed Saul as the first king of Israel (1 Sm 9–10) and anointed David as king to replace Saul (1 Sm 16).

sanctify To set apart for God's service, to consecrate or make holy.

Jn 17:17 **S** them through thy truth: thy word is truth.
Jn 17:19 And for their sakes I **s** myself,
1 Thes 5:23 the very God of peace **s** you wholly;

sanctuary A building used as a holy place of worship for God.

Ex 25:8 And let them make me a **s**,
Ez 5:11 because thou hast defiled my **s**

Sarah; Sarai Wife of Abraham, originally named Sarai. She was not able to bear children (Gn 11:29–31; 1 Pt 3:6), but was enabled by God to bear Isaac when she was 90 (Gn 17:15–21; 18:10–15; Heb 11:11).

Satan A former angel who rebelled against God and fell from heaven (Rv 12:7–9). He is God's adversary and is also called the Devil.

Mt 16:23 Get thee behind me, **S**;
Lk 10:18 I beheld **S** as lightning fall from heaven.

Saul The first king of Israel, anointed by Samuel; God later rejected him because of his disobedience, and David replaced him as king (1 Sm 9–31).

Saul of Tarsus See "Paul."

saviour Someone who delivers or rescues people from a bad situation. Jesus is called Saviour because he saves believers from the penalty of death.

1 Tm 4:10 who is the **S** of all men,
2 Tm 1:10 the appearing of our **S** Jesus Christ,

scripture A portion or the entirety of the Bible, the Word of God. In NT times, scripture referred to the OT, though some letters of Paul were beginning to be recognized as scripture (2 Pt 3:16). By the fourth century after Jesus, the 66 books of the OT and NT were recognized as scripture.

Mk 12:10 And have ye not read this **s**;
Lk 4:21 This day is this **s** fulfilled in your ears.
Jn 7:42 Hath not the **s** said,

Semites The descendants of Shem, one of Noah's sons (Gn 5:32).

sepulchre Tomb.

Mt 23:27 ye are like unto whited **s**,

Sermon on the Mount The lecture Jesus gave to his disciples in Galilee, early in his ministry (Mt 5:3–7:27). It contains, among other teachings, the Beatitudes (5:3–12), the Lord's Prayer (6:9–13), and the Golden Rule (7:12).

serpent A snake, often symbolizing evil. Satan took the form of a serpent to tempt Adam and Eve.

Gn 3:1 the **s** was more subtil than any beast of the field
Gn 3:13 the woman said, The **s** beguiled me,
Rv 12:9 that old **s**, called the Devil, and Satan,

Shadrach A Hebrew exiled to Babylon; his name was originally Hananiah (Dn 1:6–7). He refused defilement by food (Dn 1:8–20). He refused to worship the king's idol (Dn 3:1–18) and was saved from the furnace (Dn 3:19–30).

Sheba, queen of A queen who tested Solomon's knowledge (1 Kgs 10; 2 Chr 9). Also called the queen of the south (Mt 12:42; Lk 11:31).

Shem The oldest son of Noah; ancestor of Abraham and the Hebrew people (Gn 11:10–32; Lk 3:36).

shepherd A person who cares for sheep. It often symbolizes anyone who cares for people. The Lord is the good shepherd of all people.

Ps 23:1 The LORD is my **s**; I shall not want.
Jer 50:6 their **s** have caused them to go astray,
Ez 34:2 prophesy against the **s** of Israel,
Jn 10:11 I am the good **s**:

Shiloh From Joshua's lifetime through Samuel's lifetime, it was the town that housed the ark of the covenant and the tabernacle.

Jo 18:1 of the children of Israel assembled together at **S**,
1 Sm 1:24 unto to the house of the LORD in **S**:
1 Sm 3:21 And the LORD appeared again in **S**:

Silas; Silvanus Christian prophet (Acts 15:22–32). He was a co-worker with Paul on his second missionary journey (Acts 16–18; 2 Cor 1:19). He is the co-author of 1 and 2 Thessalonians with Paul (1 Thes 1:1; 2 Thes 1:1) and of 1 Peter with Peter (1 Pt 5:12).

Simeon 1) Son of Jacob by Leah (Gn 29:33; 35:23; 1 Chr 2:1). His descendants make up one of the twelve tribes of Israel (Gn 49:5–7). 2) Godly Jew who blessed the infant Jesus (Lk 2:25–35). 3) See “Simon”; “Peter” (Acts 15:14; 2 Pt 1:1).

Simon 1) See “Peter.” 2) Apostle, called Simon Zelotes, or “the Zealot” (Mt 10:4; Mk 3:18; Lk 6:15; Acts 1:13). 3) Samaritan sorcerer (Acts 8:9–24).

sin To rebel against God by disobeying and breaking his law or acting in a way that is contrary to his will. Jesus offered his life to pay the penalty for the sin of the world.

Gn 4:7 if thou doest not do well, **s** lieth at the door.

Jn 1:29 the Lamb of God which taketh away the **s** of the world.

Rom 6:23 For the wages of **s** is death;

Sinai, mount The mountain where God gave Moses the Ten Commandments (Ex 19–20); where God made the covenant with Israel (Ex 19–24).

sinful Characterized by sin; anything contrary to the word or will of God.

Rom 7:5 For when we were in the flesh, the motions of **s**

Rom 8:3 his own Son in the likeness of **s** flesh,

sinner Someone who rebels against God and breaks his commands.

Lk 15:7 joy shall be in heaven over one **s** that repenteth,

Lk 18:13 God be merciful to me a **s**.

Sion See “Zion.”

Sodom God destroyed the cities of Sodom and Gomorrah for their wickedness (Gn 19:24–28). See also “Gomorrah.”

Gn 13:13 But the men of **S** were wicked

Gn 18:20 the cry of **S** and Gomorrah is great,

Solomon Son of David by Bath-sheba (2 Sm 12:24; 1 Chr 3:5, 10). He was appointed king by David (1 Kgs 1). He asked God for wisdom (1 Kgs 3; 2 Chr 1); built the first temple in Jerusalem (1 Kgs 5–7; 2 Chr 2–5) and prayed at its dedication (1 Kgs 8; 2 Chr 6). His foreign wives turned his heart from God (1 Kgs 11:1–13). Much of Proverbs, (1 Kgs 4:32; Prv 1:1; 10:1; 25:1), several psalms (Ps 72; 127), and the Song of Solomon (Sg 1:1) are attributed to him.

son A male descendant. In biblical times, sons were greatly desired and firstborn sons received special privileges and were held in high regard (Prv 3:12).

Son of God A title of Jesus Christ, the second person of the Trinity.

Mt 3:17 a voice from heaven saying, This is my beloved **S**,

Mt 4:3 If thou be the **S** of God,

Son of man A phrase that means “human being” and was Jesus’ favorite title for himself. After its use in Dn 7:13–14 it became a title of the Messiah, the promised Saviour of Israel.

Mt 8:20 but the **S** of man hath not where to lay his head.

Mt 12:8 the **S** of man is lord even of the sabbath day.

Mt 24:30 the **S** of man coming in the clouds of heaven

sons of God 1) Angels (Jb 1:6; Dn 3:25). 2) The people of Israel (Hos 1:10). 3) Christians, often translated “children of God” (Mt 5:9; Rom 8:14–21).

soul Part of a human being that is not physical and will live on after death.

Dt 6:5 with all thine heart, and with all thy **s**,
and with all thy might.

Dt 10:12 with all thy heart and with all thy **s**,

spirit 1) Soul; part of a human being that is not physical and will live on after death. 2) A being without a physical body. 3) The Holy Spirit is the third person of the Trinity. *See* “Holy Ghost.”

1 Sm 16:14 an evil **s** from the LORD troubled him.

Ps 31:5 Into thy hand I commit my **s**:

Spirit of the Lord; Spirit of God; Holy Spirit The third person of the Trinity. *See* “Holy Ghost.”

Stephen Early church leader and the first martyr (Acts 6:5). He was arrested for his faith in Jesus (Acts 6:8–15). He gave a speech before the Sanhedrin (Acts 7), and was stoned to death (Acts 7:54–60; 8:2; 11:19; 22:20).

steward A person who manages a household. In the church, it is used of those responsible to manage God’s people.

Ti 1:7 For a bishop must be blameless, as the **s** of God;

Supper, Last *See* “Last Supper.”

Supper, Lord’s *See* “Holy Communion.”

swear To vow, promise, or declare an oath.

Is 45:23 That unto me every knee shall bow,
every tongue shall **s**.

Mt 5:34 **s** not at all; neither by heaven;

synagogue A place where the Jewish people gathered to worship God and be trained in their religion. There could only be one temple in Jerusalem, but there could be synagogues wherever there were several Jewish families to maintain them. They developed sometime after the exile and continue in Jewish communities to this day.

Lk 12:11 And when they bring you unto the **s**,

Jn 18:20 I ever taught in the **s**, and in the temple,

Acts 13:5 they preached the word of God in the **s** of the Jews:

T

tabernacle A portable tent where God showed his presence and met with the Israelites. It was built during the wilderness wanderings and was eventually replaced by the temple in Jerusalem in the time of Solomon.

Ex 25:9 after the pattern of the **t**,

Ex 40:18 And Moses reared up the **t**,

tabernacles, feast of *See* “booths, festival of.”

talent A unit of weight, about 75 pounds, that measured large quantities of silver or gold. It took 3,000 silver shekels (a month’s wages for a worker) to make a talent in OT times.

Mt 25:25 and went and hid thy **t** in the earth:

temple The building in Jerusalem where the Jewish people gathered to worship God and offer sacrifices. It represented the dwelling place of God on earth in OT times. In the NT, God’s people, the church, are his temple.

Mi 1:2 the LORD from his holy **t**.

Hb 2: 20 But the LORD is in his holy **t**;

Mt 12:6 greater than the **t** in this place is one

Eph 2:21 groweth unto an holy **t** to the Lord:

temptation An attempt to cause someone to stray from their goals; to try to cause someone to sin; to test someone’s character.

Jas 1:12 Blessed is the man that endureth **t**:

temptation of Jesus During Jesus’ 40-day fast in the wilderness, Satan came to tempt him away from his obedience to God (Mt 4:1–11; Lk 4:1–13).

Ten Commandments The ten laws that God gave to Moses on mount Sinai, the foundation of his covenant with Israel (Ex 20:1–17; Dt 5:1–21).

Ex 34:28 the covenant, the **t** commandments.

tent of meeting See “tabernacle.”

Tetragrammaton Greek for “four letters.” It is a term for the proper name of God, YHWH, which has four consonants in Hebrew. See “Yahweh”; “LORD.”

Thaddæus Apostle; son of James (Lk 6:16; Jn 14:22; Acts 1:13). He was probably also known as Judas, son of James (Lk 6:16; Acts 1:13); the Gospel writers may have called him Thaddæus to avoid confusion with Judas Iscariot.

Thessalonica; Thessalonians A significant city where Paul and his co-workers founded a church. Paul wrote two letters to the Thessalonians that are recorded in the NT.

Acts 17:1 they came to **T**,
Phil 4:16 For even in **T** ye sent

Thomas Apostle (Mt 10:3; Mk 3:18; Lk 6:15; Jn 11:16; 14:5; 21:2; Acts 1:13) who at first doubted the resurrection of Jesus (Jn 20:24–28).

Timothy Christian from Lystra (Acts 16:1). He joined Paul on his second missionary journey (Acts 16–20). Paul sent him to settle problems at Corinth (1 Cor 4:17; 16:10). He led the church at Ephesus (1 Tm 1:3), and Paul wrote 1 and 2 Timothy to encourage him. He also co-authored several NT epistles with Paul. Co-writer with Paul (1 Thes 1:1; 2 Thes 1:1; Phlm 1).

tithe One tenth. In the OT, a tithe was a standard offering to God.

Nm 18:26 even a tenth part of the **t**.
Dt 12:17 the **t** of thy corn, or of thy wine,
Mt 23:23 for ye pay **t** of mint and anise and cummin,

Titus A Gentile co-worker of Paul (Gal 2:1–3; 2 Tm 4:10), whom Paul sent to Corinth (2 Cor 2:13; 7–8; 12:18), and to solve problems in Crete (Ti 1:4–5).

transfiguration To change one's appearance. Jesus was transfigured to a bright, radiant form, displaying his heavenly glory, and was seen by three disciples (Mt 17:1–9; Mk 9:2–10; Lk 9:28–36).

transgression A sin or act of disobedience against God.

Ex 23:21 for he will not pardon your **t**:

Trinity The doctrine held by Christians that there are three divine persons (Father, Son and Holy Spirit) united in the one Divine Being. NT teachings (Mt 12:32; 28:19; Lk 12:10; Acts 2:33; 1 Cor 12:4–6; 2 Cor 13:14) support this doctrine, though the word does not appear in the NT.

trust To have confidence in someone or something; to believe or have faith that someone is honest.

Jer 28:15 but thou makest this people to **t** in a lie.

Heb 2:13 And again, I will put my **t** in him.

truth A fact, reality, or certainty. Jesus and the Holy Spirit are both called truth.

Jn 14:6 I am the way, the **t**, and the life:

Jn 14:17 Even the Spirit of **t**;

Jn 17:17 Sanctify them through thy **t**: thy word is **t**.

U

Ur An ancient city where Abraham lived (Gn 11:28, 31; 15:7; Neh 9:7).

Uzziah A king of Judah, also known as Azariah (2 Kgs 15:1–7; 1 Chr 6:24; 2 Chr 26). He was struck with leprosy because of his pride (2 Chr 26:16–23).

V

vanity Pride, conceit, emptiness, or worthlessness.

Ecl 1:2 **V** of vanities, saith the Preacher, **v** of vanities; all is **v**.

vision A dream or other visual communication from God.

Gn 15:1 word of the LORD came unto Abram in a **v**,

Ps 89:19 Then thou spakest in **v** to thy holy one,

Dn 7:2 I saw in my **v** by night

W

wages Income received for work

Rom 6:23 For the **w** of sin is death;

wash To make something clean or pure, usually using water. It is used as a metaphor for forgiveness of, and purification from, sin.

2 Kgs 5:10 Go and **w** in Jordan seven times,

Ps 51:7 **w** me, and I shall be whiter than snow.

Jer 4:14 **w** thine heart from wickedness

way A direction or path. It is used figuratively to describe a person's lifestyle.

Mt 3:3 Prepare ye the **w** of the Lord, make his paths straight.

Lk 7:27 shall prepare thy **w** before thee.

Jn 14:6 Jesus saith unto him, I am the **w**, the truth, and the life:

weeks, feast of The seven weeks following Passover (Lv 23:15–21), when offerings were made to God in thanks for the harvest.

Y

Yahweh The proper name of God, used almost 7,000 times in the OT. According to Jewish custom, the divine name is no longer pronounced aloud. In Hebrew Bibles, the consonants YHWH are usually combined with the vowels of Adonay ("LORD") and the name is to be read as "Adonay" instead of "Yahweh." In most English Bibles YHWH is translated as LORD or GOD. *See also* "LORD"; "Tetragrammaton."

Z

Zacchæus A short, Jewish tax collector who climbed up a tree so he could see Jesus and became a believer (Lk 19:1–10).

Zacharias A priest, the husband of Elizabeth and father of John the Baptist (Lk 1:5–80).

Zebedee Father of the apostles James and John (Mt 4:21; Mk 1:19–20).

Zebulun Son of Jacob by Leah (Gn 30:20; 35:23; 1 Chr 2:1). His descendants make up one of the twelve tribes of Israel (Gn 49:13; Dt 33:18–19).

Zechariah; Zecharias 1) Son of Jeroboam II, king of Israel (2 Kgs 15:8–12). 2) Postexilic prophet who encouraged the rebuilding of the temple (Ezr 5:1; 6:14; Zec 1:1).

Zedekiah 1) A false prophet (1 Kgs 22:11–24; 2 Chr 18:10–23). 2) Mattaniah, son of Josiah (1 Chr 3:15), who was made king of Judah by Nebuchadnezzar (2 Kgs 24:17–25:7; 2 Chr 36:10–14; Jer 37–39; 52:1–11).

Zelotes A word meaning "zealot"; a member of the militant Jewish group that desired to overthrow the Roman government.

Lk 6:15 and Simon called **Z**,

Zephaniah A prophet during Josiah's reign, and a descendant of King Hezekiah (Zep 1:1).

Zion; Sion One of the hills on which Jerusalem is built. It often refers to the whole of Jerusalem.

2 Sm 5:7 David took the strong hold of **Z**,

Ps 87:2 the LORD loveth the gates of **Z**

Mi 4:2 for the law shall go forth of **Z**,

Zec 1:17 the LORD shall yet comfort **Z**,

Rv 14:1 a Lamb, stood on the mount **S**,

Daily Bible Reading Plan

One of the best ways to become familiar with the Scriptures is to read a selected portion from them every day. You can reflect upon how God speaks to you in a particular passage, savoring each verse and cherish his words in your heart.

This straightforward plan makes it simple to read through the entire Bible in a year's time. Two Old Testament and one Psalm or New Testament portion have been chosen for each day. Following the plan will deepen your knowledge of, and appreciation for, the Bible.

Day	Date	OT Reading 1	OT Reading 2	NT/Pss Reading
1	January 1	Genesis 1	Ezra 1	Matthew 1
2	January 2	Genesis 2	Ezra 2	Matthew 2
3	January 3	Genesis 3	Ezra 3	Matthew 3
4	January 4	Genesis 4	Ezra 4	Matthew 4
5	January 5	Genesis 5	Ezra 5	Matthew 5
6	January 6	Genesis 6	Ezra 6	Matthew 6
7	January 7	Genesis 7	Ezra 7	Matthew 7
8	January 8	Genesis 8	Ezra 8	Matthew 8
9	January 9	Genesis 9–10	Ezra 9	Matthew 9
10	January 10	Genesis 11	Ezra 10	Matthew 10
11	January 11	Genesis 12	Nehemiah 1	Matthew 11
12	January 12	Genesis 13	Nehemiah 2	Matthew 12
13	January 13	Genesis 14	Nehemiah 3	Matthew 13
14	January 14	Genesis 15	Nehemiah 4	Matthew 14
15	January 15	Genesis 16	Nehemiah 5	Matthew 15
16	January 16	Genesis 17	Nehemiah 6	Matthew 16
17	January 17	Genesis 18	Nehemiah 7	Matthew 17
18	January 18	Genesis 19	Nehemiah 8	Matthew 18
19	January 19	Genesis 20	Nehemiah 9	Matthew 19
20	January 20	Genesis 21	Nehemiah 10	Matthew 20
21	January 21	Genesis 22	Nehemiah 11	Matthew 21
22	January 22	Genesis 23	Nehemiah 12	Matthew 22
23	January 23	Genesis 24	Nehemiah 13	Matthew 23
24	January 24	Genesis 25	Esther 1	Matthew 24
25	January 25	Genesis 26	Esther 2	Matthew 25
26	January 26	Genesis 27	Esther 3	Matthew 26
27	January 27	Genesis 28	Esther 4	Matthew 27
28	January 28	Genesis 29	Esther 5	Matthew 28
29	January 29	Genesis 30	Esther 6	Mark 1
30	January 30	Genesis 31	Esther 7	Mark 2
31	January 31	Genesis 32	Esther 8	Mark 3
32	February 1	Genesis 33	Esther 9–10	Mark 4
33	February 2	Genesis 34	Job 1	Mark 5
34	February 3	Genesis 35–36	Job 2	Mark 6
35	February 4	Genesis 37	Job 3	Mark 7
36	February 5	Genesis 38	Job 4	Mark 8
37	February 6	Genesis 39	Job 5	Mark 9
38	February 7	Genesis 40	Job 6	Mark 10
39	February 8	Genesis 41	Job 7	Mark 11
40	February 9	Genesis 42	Job 8	Mark 12
41	February 10	Genesis 43	Job 9	Mark 13

Day	Date	OT Reading 1	OT Reading 2	NT/Pss Reading
42	February 11	Genesis 44	Job 10	Mark 14
43	February 12	Genesis 45	Job 11	Mark 15
44	February 13	Genesis 46	Job 12	Mark 16
45	February 14	Genesis 47	Job 13	Luke 1:1-38
46	February 15	Genesis 48	Job 14	Luke 1:39-80
47	February 16	Genesis 49	Job 15	Luke 2
48	February 17	Genesis 50	Job 16-17	Luke 3
49	February 18	Exodus 1	Job 18	Luke 4
50	February 19	Exodus 2	Job 19	Luke 5
51	February 20	Exodus 3	Job 20	Luke 6
52	February 21	Exodus 4	Job 21	Luke 7
53	February 22	Exodus 5	Job 22	Luke 8
54	February 23	Exodus 6	Job 23	Luke 9
55	February 24	Exodus 7	Job 24	Luke 10
56	February 25	Exodus 8	Job 25-26	Luke 11
57	February 26	Exodus 9	Job 27	Luke 12
58	February 27	Exodus 10	Job 28	Luke 13
59	February 28	Exodus 11-12:20	Job 29	Luke 14
60	March 1	Exodus 12:21-51	Job 30	Luke 15
61	March 2	Exodus 13	Job 31	Luke 16
62	March 3	Exodus 14	Job 32	Luke 17
63	March 4	Exodus 15	Job 33	Luke 18
64	March 5	Exodus 16	Job 34	Luke 19
65	March 6	Exodus 17	Job 35	Luke 20
66	March 7	Exodus 18	Job 36	Luke 21
67	March 8	Exodus 19	Job 37	Luke 22
68	March 9	Exodus 20	Job 38	Luke 23
69	March 10	Exodus 21	Job 39	Luke 24
70	March 11	Exodus 22	Job 40	John 1
71	March 12	Exodus 23	Job 41	John 2
72	March 13	Exodus 24	Job 42	John 3
73	March 14	Exodus 25	Proverbs 1	John 4
74	March 15	Exodus 26	Proverbs 2	John 5
75	March 16	Exodus 27	Proverbs 3	John 6
76	March 17	Exodus 28	Proverbs 4	John 7
77	March 18	Exodus 29	Proverbs 5	John 8
78	March 19	Exodus 30	Proverbs 6	John 9
79	March 20	Exodus 31	Proverbs 7	John 10
80	March 21	Exodus 32	Proverbs 8	John 11
81	March 22	Exodus 33	Proverbs 9	John 12
82	March 23	Exodus 34	Proverbs 10	John 13
83	March 24	Exodus 35	Proverbs 11	John 14
84	March 25	Exodus 36	Proverbs 12	John 15
85	March 26	Exodus 37	Proverbs 13	John 16
86	March 27	Exodus 38	Proverbs 14	John 17
87	March 28	Exodus 39	Proverbs 15	John 18
88	March 29	Exodus 40	Proverbs 16	John 19
89	March 30	Leviticus 1	Proverbs 17	John 20
90	March 31	Leviticus 2-3	Proverbs 18	John 21
91	April 1	Leviticus 4	Proverbs 19	Psalms 1-2
92	April 2	Leviticus 5	Proverbs 20	Psalms 3-4
93	April 3	Leviticus 6	Proverbs 21	Psalms 5-6
94	April 4	Leviticus 7	Proverbs 22	Psalms 7-8
95	April 5	Leviticus 8	Proverbs 23	Psalms 9

Day	Date	OT Reading 1	OT Reading 2	NT/Pss Reading
96	April 6	Leviticus 9	Proverbs 24	Psalms 10
97	April 7	Leviticus 10	Proverbs 25	Psalms 11–12
98	April 8	Leviticus 11–12	Proverbs 26	Psalms 13–14
99	April 9	Leviticus 13	Proverbs 27	Psalms 15–16
100	April 10	Leviticus 14	Proverbs 28	Psalms 17
101	April 11	Leviticus 15	Proverbs 29	Psalms 18
102	April 12	Leviticus 16	Proverbs 30	Psalms 19
103	April 13	Leviticus 17	Proverbs 31	Psalms 20–21
104	April 14	Leviticus 18	Ecclesiastes 1	Psalms 22
105	April 15	Leviticus 19	Ecclesiastes 2	Psalms 23–24
106	April 16	Leviticus 20	Ecclesiastes 3	Psalms 25
107	April 17	Leviticus 21	Ecclesiastes 4	Psalms 26–27
108	April 18	Leviticus 22	Ecclesiastes 5	Psalms 28–29
109	April 19	Leviticus 23	Ecclesiastes 6	Psalms 30
110	April 20	Leviticus 24	Ecclesiastes 7	Psalms 31
111	April 21	Leviticus 25	Ecclesiastes 8	Psalms 32
112	April 22	Leviticus 26	Ecclesiastes 9	Psalms 33
113	April 23	Leviticus 27	Ecclesiastes 10	Psalms 34
114	April 24	Numbers 1	Ecclesiastes 11	Psalms 35
115	April 25	Numbers 2	Ecclesiastes 12	Psalms 36
116	April 26	Numbers 3	Song of Solomon 1	Psalms 37
117	April 27	Numbers 4	Song of Solomon 2	Psalms 38
118	April 28	Numbers 5	Song of Solomon 3	Psalms 39
119	April 29	Numbers 6	Song of Solomon 4	Psalms 40–41
120	April 30	Numbers 7	Song of Solomon 5	Psalms 42–43
121	May 1	Numbers 8	Song of Solomon 6	Psalms 44
122	May 2	Numbers 9	Song of Solomon 7	Psalms 45
123	May 3	Numbers 10	Song of Solomon 8	Psalms 46–47
124	May 4	Numbers 11	Isaiah 1	Psalms 48
125	May 5	Numbers 12–13	Isaiah 2	Psalms 49
126	May 6	Numbers 14	Isaiah 3–4	Psalms 50
127	May 7	Numbers 15	Isaiah 5	Psalms 51
128	May 8	Numbers 16	Isaiah 6	Psalms 52–54
129	May 9	Numbers 17–18	Isaiah 7	Psalms 55
130	May 10	Numbers 19	Isaiah 8:1–9:7	Psalms 56–57
131	May 11	Numbers 20	Isaiah 9:8–10:4	Psalms 58–59
132	May 12	Numbers 21	Isaiah 10:5–34	Psalms 60–61
133	May 13	Numbers 22	Isaiah 11–12	Psalms 62–63
134	May 14	Numbers 23	Isaiah 13	Psalms 64–65
135	May 15	Numbers 24	Isaiah 14	Psalms 66–67
136	May 16	Numbers 25	Isaiah 15	Psalms 68
137	May 17	Numbers 26	Isaiah 16	Psalms 69
138	May 18	Numbers 27	Isaiah 17–18	Psalms 70–71
139	May 19	Numbers 28	Isaiah 19–20	Psalms 72
140	May 20	Numbers 29	Isaiah 21	Psalms 73
141	May 21	Numbers 30	Isaiah 22	Psalms 74
142	May 22	Numbers 31	Isaiah 23	Psalms 75–76
143	May 23	Numbers 32	Isaiah 24	Psalms 77
144	May 24	Numbers 33	Isaiah 25	Psalms 78:1–39
145	May 25	Numbers 34	Isaiah 26	Psalms 78:40–72
146	May 26	Numbers 35	Isaiah 27	Psalms 79
147	May 27	Numbers 36	Isaiah 28	Psalms 80
148	May 28	Deuteronomy 1	Isaiah 29	Psalms 81–82
149	May 29	Deuteronomy 2	Isaiah 30	Psalms 83–84

Day	Date	OT Reading 1	OT Reading 2	NT/Pss Reading
150	May 30	Deuteronomy 3	Isaiah 31	Psalms 85
151	May 31	Deuteronomy 4	Isaiah 32	Psalms 86–87
152	June 1	Deuteronomy 5	Isaiah 33	Psalms 88
153	June 2	Deuteronomy 6	Isaiah 34	Psalms 89
154	June 3	Deuteronomy 7	Isaiah 35	Psalms 90
155	June 4	Deuteronomy 8	Isaiah 36	Psalms 91
156	June 5	Deuteronomy 9	Isaiah 37	Psalms 92–93
157	June 6	Deuteronomy 10	Isaiah 38	Psalms 94
158	June 7	Deuteronomy 11	Isaiah 39	Psalms 95–96
159	June 8	Deuteronomy 12	Isaiah 40	Psalms 97–98
160	June 9	Deuteronomy 13–14	Isaiah 41	Psalms 99–101
161	June 10	Deuteronomy 15	Isaiah 42	Psalms 102
162	June 11	Deuteronomy 16	Isaiah 43	Psalms 103
163	June 12	Deuteronomy 17	Isaiah 44	Psalms 104
164	June 13	Deuteronomy 18	Isaiah 45	Psalms 105
165	June 14	Deuteronomy 19	Isaiah 46	Psalms 106
166	June 15	Deuteronomy 20	Isaiah 47	Psalms 107
167	June 16	Deuteronomy 21	Isaiah 48	Psalms 108–109
168	June 17	Deuteronomy 22	Isaiah 49	Psalms 110–111
169	June 18	Deuteronomy 23	Isaiah 50	Psalms 112–113
170	June 19	Deuteronomy 24	Isaiah 51	Psalms 114–115
171	June 20	Deuteronomy 25	Isaiah 52	Psalms 116
172	June 21	Deuteronomy 26	Isaiah 53	Psalms 117–118
173	June 22	Deuteronomy 27:1–28:19	Isaiah 54	Psalms 119:1–24
174	June 23	Deuteronomy 28:20–68	Isaiah 55	Psalms 119:25–48
175	June 24	Deuteronomy 29	Isaiah 56	Psalms 119:49–72
176	June 25	Deuteronomy 30	Isaiah 57	Psalms 119:73–96
177	June 26	Deuteronomy 31	Isaiah 58	Psalms 119:97–120
178	June 27	Deuteronomy 32	Isaiah 59	Psalms 119:121–144
179	June 28	Deuteronomy 33–34	Isaiah 60	Psalms 119:145–176
180	June 29	Joshua 1	Isaiah 61	Psalms 120–122
181	June 30	Joshua 2	Isaiah 62	Psalms 123–125
182	July 1	Joshua 3	Isaiah 63	Psalms 126–128
183	July 2	Joshua 4	Isaiah 64	Psalms 129–131
184	July 3	Joshua 5	Isaiah 65	Psalms 132–134
185	July 4	Joshua 6	Isaiah 66	Psalms 135–136
186	July 5	Joshua 7	Jeremiah 1	Psalms 137–138
187	July 6	Joshua 8	Jeremiah 2	Psalms 139
188	July 7	Joshua 9	Jeremiah 3	Psalms 140–141
189	July 8	Joshua 10	Jeremiah 4	Psalms 142–143
190	July 9	Joshua 11	Jeremiah 5	Psalms 144
191	July 10	Joshua 12–13	Jeremiah 6	Psalms 145
192	July 11	Joshua 14–15	Jeremiah 7	Psalms 146–147
193	July 12	Joshua 16–17	Jeremiah 8	Psalms 148
194	July 13	Joshua 18–19	Jeremiah 9	Psalms 149–150
195	July 14	Joshua 20–21	Jeremiah 10	Acts 1
196	July 15	Joshua 22	Jeremiah 11	Acts 2
197	July 16	Joshua 23	Jeremiah 12	Acts 3
198	July 17	Joshua 24	Jeremiah 13	Acts 4
199	July 18	Judges 1	Jeremiah 14	Acts 5
200	July 19	Judges 2	Jeremiah 15	Acts 6
201	July 20	Judges 3	Jeremiah 16	Acts 7
202	July 21	Judges 4	Jeremiah 17	Acts 8
203	July 22	Judges 5	Jeremiah 18	Acts 9

Day	Date	OT Reading 1	OT Reading 2	NT/Pss Reading
204	July 23	Judges 6	Jeremiah 19	Acts 10
205	July 24	Judges 7	Jeremiah 20	Acts 11
206	July 25	Judges 8	Jeremiah 21	Acts 12
207	July 26	Judges 9	Jeremiah 22	Acts 13
208	July 27	Judges 10	Jeremiah 23	Acts 14
209	July 28	Judges 11	Jeremiah 24	Acts 15
210	July 29	Judges 12	Jeremiah 25	Acts 16
211	July 30	Judges 13	Jeremiah 26	Acts 17
212	July 31	Judges 14	Jeremiah 27	Acts 18
213	August 1	Judges 15	Jeremiah 28	Acts 19
214	August 2	Judges 16	Jeremiah 29	Acts 20
215	August 3	Judges 17	Jeremiah 30–31	Acts 21
216	August 4	Judges 18	Jeremiah 32	Acts 22
217	August 5	Judges 19	Jeremiah 33	Acts 23
218	August 6	Judges 20	Jeremiah 34	Acts 24
219	August 7	Judges 21	Jeremiah 35	Acts 25
220	August 8	Ruth 1	Jeremiah 36	Acts 26
221	August 9	Ruth 2	Jeremiah 37	Acts 27
222	August 10	Ruth 3–4	Jeremiah 38	Acts 28
223	August 11	1 Samuel 1	Jeremiah 39	Romans 1
224	August 12	1 Samuel 2	Jeremiah 40	Romans 2
225	August 13	1 Samuel 3	Jeremiah 41	Romans 3
226	August 14	1 Samuel 4	Jeremiah 42	Romans 4
227	August 15	1 Samuel 5–6	Jeremiah 43	Romans 5
228	August 16	1 Samuel 7–8	Jeremiah 44–45	Romans 6
229	August 17	1 Samuel 9	Jeremiah 46	Romans 7
230	August 18	1 Samuel 10	Jeremiah 47	Romans 8
231	August 19	1 Samuel 11	Jeremiah 48	Romans 9
232	August 20	1 Samuel 12	Jeremiah 49	Romans 10
233	August 21	1 Samuel 13	Jeremiah 50	Romans 11
234	August 22	1 Samuel 14	Jeremiah 51	Romans 12
235	August 23	1 Samuel 15	Jeremiah 52	Romans 13
236	August 24	1 Samuel 16	Lamentations 1	Romans 14
237	August 25	1 Samuel 17	Lamentations 2	Romans 15
238	August 26	1 Samuel 18	Lamentations 3	Romans 16
239	August 27	1 Samuel 19	Lamentations 4	1 Corinthians 1
240	August 28	1 Samuel 20	Lamentations 5	1 Corinthians 2
241	August 29	1 Samuel 21–22	Ezekiel 1	1 Corinthians 3
242	August 30	1 Samuel 23	Ezekiel 2	1 Corinthians 4
243	August 31	1 Samuel 24	Ezekiel 3	1 Corinthians 5
244	September 1	1 Samuel 25	Ezekiel 4	1 Corinthians 6
245	September 2	1 Samuel 26	Ezekiel 5	1 Corinthians 7
246	September 3	1 Samuel 27	Ezekiel 6	1 Corinthians 8
247	September 4	1 Samuel 28	Ezekiel 7	1 Corinthians 9
248	September 5	1 Samuel 29–30	Ezekiel 8	1 Corinthians 10
249	September 6	1 Samuel 31	Ezekiel 9	1 Corinthians 11
250	September 7	2 Samuel 1	Ezekiel 10	1 Corinthians 12
251	September 8	2 Samuel 2	Ezekiel 11	1 Corinthians 13
252	September 9	2 Samuel 3	Ezekiel 12	1 Corinthians 14
253	September 10	2 Samuel 4–5	Ezekiel 13	1 Corinthians 15
254	September 11	2 Samuel 6	Ezekiel 14	1 Corinthians 16
255	September 12	2 Samuel 7	Ezekiel 15	2 Corinthians 1
256	September 13	2 Samuel 8–9	Ezekiel 16	2 Corinthians 2
257	September 14	2 Samuel 10	Ezekiel 17	2 Corinthians 3

Day	Date	OT Reading 1	OT Reading 2	NT/Pss Reading
258	September 15	2 Samuel 11	Ezekiel 18	2 Corinthians 4
259	September 16	2 Samuel 12	Ezekiel 19	2 Corinthians 5
260	September 17	2 Samuel 13	Ezekiel 20	2 Corinthians 6
261	September 18	2 Samuel 14	Ezekiel 21	2 Corinthians 7
262	September 19	2 Samuel 15	Ezekiel 22	2 Corinthians 8
263	September 20	2 Samuel 16	Ezekiel 23	2 Corinthians 9
264	September 21	2 Samuel 17	Ezekiel 24	2 Corinthians 10
265	September 22	2 Samuel 18	Ezekiel 25	2 Corinthians 11
266	September 23	2 Samuel 19	Ezekiel 26	2 Corinthians 12
267	September 24	2 Samuel 20	Ezekiel 27	2 Corinthians 13
268	September 25	2 Samuel 21	Ezekiel 28	Galatians 1
269	September 26	2 Samuel 22	Ezekiel 29	Galatians 2
270	September 27	2 Samuel 23	Ezekiel 30	Galatians 3
271	September 28	2 Samuel 24	Ezekiel 31	Galatians 4
272	September 29	1 Kings 1	Ezekiel 32	Galatians 5
273	September 30	1 Kings 2	Ezekiel 33	Galatians 6
274	October 1	1 Kings 3	Ezekiel 34	Ephesians 1
275	October 2	1 Kings 4–5	Ezekiel 35	Ephesians 2
276	October 3	1 Kings 6	Ezekiel 36	Ephesians 3
277	October 4	1 Kings 7	Ezekiel 37	Ephesians 4
278	October 5	1 Kings 8	Ezekiel 38	Ephesians 5
279	October 6	1 Kings 9	Ezekiel 39	Ephesians 6
280	October 7	1 Kings 10	Ezekiel 40	Philippians 1
281	October 8	1 Kings 11	Ezekiel 41	Philippians 2
282	October 9	1 Kings 12	Ezekiel 42	Philippians 3
283	October 10	1 Kings 13	Ezekiel 43	Philippians 4
284	October 11	1 Kings 14	Ezekiel 44	Colossians 1
285	October 12	1 Kings 15	Ezekiel 45	Colossians 2
286	October 13	1 Kings 16	Ezekiel 46	Colossians 3
287	October 14	1 Kings 17	Ezekiel 47	Colossians 4
288	October 15	1 Kings 18	Ezekiel 48	1 Thessalonians 1
289	October 16	1 Kings 19	Daniel 1	1 Thessalonians 2
290	October 17	1 Kings 20	Daniel 2	1 Thessalonians 3
291	October 18	1 Kings 21	Daniel 3	1 Thessalonians 4
292	October 19	1 Kings 22	Daniel 4	1 Thessalonians 5
293	October 20	2 Kings 1	Daniel 5	2 Thessalonians 1
294	October 21	2 Kings 2	Daniel 6	2 Thessalonians 2
295	October 22	2 Kings 3	Daniel 7	2 Thessalonians 3
296	October 23	2 Kings 4	Daniel 8	1 Timothy 1
297	October 24	2 Kings 5	Daniel 9	1 Timothy 2
298	October 25	2 Kings 6	Daniel 10	1 Timothy 3
299	October 26	2 Kings 7	Daniel 11	1 Timothy 4
300	October 27	2 Kings 8	Daniel 12	1 Timothy 5
301	October 28	2 Kings 9	Hosea 1	1 Timothy 6
302	October 29	2 Kings 10–11	Hosea 2	2 Timothy 1
303	October 30	2 Kings 12	Hosea 3–4	2 Timothy 2
304	October 31	2 Kings 13	Hosea 5–6	2 Timothy 3
305	November 1	2 Kings 14	Hosea 7	2 Timothy 4
306	November 2	2 Kings 15	Hosea 8	Titus 1
307	November 3	2 Kings 16	Hosea 9	Titus 2
308	November 4	2 Kings 17	Hosea 10	Titus 3
309	November 5	2 Kings 18	Hosea 11	Philemon
310	November 6	2 Kings 19	Hosea 12	Hebrews 1
311	November 7	2 Kings 20	Hosea 13	Hebrews 2

Day	Date	OT Reading 1	OT Reading 2	NT/Pss Reading
312	November 8	2 Kings 21	Hosea 14	Hebrews 3
313	November 9	2 Kings 22	Joel 1	Hebrews 4
314	November 10	2 Kings 23	Joel 2	Hebrews 5
315	November 11	2 Kings 24	Joel 3	Hebrews 6
316	November 12	2 Kings 25	Amos 1	Hebrews 7
317	November 13	1 Chronicles 1–2	Amos 2	Hebrews 8
318	November 14	1 Chronicles 3–4	Amos 3	Hebrews 9
319	November 15	1 Chronicles 5–6	Amos 4	Hebrews 10
320	November 16	1 Chronicles 7–8	Amos 5	Hebrews 11
321	November 17	1 Chronicles 9–10	Amos 6	Hebrews 12
322	November 18	1 Chronicles 11–12	Amos 7	Hebrews 13
323	November 19	1 Chronicles 13–14	Amos 8	James 1
324	November 20	1 Chronicles 15	Amos 9	James 2
325	November 21	1 Chronicles 16	Obadiah	James 3
326	November 22	1 Chronicles 17	Jonah 1	James 4
327	November 23	1 Chronicles 18	Jonah 2	James 5
328	November 24	1 Chronicles 19–20	Jonah 3	1 Peter 1
329	November 25	1 Chronicles 21	Jonah 4	1 Peter 2
330	November 26	1 Chronicles 22	Micah 1	1 Peter 3
331	November 27	1 Chronicles 23	Micah 2	1 Peter 4
332	November 28	1 Chronicles 24–25	Micah 3	1 Peter 5
333	November 29	1 Chronicles 26–27	Micah 4	2 Peter 1
334	November 30	1 Chronicles 28	Micah 5	2 Peter 2
335	December 1	1 Chronicles 29	Micah 6	2 Peter 3
336	December 2	2 Chronicles 1	Micah 7	1 John 1
337	December 3	2 Chronicles 2	Nahum 1	1 John 2
338	December 4	2 Chronicles 3–4	Nahum 2	1 John 3
339	December 5	2 Chronicles 5–6:11	Nahum 3	1 John 4
340	December 6	2 Chronicles 6:12–42	Habakkuk 1	1 John 5
341	December 7	2 Chronicles 7	Habakkuk 2	2 John
342	December 8	2 Chronicles 8	Habakkuk 3	3 John
343	December 9	2 Chronicles 9	Zephaniah 1	Jude
344	December 10	2 Chronicles 10	Zephaniah 2	Revelation 1
345	December 11	2 Chronicles 11–12	Zephaniah 3	Revelation 2
346	December 12	2 Chronicles 13	Haggai 1	Revelation 3
347	December 13	2 Chronicles 14–15	Haggai 2	Revelation 4
348	December 14	2 Chronicles 16	Zechariah 1	Revelation 5
349	December 15	2 Chronicles 17	Zechariah 2	Revelation 6
350	December 16	2 Chronicles 18	Zechariah 3	Revelation 7
351	December 17	2 Chronicles 19–20	Zechariah 4	Revelation 8
352	December 18	2 Chronicles 21	Zechariah 5	Revelation 9
353	December 19	2 Chronicles 22–23	Zechariah 6	Revelation 10
354	December 20	2 Chronicles 24	Zechariah 7	Revelation 11
355	December 21	2 Chronicles 25	Zechariah 8	Revelation 12
356	December 22	2 Chronicles 26	Zechariah 9	Revelation 13
357	December 23	2 Chronicles 27–28	Zechariah 10	Revelation 14
358	December 24	2 Chronicles 29	Zechariah 11	Revelation 15
359	December 25	2 Chronicles 30	Zechariah 12	Revelation 16
360	December 26	2 Chronicles 31	Zechariah 13	Revelation 17
361	December 27	2 Chronicles 32	Zechariah 14	Revelation 18
362	December 28	2 Chronicles 33	Malachi 1	Revelation 19
363	December 29	2 Chronicles 34	Malachi 2	Revelation 20
364	December 30	2 Chronicles 35	Malachi 3	Revelation 21
365	December 31	2 Chronicles 36	Malachi 4	Revelation 22

Key Bible Promises

God's Promise of:

<i>His Love:</i>	Isaiah 54:10; Jeremiah 31:3–4a; Matthew 10:30–31; John 3:16; 15:9, 13; 1 John 4:9
<i>His Forgiveness:</i>	2 Chronicles 7:14; Psalm 103:8–12; Jeremiah 31:34; Luke 15:3–7; Acts 10:43; Ephesians 1:7; 1 John 1:9
<i>His Salvation:</i>	Psalm 37:39–40; Isaiah 25:9; Matthew 1:21; Acts 16:31; Ephesians 2:8; Hebrews 7:25
<i>His Holy Spirit:</i>	Joel 2:29; Luke 11:13; John 14:16–17; Acts 2:38; Romans 8:11
<i>His Peace:</i>	Psalm 29:11; Isaiah 26:3; John 14:27; Romans 5:1–2; Ephesians 2:14; 2 Thessalonians 3:16
<i>His Joy:</i>	Psalm 16:11; 90:14; John 15:10–11; 16:22; 1 Peter 1:8
<i>His Freedom:</i>	Psalm 119:32; 146:7; John 8:34–36; Romans 6:6, 14, 20–22; 2 Corinthians 3:17
<i>His Encouragement:</i>	Jeremiah 29:11; 2 Thessalonians 2:16–17; 1 Peter 2:9
<i>His Blessing:</i>	Psalm 128:5–6; Ezekiel 34:26; John 1:16; 10:10; Romans 8:28; Ephesians 1:3
<i>His Presence:</i>	Joshua 1:5; Psalm 46:1, 7; Matthew 18:20; 28:20; John 6:37; Romans 8:38–39
<i>Everlasting Life:</i>	Job 19:25–27; John 3:16; 6:40; 10:28; 1 Corinthians 15:51–52; 1 Thessalonians 4:17
<i>Growth:</i>	Psalm 92:12, 14; 2 Corinthians 3:18; Ephesians 4:14–15; Philippians 1:6
<i>Excellence:</i>	Joshua 1:7; Matthew 20:26–28; John 14:12; 15:15–16
<i>Strength:</i>	Psalm 73:25–26; Isaiah 40:29, 31; Ephesians 3:20; 2 Thessalonians 3:3; 1 Peter 5:10
<i>Answered Prayer:</i>	Psalm 65:2, 5; Matthew 7:7–11; 21:22; 1 Peter 3:12; 1 John 5:14–15
<i>Christ's Return:</i>	John 14:2–3; Acts 1:11; 1 Thessalonians 4:16–17; Revelation 1:7

God's Promise When You:

<i>Feel Guilty:</i>	2 Samuel 14:14; Psalm 130:3–4; Romans 8:1–2; 1 Corinthians 6:11; Ephesians 3:12; Hebrews 10:22–23
<i>Feel Dejected:</i>	Psalm 130:7; Matthew 11:28–30; Romans 8:26–27; Hebrews 4:16; James 4:8, 10
<i>Feel Despair:</i>	Psalm 119:116; Isaiah 57:15; Jeremiah 32:17; Hebrews 10:35
<i>Are Disappointed:</i>	Psalm 22:4–5; Matthew 19:25–26; Ephesians 3:20
<i>Are Depressed:</i>	Deuteronomy 31:8; Psalm 34:18; Isaiah 49:13–15; Romans 5:5
<i>Are Persecuted:</i>	Genesis 50:20; Psalm 37:1–2; Matthew 5:10–12; 2 Corinthians 4:8–12; 2 Timothy 1:11–12; 1 Peter 3:13–14
<i>Are Anxious:</i>	Psalm 55:22; Isaiah 41:13; Matthew 6:25; 11:28–29; Philippians 4:6–7; 1 Peter 5:7
<i>Are Filled with Longing:</i>	Psalm 37:4; 84:11; 103:5; Luke 12:29–31
<i>Are Sick:</i>	Psalm 23:4; 73:26; Isaiah 57:18; Matthew 8:16–17; John 16:33; Romans 8:37–39; James 5:14–15
<i>Are Impatient:</i>	Psalm 27:13–14; 37:7, 9; Romans 2:7; 1 Timothy 1:16; Hebrews 6:12; 2 Peter 3:9
<i>Are Confused:</i>	Psalm 32:8; Isaiah 42:16; John 8:12; 14:27; 1 Corinthians 2:15–16; James 1:5
<i>Are Tempted:</i>	Job 23:10–11; 1 Corinthians 10:13; Hebrews 2:18; 4:15–16; James 1:2–4, 13–14; 1 Peter 5:8–10
<i>Are Weak:</i>	Psalm 72:13; Isaiah 41:10; Romans 8:26; Corinthians 1:7–9; 2 Corinthians 4:7–9; 12:9–10
<i>Are Afraid:</i>	Psalm 4:8; 23:4; Isaiah 35:4; Romans 8:37–39; Corinthians 1:10; 2 Timothy 1:7; Hebrews 13:6
<i>Are in Need:</i>	Isaiah 58:11; John 6:35; 2 Corinthians 9:10–11; Ephesians 3:20–21; Philippians 4:19
<i>Obey:</i>	Matthew 16:27; John 8:31–32; 14:21, 23; James 1:25
<i>Grieve:</i>	Psalm 119:50, 76–77; Jeremiah 31:13; Matthew 5:4; John 16:20–22; 1 Thessalonians 4:13–14; Revelation 21:3–4
<i>Suffer:</i>	Psalm 34:19; Nahum 1:7; John 16:33; Romans 8:16–17; 1 Peter 2:20–21; 4:12–13
<i>Fail:</i>	Joshua 1:9; Romans 3:23–24; 5:8
<i>Doubt:</i>	Psalm 34:22; 11:25–26; Romans 4:5; 1 John 4:15–16

God's Promises When:

- You Need Comfort:* **Isaiah 12; 40:1–11; Jeremiah 31:10–13; 2 Corinthians 1:3–7; 7:6–13**
- You Need Assurance of Salvation:* . . . **Psalm 91:14–16; Micah 7:18–20; John 3:14–21; 11:25–26; Acts 16:31–34; 1 John 5:9–13**
- You Wonder about Your Spiritual Gifts:* **Romans 12:3–8; 1 Corinthians 1:4–9; 12:1–14:25; 1 Peter 4:10–11**
- You Desire to Learn How to Pray:* . . . **2 Chronicles 20:5–12; 20:5–12; Matthew 6:5–15; Mark 11:22–25; Luke 18:9–14; Philippians 4:6–7**
- You Have Been Cheated:* **Matthew 18:15–17; 1 Corinthians 6:1–8**
- You Need to Control Your Tongue:* . . . **Psalm 39:1; Proverbs 10:18–20; Matthew 15:11; James 3:1–12**
- You Have Been Quarreling:* **Genesis 13:5–11; Psalm 133; Ephesians 4:1–6; 4:25–27; 2 Timothy 2:14–26; James 4:1–12**
- You Desire Revenge:* **Deuteronomy 32:35; Psalm 94:1; Proverbs 25:21–22; Matthew 5:38–42; Romans 12:17–21; Thessalonians 5:15; 1 Peter 3:8–19**
- You Struggle with Laziness:* **Proverbs 6:6–11; 10:4–5; Ephesians 5:15–16; 1 Thessalonians 4:11–12; Thessalonians 3:6–15**
- You Struggle with Lust:* **Deuteronomy 22:22–24; Matthew 5:27–30; Romans 7:7–25; 13:8–14; 1 Corinthians 6:15–20; Galatians 5:16–17; James 1:13–18**
- You Struggle with Addiction:* **Psalm 18:28–36; Proverbs 20:1, 23:29–35; Romans 6:1–23; 12:1–2; 1 Corinthians 6:12–20; Philippians 3:17–4:1**
- You Struggle with Apathy:* **Matthew 25:1–13; Luke 12:35–48; 1 Thessalonians 5:1–11; Revelation 3:1–6, 15–22**
- You Are Prone to Judge Others:* **Matthew 7:1–5; 1 Corinthians 4:1–5; James 2:1–13; 4:11–12**
- You Are in a Position of Responsibility:* **Proverbs 3:21–27; 1 Corinthians 16:13–14; Galatians 6:9–10**
- You Are Establishing a New Home:* . . **Joshua 24:15; Matthew 7:24–27; Ephesians 5:22–6:4; Colossians 3:18–21; 1 Peter 3:1–7**
- You Are Challenged by the Enemy:* . . **Joshua 1:6–9; Psalm 56:1–4; Romans 8:38–39; 2 Corinthians 4:7–18; Ephesians 6:10–18; 2 Timothy 4:6–8**
- You Are Tempted to Be Bitter:* **Proverbs 16:32; 1 Corinthians 13; Ephesians 4:29–5:2; Hebrews 12:14–15**

God's Promise When:

*You Are Tempted to**Neglect Public Worship:* **Exodus 20:8–11; Psalm 95:1–7; Acts 2:42–47; Hebrews 10:24–25***You Are Angry:* **Genesis 4:1–12; Psalm 4:4; Matthew 5:21–22; 18:21–35; Ephesians 4:25–5:2; James 1:19–21***You Are Jealous:* **Numbers 12:1–15; Galatians 5:13–15, 19–21; James 3:13–18***You Are Proud:* **Proverbs 8:12–13; Mark 10:35–45; Romans 12:3; Philippians 2:1–11***You Are Greedy:* **Psalm 10; Ecclesiastes 2:1–11; Luke 12:13–21; 2 Corinthians 9:7–14; Ephesians 5:3–7; 1 John 3:16–18***Your Faith Needs Strengthening:* **Genesis 15:1–6; Proverbs 3:5–8; Romans 5:1–11; 1 Corinthians 9:24–27; Hebrews 10:19–25, 35–39; 11:1, 6***Things Are Going Well:* **Job 31:24–28; Proverbs 15:27; Timothy 6:18–19; Hebrews 13:5***Seeking God's Direction:* **1 Kings 3:6–14; Romans 12:1–3; Ephesians 5:15–17; Colossians 1:9–12; James 1:5–6***The Future Seems Hopeless:* **Isaiah 54:1–7; Lamentations 3:19–24; 1 Corinthians 15:20–28; 1 Peter 1:3–9; 5:10; Revelation 11:15–19***The World Seems Enticing:* **Genesis 3:1–7; Ecclesiastes 2:1–11; 2 Corinthians 6:14–7:1; James 1:26–27; 4:4–10; 1 John 2:15–17***Others Disagree with You:* **Matthew 7:1–5; Romans 12:16–21; 14:1–15:7***Others Have Sinned Against You:* . . . **Genesis 50:15–20; Matthew 6:14–15; 18:21–35; Colossians 3:12–14; James 2:13**

Miracles of the Old Testament

Miracles From Creation to the Patriarchs

Creation, **Gen. 1.**

Flood, **Gen. 7; 8.**

Confusion of tongues, **Gen. 11:19.**

Fire on Abraham's sacrifice, **Gen. 15:17.**

Conception of Isaac, **Gen. 17:17; 18:12; 21:2.**

Destruction of Sodom, **Gen. 19.**

Lot's wife turned to salt, **Gen. 19:26.**

Closing of the wombs of Abimelech's household, **Gen. 20:17, 18.**

Opening of Hagar's eyes, **Gen. 21:19.**

Conception of Jacob and Esau, **Gen. 25:21.**

Opening of Rachel's womb, **Gen. 30:22.**

Miracles From The Exodus to the Conquest

Flaming bush, **Ex. 3:2.**

Transformation of Moses's rod into a serpent, **Ex. 4:3, 4, 30; 7:10, 12.**

Moses's leprosy, **Ex. 4:6, 7, 30.**

Plagues in Egypt:

As a judgment on the Egyptians, **Psa. 105; 135:8, 9; Acts 7:36.**

The plague of blood, **Ex. 7:14-25.**

The plague of frogs, **Ex. 8:1-15.**

The plague of lice, **Ex. 8:16-19.** The plague of flies, **Ex. 8:20.**

The plague on cattle, **Ex. 9:17.**

The plague of boils and sores, **Ex. 9:8-12.**

The plague of hail, **Ex. 9:18-34.**

The plague of locusts, **Ex. 10:1-20.**

The plague of darkness, **Ex. 10:21-23.**

Death of the firstborn, **Ex. 11:47; 12:17, 29, 30.**

Pillar of cloud and fire, **Ex. 13:21, 22; 14:19, 20.**

Miracles From The Exodus to the Conquest (cont.)

Passage of the Red Sea, **Ex. 14:22**.

Destruction of Pharaoh and his army, **Ex. 14:23-30**.

Sweetening the waters of Marah, **Ex. 15:25**.

Manna, **Ex. 16:4-31**.

Quails, **Ex. 16:13**.

Defeat of Amalek, **Ex. 17:9-13**.

Transfiguration of the face of Moses, **Ex. 34:29-35**.

Water from the rock, **Ex. 17:5, 7**.

Thundering and lightning on Sinai, **Ex. 19:16-20; 24:10, 15-17; Deut. 4:33**.

Fire on the sacrifice of Aaron, **Lev. 9:24**.

Miriam's leprosy, **Num. 12:10-15**.

Judgment by fire, **Num. 11:13**.

Destruction of Korah, **Num. 16:31-35; Deut. 11:6, 7**.

Plague, **Num. 16:46-50**.

Aaron's rod buds, **Num. 17:19**.

Waters from the rock in Kadesh, **Num. 20:8-11**.

Scourge of serpents, **Num. 21:6-9**.

Destruction of Nadab and Abihu, **Lev. 10:1, 2**.

Balaam's donkey speaks, **Num. 22:23-30**.

Preservation of Moses, **Deut. 34:7**.

Jordan divided, **Josh. 3:14-17; 4:16-18**.

Fall of Jericho, **Josh. 6:20**.

Midianites destroyed, **Judg. 7:16-22**.

Hail on the confederated kings, **Josh. 10:11**.

Sun and moon stand still, **Josh. 10:12-14**.

Fire on the sacrifices of Gideon, **Judg. 6:21; of Manoah, Judg. 13:19, 20**.

Dew on Gideon's fleece, **Judg. 6:37-40**.

Samson's strength, **Judg. 14:6; 16:3, 29, 30**.

Samson supplied with water, **Judg. 15:19**.

Miracles From Kingdom Era

Fall of Dagon, **1 Sam. 5:14**.

Cows return the ark, **1 Sam. 6:7-14**.

Hemorrhoids, **1 Sam. 5:9-12; 6:1-18**.

Destruction of the people of Beth-shemesh, **1 Sam. 6:19, 20**.

Thunder, **1 Sam. 12:16-18**.

Destruction of Uzzah, **2 Sam. 6:18**.

Plague in Israel, **1 Chr. 21:14-26**.

Fire on the sacrifices of Solomon, **2 Chr. 7:1**; of Elijah, **1 Kin. 18:38**.

Jeroboam's hand withered, **1 Kin. 13:36**.

Appearance of blood, **2 Kin. 3:20-22**.

Panic of the Syrians, **2 Kin. 7:6, 7**.

Elijah is fed by ravens, **1 Kin. 17:6**; by an angel, **1 Kin. 19:18**; increases the widow's meal and oil, **1 Kin. 17:9-16; Luke 4:26**; raises the widow's son, **1 Kin. 17:17-24**.

Rain in answer to Elijah's prayer, **1 Kin. 18:41-45**.

Elijah brings fire on Ahaziah's army, **2 Kin. 1:10-12**; divides Jordan, **2 Kin. 2:8**.

Elijah's translation, **2 Kin. 2:11**.

Elisha divides Jordan, **2 Kin. 2:14**; sweetens the waters of Jericho, **2 Kin. 2:19-22**; increases a widow's oil, **2 Kin. 4:17**; raises the Shunammite's child, **2 Kin. 4:18-37**; renders harmless the poisoned pottage, **2 Kin. 4:38-41**; feeds one hundred men, **2 Kin. 4:42-44**; cures Naaman, **2 Kin. 5:1-19**; struck Gehazi with leprosy, **2 Kin. 5:26, 27**; causes the ax to float, **2 Kin. 6:6**; reveals the counsel of the king of Syria, **2 Kin. 6:12**; causes the eyes of his servant to be opened, **2 Kin. 6:17**; strikes with blindness the army of the king of Syria, **2 Kin. 6:18**; the dead restored to life, **2 Kin. 13:21**.

Destruction of Sennacherib's army, **2 Kin. 19:35; Isa. 37:36**; return of the shadow on the sun dial, **2 Kin. 20:9-11**; Hezekiah's cure, **Isa. 38:21**; deliverance of Shadrach, Meshach, and Abed-nego, **Dan. 3:23-27**; of Daniel, **Dan. 6:22**; the sea calmed on Jonah being cast into it, **Jonah 1:15**; Jonah in the fish's belly, **Jonah 1:17; 2:10**; his gourd, **Jonah 4:6, 7**.

Parables of the Old Testament

- Of the trees, **Judg. 9:8-15.**
- Of the lamb, **2 Sam. 12:16.**
- Of the woman of Tekoa, **2 Sam. 14:5-12.**
- Of the garment torn in pieces, **1 Kin. 11:30-32.**
- Of the prisoner of war, **1 Kin. 20:39-42.**
- Of the thistle and cedar, **2 Kin. 14:9.**
- Of a vine of Egypt, **Psa. 80:8-16.**
- Of the vineyard, **Isa. 5:17; 27:2, 3.**
- Of the farmer, **Isa. 28:23-29.**
- Of the skins filled with wine, **Jer. 13:12-14.**
- Of the vine, **Ezek. 15; 17:5-10; 19:10-14.**
- Of the two eagles, **Ezek. 17.**
- Of lions' cubs, **Ezek. 19:19.**
- Of Aholah and Aholibah, **Ezek. 23.**
- The boiling pot, **Ezek. 24:35.**
- The gourd, **Jonah 4:10, 11.**

Old Testament Prophecies of the Passion

- The serpent will bruise the Seed, **Gen. 3:14–15**
- Sacrifice of the Passover Lamb, **Ex. 12:3, 5–7, 46 (John 19:36)**
- Rulers stand against the Christ, **Psa. 2 (Acts 4:25–26)**
- The Resurrection, **Ps. 16 (Acts 2:25–28; 13:35)**
- The Sufferer forsaken, **Ps. 22 (Matt. 27:35, 46; Mark 15:34; John 19:24)**
- No bones broken, **Ps. 34:20 (John 19:36)**
- The Suffering Servant, **Isa. 52:13—53:12 (Mark 15:28; Luke 22:37; Acts 8:32–33)**
- Betrayed for thirty silver pieces, **Zech. 11:12–13 (Matt. 26:15; 27:10)**
- The only Son pierced, **Zech. 12:10 (John 19:37)**
- The Shepherd smitten, **Zech. 13:7 (Matt. 26:31; Mark 14:27)**

Miracles of the New Testament

Miracles Associated with the Birth of Jesus

Conception by Elisabeth, **Luke 1:18, 24, 25.**

The incarnation of Jesus, **Matt. 1:18-25; Luke 1:26-80.**

The appearance of the star of Bethlehem, **Matt. 2:19.**

The deliverance of Jesus, **Matt. 2:13-23.**

Miracles of Jesus

Water made wine, **John 2:1-11.**

Heals the nobleman's son, **John 4:46-54.**

Draught of fishes, **Luke 5:1-11.**

Heals the demoniac, **Mark 1:23-26; Luke 4:33-36.**

Heals Peter's mother-in-law, **Matt. 8:14-17; Mark 1:29-31; Luke 4:38, 39.**

Cleanses the leper, **Matt. 8:14; Mark 1:40-45; Luke 5:12-16.**

Heals the paralytic, **Matt. 9:18; Mark 2:1-12; Luke 5:17-26.**

Healing of the invalid, **John 5:1-16.**

Restoring the withered hand, **Matt. 12:9-13; Mark 3:15; Luke 6:6-11.**

Restores the centurion's servant, **Matt. 8:5-13; Luke 7:1-10.**

Raises the widow's son to life, **Luke 7:11-16.**

Heals a demoniac, **Matt. 12:22-37; Mark 3:11; Luke 11:14, 15.**

Stills the storm, **Matt. 8:23-27; 14:32; Mark 4:35-41; Luke 8:22-25.**

Casts devils out of two Gadarenes, **Matt. 8:28-34; Mark 5:1-20; Luke 8:26-39.**

Raises from the dead the daughter of Jairus, **Matt. 9:18, 19, 23-26; Mark 5:22-24, 35-43; Luke 8:41, 42, 49-56.**

Cures the woman with the issue of blood, **Matt. 9:20-22; Mark 5:25-34; Luke 8:43-48.**

Restores two blind men to sight, **Matt. 9:27-31.**

Heals a demoniac, **Matt. 9:32, 33.**

Feeds five thousand people, **Matt. 14:15-21; Mark 6:35-44; Luke 9:12-17; John 6:5-14.**

Walks on the sea, **Matt. 14:22-33; Mark 6:45-52; John 6:16-21.**

Heals the daughter of the Syrophenician woman, **Matt. 15:21-28; Mark 7:24-30.**

Feeds four thousand people, **Matt. 15:32-39; Mark 8:19.**

Miracles of Jesus (cont.)

Restores one deaf and mute, **Mark 7:31-37**.

Restores a blind man, **Mark 8:22-26**.

Restores seizing child, **Matt. 17:14-21; Mark 9:14-29; Luke 9:37-43**.

Tribute money obtained from a fish's mouth, **Matt. 17:24-27**.

Restores ten lepers, **Luke 17:11-19**.

Opens the eyes of a one born blind, **John 9**.

Raises Lazarus from the dead, **John 11:1-46**.

Heals the woman with the spirit of infirmity, **Luke 13:10-17**.

Cures a man with dropsy, **Luke 14:4**.

Restores two blind men near Jericho, **Matt. 20:29-34; Mark 10:46-52; Luke 18:35-43**.

Curses a fig tree, **Matt. 21:17-22; Mark 11:12-14, 20-24**.

Heals the ear of Malchus, **Luke 22:49-51**.

Second draught of fishes, **John 21:6**.

Miracles of the Disciples of Jesus

By the seventy, **Luke 10:17-20**.

By other disciples, **Mark 9:39; John 14:12**.

By the apostles, **Acts 3:6, 12, 13, 16; 4:10, 30; 9:34, 35; 16:18**.

Peter cures the sick, **Acts 5:15, 16;**

Aeneas, **Acts 9:34;**

raises Dorcas, **Acts 9:40;**

causes the death of Ananias and Sapphira, **Acts 5:5, 10**.

Peter and John cure a lame man, **Acts 3:2-11**.

Peter and other apostles delivered from prison, **Acts 5:19-23; 12:6-11; 16:26**.

Philip carried away by the Spirit, **Acts 8:39**.

Paul strikes Elymas with blindness, **Acts 13:11;**

heals a cripple, **Acts 14:10;**

casts out evil spirits, and cures sick, **Acts 16:18; 19:11, 12; 28:8, 9;**

raises Eutychus to life, **Acts 20:9-12;**

shakes a viper off his hand, **Acts 28:5**.

Paul cured of blindness, **Acts 9:36, 17, 18**.

Parables of the New Testament

Parables of Jesus

The wise and foolish builders, **Matt. 7:24-27; Luke 6:47, 49.**
Two debtors, **Luke 7:41-47.**
The rich fool, **Luke 12:16-21.**
The servants waiting for their Lord, **Luke 12:35-40.**
Barren fig tree, **Luke 13:69.**
The sower, **Matt. 13:39, 18-23; Mark 4:19, 14-20; Luke 8:58, 11-15.**
The tares, **Matt. 13:24-30, 36-43.**
Seed growing secretly, **Mark 4:26-29.**
Mustard seed, **Matt. 13:31, 32; Mark 4:30-32; Luke 13:18, 19.**
Leaven, **Matt. 13:33; Luke 13:20, 21.**
Hid treasure, **Matt. 13:44.**
Pearl of great price, **Matt. 13:45, 46.**
Drawn net, **Matt. 13:47-50.**
Unmerciful servant, **Matt. 18:23-35.**
Good Samaritan, **Luke 10:30-37.**
Friend at midnight, **Luke 11:58.**
Good shepherd, **John 10:1-16.**
Great supper, **Luke 14:15-24.**
Lost sheep, **Matt. 18:12-14; Luke 15:37.**
Lost piece of money, **Luke 15:8-10.**
The prodigal and his brother, **Luke 15:11-32.**
The unjust steward, **Luke 16:19.**
Rich man and Lazarus, **Luke 16:19-31.**
Pleading widow, **Luke 18:18.**
Pharisee and tax collector, **Luke 18:9-14.**
Laborers in the vineyard, **Matt. 20:1-16.**
The pounds, **Luke 19:11-27.**
The two sons, **Matt. 21:28-32.**
Wicked tenant farmers, **Matt. 21:33-44; Mark 12:1-12; Luke 20:9-18.**
Marriage of the king's son, **Matt. 22:1-14.**
Fig tree leafing, **Matt. 24:32; Mark 13:28, 29.**
Man taking a far journey, **Mark 13:34-37.**
Ten virgins, **Matt. 25:1-13. Talents, Matt. 25:14-30.**
The vine, **John 15:15.**

Parables in the Acts and Epistles

The sheet let down from heaven in Peter's vision, **Acts 10:10-16.**
The two covenants, **Gal. 4:22-31.**
The mercenary soldier, **2 Tim. 2:3, 4.**
Farmer, **2 Tim. 2:6.**
Furnished house, **2 Tim. 2:20, 21.**
The athlete, **2 Tim. 2:5.**
Looking-glass, **Jas. 1:23-25.**