


HOLY  
BIBLE

# Kids Study Bible



**KING JAMES VERSION**



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**HENDRICKSON  
BIBLES**

HOLY BIBLE  
Kids Study Bible  
KING JAMES VERSION

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# Epistle Dedicatory

TO THE MOST HIGH AND MIGHTY PRINCE

JAMES

BY THE GRACE OF GOD

KING OF GREAT BRITAIN, FRANCE, AND IRELAND DEFENDER OF THE FAITH, &c.

The Translators of the Bible wish Grace, Mercy, and Peace through JESUS CHRIST our Lord

Great and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of *England*, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our *Sion*, that upon the setting of that bright *Occidental Star*, Queen *Elizabeth* of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person who, under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite arguments of this right Christian and religious affection in Your Majesty; but

none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the *English Tongue*; Your Majesty did never desist to urge and to excite those to whom it was commended, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of *England* shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the work: humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of illmeaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.

# WELCOME!

The pages of the KJV *Kids Study Bible* are filled with stories of faith, adventure, love, friendship, war, happiness, miracles, revenge, to name a few. But most of all it's about God's relationship with people through the ages—including you!

Growing your understanding of God's Word takes time and hard work, and you'll need to pay attention. This special Bible includes lots of extra information to help you start upon a lifelong journey of knowing God, his Son Jesus, and the Holy Spirit better and better. Take a couple minutes to read about the features the *Kids Study Bible* offers.

## WHAT'S INSIDE

### Hide It In Your

You can memorize Bible verses to remember God's promises, and to share your faith with others. The over seventy "Hide It In Your Heart" verses scattered through the Old and New Testaments will help you make these promises your own.

### Bible People YOU SHOULD KNOW

Hundreds of people's lives are described in the Bible. Over sixty "Bible People You Should Know" sections will help you get to know some of the most important of them.

## Book Introductions

No matter which book you decide to read, its introduction will fill you in on things like who wrote the book, its purpose, main characters, and key stories.

## Charts and Illustrations

Colorful pages display important information on how the Bible came to be and the times in which its people lived.

## Parables of the Bible

Parables—often used by Jesus and the Old Testament prophets—were short stories that taught an important point with few words. This section lists all the parables of the Bible.

## Miracles of the Bible

Miracles are events that can't be explained by the acts of people or nature. The Bible is full of miracles brought about by God and his Son, Jesus. Here you'll find a list of these wonderful events.

## The Passion in Parallel and Prophecy

"The Passion" refers to Jesus' suffering and death on the cross, which opened the way of salvation for us. These sections show verses across the gospels about the Passion, and Old Testament prophecies that foretell Jesus' birth and ministry.

## Dictionary/Concordance

This useful tool is what you need for looking up an unfamiliar word in the Bible, or the book in which it can be found.

## Bible Maps

Accurate, full-color maps will help you understand the Holy Land, where the history of the Bible unfolded.

# The Old Testament

Genesis . . . . .	1	Ecclesiastes . . . . .	587
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# The First Book of Moses Called Genesis

## WHAT WILL YOU LEARN ABOUT IN THIS BOOK?

- Genesis is the story of the beginning of all things, when God created the universe, our world and everything that is in them.
- Genesis tells how sin came into the world, the destruction of life on earth, and the covenant God made with humans.
- God chose Abraham to be the father of a mighty nation.
- Joseph had adventures as first a slave in Egypt, then as a trusted advisor to Pharaoh.

## WHO WROTE THIS BOOK?

Moses (Hebrew for “deliver”), the man God chose to free the Israelites from slavery in Egypt and lead them to the Promised Land

## WHEN WAS IT WRITTEN OR WHEN DID IT TAKE PLACE?

We don’t know when the creation happened, but believe Abraham was born around 2150 B.C.

## WHO ARE THE MAIN CHARACTERS?

Adam and Eve, Noah, Abraham, Isaac, Jacob, and Joseph

## TAKE A CLOSER LOOK!

God creates the universe.	Genesis 1
God creates Adam and Eve, the first humans.	Genesis 2
Adam and Eve commit sin.	Genesis 3
Noah builds the ark; the earth is flooded.	Genesis 6–8
God makes promises to Abraham.	Genesis 12
Jacob steals Esau’s blessing.	Genesis 27
Joseph’s brothers sell him into slavery.	Genesis 37
Joseph becomes a ruler in Egypt.	Genesis 39–41

### The creation

**1** In the beginning God created the heaven and the earth.

**2** And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

## Hide It In Your

GENESIS 1:1

In the beginning God created the heaven and the earth.

**3** And God said, Let there be light: and there was light.

**4** And God saw the light, that *it was* good: and God divided the light from the darkness.

**5** And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

**6** ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

**7** And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

**8** And God called the firmament Heaven. And the evening and the morning were the second day.

**9** ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

**10** And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

**11** And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

**12** And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

**13** And the evening and the morning were the third day.

**14** ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

**15** And let them be for lights in the fir-

mament of the heaven to give light upon the earth: and it was so.

**16** And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

**17** And God set them in the firmament of the heaven to give light upon the earth,

**18** And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

**19** And the evening and the morning were the fourth day.

**20** ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

**21** And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

**22** And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

**23** And the evening and the morning were the fifth day.

**24** ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

**25** And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

**26** ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

**27** So God created man in his *own* image, in the image of God created he him; male and female created he them.

**28** ¶ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

**29** And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

**30** And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

**31** And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

**2** Thus the heavens and the earth were finished, and all the host of them.

**2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

**3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**Adam and Eve**

**4** ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

**5** And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

**6** But there went up a mist from the earth, and watered the whole face of the ground.

**7** ¶ And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.



**Adam and Eve** were the first humans God created. (In Hebrew, *adam* means “man” and Eve comes from the word for “life.”) Adam named the animals and birds, and God created Eve from one of Adam’s ribs so he would have someone to help him care for creation. Led by the serpent, Eve got Adam to eat fruit from the Tree of the Knowledge of Good and Evil, which God had forbidden. Because of this, Adam and Eve had to leave the Garden of Eden, and all people since then have had a sinful nature. But God had a plan for making things right, through his Son, Jesus Christ.

**8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

**9** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

**10** And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

**11** The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

**12** And the gold of that land *is* good: there *is* bdellium and the onyx stone.

**13** And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

**14** And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

**15** ¶ And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

**16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

**17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

**18** ¶ And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

**19** And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

**20** And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

**21** And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

**22** And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

**23** And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

**24** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

### The fall of man

3 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

8 ¶ And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 ¶ And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and

her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

20 ¶ And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

### Cain and Abel

4 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

8 ¶ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, My punishment *is* greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jubal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have

slain a man to my wounding, and a young man to my hurt.

24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

25 ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

### The descendants of Adam

**5** This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

6 And Seth lived an hundred and five years, and begat Enos:

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

8 And all the days of Seth were nine hundred and twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat Cainan:

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

11 And all the days of Enos were nine hundred and five years: and he died.

12 ¶ And Cainan lived seventy years, and begat Mahalaleel:

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 ¶ And Mahalaleel lived sixty and five years, and begat Jared:

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch:

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 ¶ And Enoch lived sixty and five years, and begat Methuselah:

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he was not; for God took him.

25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 ¶ And Lamech lived an hundred eighty and two years, and begat a son:

29 And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

### The flood

6 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

5 ¶ And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

6 And it repented the LORD that he had

made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

## Bible People

YOU SHOULD KNOW

**Noah** stayed faithful to God when the rest of humanity was wicked. God told Noah he was going to wipe all living creatures from the face of the Earth. He gave Noah plans for building a giant boat, called an ark. Noah, his family, and male and female pairs of every bird, animal, and insect went aboard the ark. Then God sent rain and flooded the land for 40 days. When the waters receded, Noah built an altar on dry land and worshipped God. God made a covenant with Noah, promising never again to destroy living creatures by a flood. The rainbow was the sign of this covenant.

9 ¶ These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

10 And Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before God, and the earth was filled with violence.

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh *is* come before me; for the earth *is* filled with violence through them; and, behold, I will destroy them with the earth.

14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

**16** A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

**17** And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

**18** But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

**19** And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

**20** Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.

**21** And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

**22** Thus did Noah; according to all that God commanded him, so did he.

**7** And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

**2** Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

**3** Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

**4** For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

**5** And Noah did according unto all that the LORD commanded him.

**6** And Noah was six hundred years old when the flood of waters was upon the earth.

**7** ¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

**8** Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

**9** There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

**10** And it came to pass after seven days,

that the waters of the flood were upon the earth.

**11** ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

**12** And the rain was upon the earth forty days and forty nights.

**13** In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

**14** They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

**15** And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

**16** And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

**17** And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

**18** And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

**19** And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

**20** Fifteen cubits upward did the waters prevail; and the mountains were covered.

**21** And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

**22** All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.

**23** And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.

**24** And the waters prevailed upon the earth an hundred and fifty days.

**8** And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

**2** The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

6 ¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

20 ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

### The covenant with Noah

9 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12 And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:

13 I do set my bow in the cloud, and it



shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

**Canaan cursed; Shem blessed**

18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan.

19 These *are* the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began to be an husbandman, and he planted a vineyard:

21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

28 ¶ And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

**Descendants of Noah's sons**

10 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same *is* a great city.

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Capthorim.

15 ¶ And Canaan begat Sidon his first-born, and Heth,

16 And the Jebusite, and the Amorite, and the Girgasite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

21 ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him *were children* born.

22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat Salah; and Salah begat Eber.

### The Word became flesh

**1** In the beginning was the Word, and the Word was with God, and the Word was God.

**2** The same was in the beginning with God.

**3** All things were made by him; and without him was not any thing made that was made.

## Hide It In Your

JOHN 1:1

In the beginning was the Word,  
and the Word was with God,  
and the Word was God.

**4** In him was life; and the life was the light of men.

**5** And the light shineth in darkness; and the darkness comprehended it not.

**6** ¶ There was a man sent from God, whose name was John.

**7** The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

**8** He was not that Light, but *was sent* to bear witness of that Light.

**9** *That* was the true Light, which lighteth every man that cometh into the world.

**10** He was in the world, and the world was made by him, and the world knew him not.

**11** He came unto his own, and his own received him not.

**12** But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

**13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

**15** ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

**16** And of his fulness have all we received, and grace for grace.

**17** For the law was given by Moses, *but* grace and truth came by Jesus Christ.

**18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

### John's witness to himself

**19** ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

**20** And he confessed, and denied not; but confessed, I am not the Christ.

**21** And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

**22** Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

**23** He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

**24** And they which were sent were of the Pharisees.

**25** And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

**26** John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

**27** He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

**28** These things were done in Bethabara beyond Jordan, where John was baptizing.

### John's witness to Jesus

**29** ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

## Hide It In Your

JOHN 1:29

Behold the Lamb of God, which taketh  
away the sin of the world.

**30** This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

**31** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

**32** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

**33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

**34** And I saw, and bare record that this is the Son of God.

**Andrew and Peter follow Jesus**

**35** ¶ Again the next day after John stood, and two of his disciples;

**36** And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

**37** And the two disciples heard him speak, and they followed Jesus.

**38** Then Jesus turned, and saw them following, and saith unto them, **What seek ye?** They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

**39** He saith unto them, **Come and see.** They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

**40** One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

**41** He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

**42** And he brought him to Jesus. And when Jesus beheld him, he said, **Thou art Simon the son of Jona: thou shalt be called Cephas,** which is by interpretation, A stone.

**Philip and Nathanael follow Jesus**

**43** The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow me.**

**44** Now Philip was of Bethsaida, the city of Andrew and Peter.

**45** Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

**46** And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

**47** Jesus saw Nathanael coming to him, and saith of him, **Behold an Israelite indeed, in whom is no guile!**

**48** Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, **Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**49** Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

**50** Jesus answered and said unto him, **Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

**51** And he saith unto him, **Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

**Water made into wine**

**2** And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

**2** And both Jesus was called, and his disciples, to the marriage.

**3** And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

**4** Jesus saith unto her, **Woman, what have I to do with thee? mine hour is not yet come.**

**5** His mother saith unto the servants, Whatsoever he saith unto you, do it.

**6** And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

**7** Jesus saith unto them, **Fill the waterpots with water.** And they filled them up to the brim.

**8** And he saith unto them, **Draw out now, and bear unto the governor of the feast.** And they bare it.

**9** When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

**10** And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

**11** This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

**12** ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

**The cleansing of the temple**

**13** ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

**14** And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

**15** And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

**16** And said unto them that sold doves, **Take these things hence; make not my Father's house an house of merchandise.**

**17** And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

**18** ¶ Then answered the Jews and said

unto him, What sign shewest thou unto us, seeing that thou doest these things?

**19** Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

**20** Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

**21** But he spake of the temple of his body.

**22** When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

**23** ¶ Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.

**24** But Jesus did not commit himself unto them, because he knew all *men*,

**25** And needed not that any should testify of man: for he knew what was in man.

### Nicodemus visits Jesus

**3** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

**2** The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

**3** Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

**4** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

**5** Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

**6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

**7** Marvel not that I said unto thee, **Ye must be born again.**

**8** The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

**9** Nicodemus answered and said unto him, How can these things be?

**10** Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?**

**11** **Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.**

**12** **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**

**13** **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

## Bible People

YOU SHOULD KNOW

**Nicodemus** was a Pharisee and an expert in interpreting the Hebrew Scriptures. He visited Jesus under cover of darkness, perhaps out of fear of being seen. Nicodemus acknowledged Jesus to be a teacher whose acts showed the presence of God. Jesus said one must be born again to see God's kingdom and explained his purpose to Nicodemus. Following Jesus' crucifixion, Nicodemus brought spices to put in the linen that was wrapped around his body.

**14** ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

**15** **That whosoever believeth in him should not perish, but have eternal life.**

**16** ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

**17** For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

**18** ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

## Hide It In Your

JOHN 3:16

For God so loved the world, that he gave his only begotten Son.

**19** And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

**20** For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

**21** But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

### John's testimony to Jesus

**22** ¶ After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized.

**23** ¶ And John also was baptizing in Ænon near to Salim, because there was much water there: and they came, and were baptized.

**24** For John was not yet cast into prison.

**25** ¶ Then there arose a question between some of John's disciples and the Jews about purifying.

**26** And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

**27** John answered and said, A man can receive nothing, except it be given him from heaven.

**28** Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

**29** He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

**30** He must increase, but I must decrease.

**31** He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

**32** And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

**33** He that hath received his testimony hath set to his seal that God is true.

**34** For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *unto him*.

**35** The Father loveth the Son, and hath given all things into his hand.

**36** He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

### The woman of Samaria

**4** When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

**2** (Though Jesus himself baptized not, but his disciples,)

**3** He left Judæa, and departed again into Galilee.

**4** And he must needs go through Samaria.

**5** Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

**6** Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

**7** There cometh a woman of Samaria to draw water: Jesus saith unto her, **Give me to drink.**



**The Samaritan woman** belonged to a community that had poor relations with the Jews. Jesus asked the Samaritan woman for a drink, astonishing her. Jesus said that if she knew who he was, she would have asked for a drink of living water. When Jesus told the Samaritan she had had five husbands, she declared that he was a prophet and brought her friends to meet him.

**8** (For his disciples were gone away unto the city to buy meat.)

**9** Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

**10** Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

**11** The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

**12** Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

## Dictionary-Concordance

This dictionary-concordance will help you to find the meanings of words used in the Bible and in the church and also to locate key passages in which those words occur.

The more difficult words show pronunciation. The meaning follows the word itself (or the pronunciation) and this is followed by the concordance listing. In the concordance listing only the first letter of the word is used—"l." for "love." The references give you the name of the Bible book, then the chapter, and then the verse or verses. Thus, Lk 24:30-51 would be Luke, chapter 24, verses 30 through 51. See the abbreviations for Bible books listed below.

### Abbreviations for the Books of the Bible

Acts	Acts	James	Jas	Nehemiah	Neh
Amos	Amos	Jeremiah	Jer	Numbers	Num
1 Chronicles	1 Chr	Job	Job	Obadiah	Obad
2 Chronicles	2 Chr	Joel	Joel	1 Peter	1 Pet
Colossians	Col	John (Gospel)	Jn	2 Peter	2 Pet
1 Corinthians	1 Cor	1 John	1 Jn	Philemon	Philem
2 Corinthians	2 Cor	2 John	2 Jn	Philippians	Phil
Daniel	Dan	3 John	3 Jn	Proverbs	Prov
Deuteronomy	Deut	Jonah	Jon	Psalms	Ps
Ecclesiastes	Eccles	Joshua	Josh	Revelation	Rev
Ephesians	Eph	Jude	Jude	Romans	Rom
Esther	Esther	Judges	Judg	Ruth	Ruth
Exodus	Ex	1 Kings	1 Kgs	1 Samuel	1 Sam
Ezekiel	Ezek	2 Kings	2 Kgs	2 Samuel	2 Sam
Ezra	Ezra	Lamentations	Lam	Song of Solomon	Song
Galatians	Gal	Leviticus	Lev	1 Thessalonians	1 Thess
Genesis	Gen	Luke	Lk	2 Thessalonians	2 Thess
Habakkuk	Hab	Malachi	Mal	1 Timothy	1 Tim
Haggai	Hag	Mark	Mk	2 Timothy	2 Tim
Hebrews	Heb	Matthew	Mt	Titus	Tit
Hosea	Hos	Micah	Mic	Zechariah	Zech
Isaiah	Isa	Nahum	Nah	Zephaniah	Zeph

### Key to Pronunciation

ä	as in farm, father	ō	as in bone, boat
ă	as in cat	ö	as in bottle, gone
ā	as in fame	ô	as in shore, born
â	as in share, dare	ū	as in cute, tune
é	as in jet, met	û	as in crude
ē	as in beat, street	Û	as in fuss
ī	as in kite, shine	u	as in burner
ï	as in sit, dim	oo	as in pool
		oo	as in foot
			ph is pronounced as f

## A

**Aaron** (aar'on) The older brother of Moses (Ex 6:20; 7:7); the spokesman for Moses (Ex 7:1); brings on plagues with his rod (Ex 7:10—8:17); from him are descended the class of priests in Israel (Ex 29:9); he makes atonement and stops a plague (Num 16:41—50); his rod blossoms (Num 17:1—11); his death (Num 20:22—29).

**Abba** (äb'ba) Aramaic for "Father" (Mk 14:36; Rom 8:15; Gal 4:6).

**Abed-nego** (a-béd'ne-gô) Babylonian name of one of Daniel's companions (Dan 1:7; 3:16).

**Abel** (ä'bel) Son of Adam; murdered by his brother Cain (Gen 4:2ff). He is described as righteous (Mt 23:35; 1 Jn 3:12). In Hebrews 11:4 he stands at the head of the heroes of faith.

**abhor** To despise, hate.  
I hate and a. lying Ps 119:163  
Nations shall a. him Prov 24:24  
A. that which is evil Rom 12:9

**Abiathar** (a-bi'a-thar) A priest in the time of David (1 Sam 23:6ff).

**Abner** (äb'ner) Commander of the Israelite army under Saul (1 Sam 14:50; 17:55; 26:5ff); murdered by Joab (2 Sam 3:27).

**abominable** Detestable; loathsome.  
not eat any a. thing Deut 14:3

**abomination** (a-böm'i-nä'tion) Something loathsome.

Wickedness is an a. Prov 8:7  
is a. in the sight of God Lk 16:15

**Abraham; Abram** (ä'bra-häm; ä'bram) Israel's first great patriarch or leader. Through faith in God's promise to make of him a great nation, he is led from Ur to Canaan (Gen 11:31—15:7). God makes a covenant with him (Gen 15:7—21); an angel of God promises that Sarah shall give birth to a son (Gen 18:10); God tests Abraham's faith (Gen 22:1—19). He stands as the father of all the faithful (Gal 3:7).

**Absalom** (äb'sa-lom) Son of David and Maacah; turned the people against his father; was defeated and then slain by Joab, to the great sorrow of David (2 Sam 3:3; 13:20—19:10).

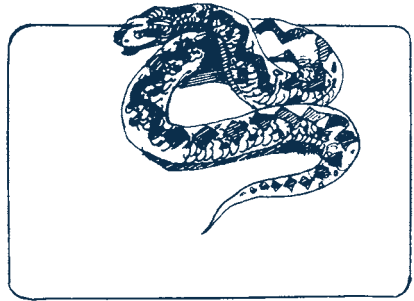
**Adam** The first man, from whom is descended all mankind. Created on the same day as the animals, he is particularly blessed by God (Gen 1:27, 28). He and Eve were driven from the Garden of Eden because of their disobedience (Gen 3:1—24).

**adder** A poisonous snake.  
stingeth like an a. Prov 23:32

**adultery** (a-dül'ter-y) Unchastity; unfaithfulness to one's husband or wife.

Thou shalt not commit a. Ex 20:14  
Neither shalt thou commit a. Deut 5:18  
hath already committed a. with her Mt 5:28

**advertise** To tell, inform.  
I will a. thee what Num 24:14



adder

**advocate** One who speaks in defense of another.  
Christ is so called (1 Jn 2:1).

**affliction** Distress; pain; adversity.  
God hath seen mine a. Gen 31:42

**agape** (äg'a-pe) A Greek word meaning "love." It is also used to denote the "love feasts" of the early Christians (Jude 12).

**Agrippa** (a-grip'pa) King of Judea before whom Paul appeared to plead his defense (Acts 25:13—26:32).

**Ahab** (ähab) An evil king of the northern kingdom of Israel in the time of Elijah; married Jezebel, a Sidonian princess, which caused religious turmoil; robbed Naboth of his vineyard and then caused his death (1 Kgs 16:29—22:40).

**alien** A foreigner.  
sell it unto an a. Deut 14:21

**Alleluia** (äl-le-lü'ia) Hallelujah; "Praise the Lord" (Rev 19:1, 3, 4, 6).

**Almighty, the God**, as being all powerful.  
I am the A. God Gen 17:1  
name of God A. Ex 6:3

Holy, holy, holy, Lord God A. Rev 4:8

**Alpha and Omega** (äl'pha; ö-mé'ga) The first and last letters of the Greek alphabet; hence, "the First and the Last." Applied to God (Rev 1:8, 11; 21:6) and to Christ (Rev 22:13).

**altar** Table of sacrifice.  
Noah builted an a. Gen 8:20  
Moses built an a. Ex 17:15

**Am** Exist; be. The reply to Moses' question for the name of the Deity, "I AM THAT I AM" (Ex 3:14), indicates that the Lord makes Himself present as He wills.

**Amen** Verily; so be it (Mt 6:13; Rev 3:14).

**Amos** (ä'mos) A prophet of Israel; the first to proclaim that God is the ruler of the whole universe; foretold the downfall of the northern kingdom. The OT book of Amos is the third of the 12 Minor Prophets.

**Ananias** (än-a-ni'as) 1. A Christian of Jerusalem who lost his life for lying and attempting to hold back part of the price of property he had sold (Acts 5:1—10). 2. A Christian of Damascus who received Paul into Christian fellowship (Acts 9:10—17; 22:12—16). 3. A Jewish high



altar

priest before whom Paul was tried in Jerusalem (Acts 23:2; 24:1).

**Ancient of Days** The judge in Daniel's vision; probably intended to be God Himself (Dan 7:9, 13, 22).

**Andrew** One of the first of the 12 apostles of Jesus; brother of Simon Peter (Mt 4:18; 10:2-4; Mk 1:16-20, 29; 3:16-19; 13:3; 6:14-16; Jn 1:35-42, 44; 6:8; 12:20-22; 21:15-17; Acts 1:13). He was a former disciple of John the Baptist (Jn 1:35-40).

**angel** A heavenly messenger.  
an a. spake unto me 1 Kgs 13:18  
a little lower than the a. Ps 8:5  
a. came and ministered Mt 4:11  
the a. Gabriel was sent Lk 1:26  
a. of the bottomless pit Rev 9:11

**angel of the Lord** The heavenly messenger whose presence is evidence of God Himself (Gen 16:7; Ex 3:2; Num 22:23; 1 Kgs 19:7; Mt 28:2; Lk 1:11; 2:9).

**anoint** To consecrate; to pour oil upon in a ceremony.  
a. my head with oil Ps 23:5



anoint

to a. my body Mk 14:8  
thou didst not a. Lk 7:46

**answer** A reply.

soft a. turneth away wrath Prov 15:1

**ant** An insect.

Go to the a., thou sluggard Prov 6:6

**antichrist** (ăn'ti-christ) Opponent or enemy of Christ.

He is a., that denieth 1 Jn 2:22  
deceiver and an a. 2 Jn 7

**Antioch** (ăn'ti-ôch) 1. In Syria; the name "Christian" was first used here (Acts 11:26). 2. In Pisidia; visited by Paul and Barnabas (Acts 13:14-52).

**apocalypse** (a-pôc'a-lypse) A revelation; disclosure; usually a vision. Sometimes used as the title of the NT book of Revelation.

**Apocrypha** (a-pôc'ry-pha) A number of books included in Roman Catholic versions of the Bible but not in the Hebrew scriptures and not usually appearing in Protestant versions, though sometimes added between the OT and NT.

**apostle** (a-pôs'tle) One of the 12 disciples chosen by Jesus (Mt 10:2-4) or certain other early Christian leaders (Acts 14:14; Rom 16:7; Gal 1:1).

**apple** A fruit.  
a. of his eye Deut 32:10; Ps 17:8

**Arabia; Arabians** The NW part of the large peninsula in SW Asia; scene of many biblical events. The peoples of the area were nomads.

**Arameans** (ăr-a-mé'ans) A Semitic people, traditionally descendants of Shem, the oldest son of Noah (Gen 10:1, 22, 23). They were nomads, wandering along the W side of the Syrian desert.

**Ararat** (ăr'a-răt) The mountain on which the ark came to rest after the Flood (Gen 8:4); the land of Ararat is Armenia.

**archangel** (ărch-ăn'gel) An angel of the highest order.

the voice of the a. 1 Thess 4:16  
Michael the a. Jude 9

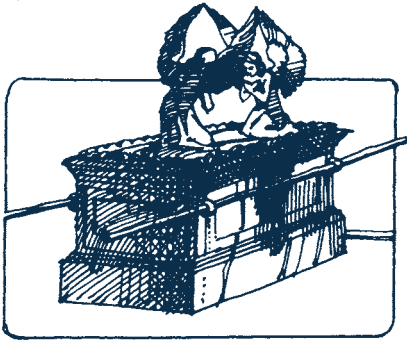
**ark** A floating vessel; ship.  
Noah's a. Gen 6:14-8:19  
Noe entered the a. Mt 24:38

**ark of the covenant** The chest which held the two stone tablets on which were inscribed the Ten Commandments (Ex 25:10; 1 Kgs 8:6; 2 Chr 5:2).

**Armageddon** (ăr-ma-gëd'don) The place of the final great struggle between the forces of good and evil (Rev 16:16).

**Artaxerxes** (ăr-ta-xër'xes) The name of two Persian kings: the first, mentioned in Ezra 7 and Nehemiah 2; 13; his grandson, the second,





ark of the covenant

may have been the builder of the palace described in Esther 1:5, 6.

**Ascension** (a-scên'sion) The return of the risen Christ to heaven (Lk 24:51; Acts 1:9) on the fortieth day after the Resurrection.

**Asher** (ăsh'er) The eighth son of Jacob, the second by Zilpah (Gen 30:12ff); one of the 12 tribes of Israel.

**Ash Wednesday** The first day of Lent.

**Asia** (ă'sia) A Roman province in the western part of what we call Asia Minor (Acts 16:6; 20:18; 1 Pet 1:1; Rev 1:4).

**ask** To request.

A., and it shall be given Mt 7:7

a. in prayer, believing Mt 21:22

Ye know not what ye a. Mk 10:38

**Assyria** (as-syr'ĭ-a) One of the two civilizations that flourished in Mesopotamia from the third millennium B.C. till about 600 B.C.

**Atonement, Day of** An annual fast day of the Jews. Ordained in the Law as a day of humiliation and expiation for sins (Lev 23:27).

**Ave Maria** (ă've mă'ria) Latin meaning "Hail, Mary!" An anthem in praise of Mary, the Lord's mother; from the salutations of Gabriel (Lk 1:28) and Elizabeth (Lk 1:42) to her.

## B

**Baal** (bă'al) One of the fertility gods of Canaan. There were many local Baals. Elijah met the prophets of Baal in a contest (1 Kgs 18:1-40).

**Babel** (bă'bel) Hebrew form of the name "Babylon," capital of Babylonia; site of the Tower of Babel (Gen 11:1-9).

**babes** Infants; small children.

Out of the mouth of b. Ps 8:2; Mt 21:16

**Babylonia** (băb-y-lŏ'nĭ-a) One of the two civilizations that flourished in Mesopotamia from the third millennium B.C. till about 600 B.C.

**baptism** A ceremony in which one enters the church family. It is a way of showing that you have been washed free of sin by the death and rising from the dead of Jesus Christ.

John's b. of Jesus Mt 3:13-17

b. by the disciples Jn 4:1, 2

**Barabbas** (ba-răb'bas) A robber held in prison by the Roman authorities at the time of Jesus' trial; Pilate freed him and condemned Jesus to death (Mt 27:20-26; Mk 15:7-15; Lk 23:18-25; Jn 18:39, 40).

**Barnabas** (băr'na-bas) The surname given by the apostles to Joses or Joseph, a Levite of Cyprus, who was sent by them to Antioch to confirm the church there. Accompanied Paul on his first missionary journey (Acts 4:36, 37; 9:27; 11:22, 25, 30; 12:25; 13:1-13, 43-52; 14:12, 14, 20; 15:2ff; 1 Cor 9:6; Gal 2:1, 9, 13; Col 4:10).

**Bartholomew** (băr-thŏl'o-mew) One of the 12 apostles of Jesus (Mt 10:3; Mk 3:18; Lk 6:14; Acts 1:13).

**Baruch** (băr'uch) Jeremiah's scribe, or secretary (Jer 36:4ff).

**bath** A liquid measure equal to the dry measure ephah (Ezek 45:11); about six gallons.

just ephah, and a just b. Ezek 45:10

**beard** The growth of hair on the lower part of a man's face. The Hebrews were forbidden to cut the edges of their beards (Lev 19:27). The shaving off of beards was an indignity (2 Sam 10:4, 5).

**beast** Animal (used for all living things other than man, as a general term); in the Book of Revelation the word is used of both "heavenly" beasts and "beasts from the bottomless pit."

**Beatitudes** (bē-ăt'ĭ-tudes) The blessings listed by Jesus in the Sermon on the Mount (Mt 5:3-12; Lk 6:20-23).

**beginning** Outset; start.

In the b. God created Gen 1:1

In the b. was the Word Jn 1:1

**begotten** Having been brought into being.

The only b. Son Jn 1:18

**benediction** (bĕn-e-dĭc'tion) An asking for God's blessing, as by a minister or priest at the conclusion of a church service; a blessing.

**Benedictus** (bĕn-e-dĭc'tus) The song of Zacharias, father of John the Baptist, in celebrating the raising up of a leader from the lineage of David (Lk 1:68-79).

**Benjamin** The youngest son of Jacob. His mother, Rachel, died at his birth (Gen 35:18). Especially beloved by his father and by Joseph, his only full brother (Gen 42:4, 36; 43:14-16, 29, 34; 44:12; 45:12, 14, 22). Ancestor of the tribe of Benjamin, the smallest of the 12 tribes of Israel.

**Bethany** (bĕth'a-ny) A small village on the E slope of the Mount of Olives, about one and one-half mi. E of Jerusalem. From here Jesus made His triumphal entry into Jerusalem (Mk 11:1-11); the home of Simon the leper (Mt 26:6; Mk 14:3); home of Lazarus, Mary, and Martha (Jn 11:1-44); site of Jesus' final parting from His disciples (Lk 24:50, 51).