

New Testament



New Living
Translation®
SECOND EDITION

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Matthew

The Ancestors of Jesus the Messiah

1 This is a record of the ancestors of Jesus the Messiah, a descendant of David* and of Abraham:

² Abraham was the father of Isaac.
Isaac was the father of Jacob.
Jacob was the father of Judah and his brothers.

³ Judah was the father of Perez and Zerah (whose mother was Tamar).

Perez was the father of Hezron.
Hezron was the father of Ram.*

⁴ Ram was the father of Amminadab.
Amminadab was the father of Nahshon.
Nahshon was the father of Salmon.

⁵ Salmon was the father of Boaz (whose mother was Rahab).
Boaz was the father of Obed (whose mother was Ruth).
Obed was the father of Jesse.

⁶ Jesse was the father of King David.
David was the father of Solomon (whose mother was Bathsheba, the widow of Uriah).

⁷ Solomon was the father of Rehoboam.

Rehoboam was the father of Abijah.

Abijah was the father of Asa.*

⁸ Asa was the father of Jehoshaphat.
Jehoshaphat was the father of Jehoram.*
Jehoram was the father* of Uzziah.

⁹ Uzziah was the father of Jotham.
Jotham was the father of Ahaz.
Ahaz was the father of Hezekiah.

¹⁰ Hezekiah was the father of Manasseh.
Manasseh was the father of Amon.*

Amon was the father of Josiah.
¹¹ Josiah was the father of Jehoiachin* and his brothers (born at the time of the exile to Babylon).

¹² After the Babylonian exile:
Jehoiachin was the father of Shealtiel.
Shealtiel was the father of Zerubbabel.

¹³ Zerubbabel was the father of Abiud.
Abiud was the father of Eliakim.
Eliakim was the father of Azor.
¹⁴ Azor was the father of Zadok.
Zadok was the father of Akim.
Akim was the father of Eliud.

1:1 Greek *Jesus the Messiah, son of David*. 1:3 Greek *Aram*, a variant spelling of Ram; also in 1:4. See 1 Chr 2:9-10. 1:7 Greek *Asaph*, a variant spelling of Asa; also in 1:8. See 1 Chr 3:10. 1:8a Greek *Joram*, a variant spelling of Jehoram; also in 1:8b. See 1 Kgs 22:50 and note at 1 Chr 3:11. 1:8b Or *ancestor*; also in 1:11. 1:10 Greek *Amos*, a variant spelling of Amon; also in 1:10b. See 1 Chr 3:14. 1:11 Greek *Jeconiah*, a variant spelling of Jehoiachin; also in 1:12. See 2 Kgs 24:6 and note at 1 Chr 3:16.

¹⁵Eliud was the father of Eleazar.
 Eleazar was the father of Matthan.
 Matthan was the father of Jacob.
¹⁶Jacob was the father of Joseph,
 the husband of Mary.
 Mary gave birth to Jesus, who
 is called the Messiah.

¹⁷All those listed above include fourteen generations from Abraham to David, fourteen from David to the Babylonian exile, and fourteen from the Babylonian exile to the Messiah.

The Birth of Jesus the Messiah

¹⁸This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. But before the marriage took place, while she was still a virgin, she became pregnant through the power of the Holy Spirit. ¹⁹Joseph, her fiancé, was a good man and did not want to disgrace her publicly, so he decided to break the engagement* quietly.

²⁰As he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the Holy Spirit. ²¹And she will have a son, and you are to name him Jesus,* for he will save his people from their sins."

²²All of this occurred to fulfill the Lord's message through his prophet:

²³ "Look! The virgin will conceive a child!
 She will give birth to a son,
 and they will call him Immanuel,*
 which means 'God is with us.'"

²⁴When Joseph woke up, he did as the angel of the Lord commanded and took Mary as his wife. ²⁵But he did not have sexual relations with her until her son was born. And Joseph named him Jesus.

Visitors from the East

2 Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men* from eastern lands arrived in Jerusalem, asking, ²"Where is the newborn king of the Jews? We saw his star as it rose,* and we have come to worship him."

³King Herod was deeply disturbed when he heard this, as was everyone in Jerusalem. ⁴He called a meeting of the leading priests and teachers of religious law and asked, "Where is the Messiah supposed to be born?"

⁵"In Bethlehem in Judea," they said, "for this is what the prophet wrote:

⁶ 'And you, O Bethlehem in the
 land of Judah,
 are not least among the ruling
 cities* of Judah,
 for a ruler will come from you
 who will be the shepherd for
 my people Israel.'"

⁷Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. ⁸Then he told them, "Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!"

1:19 Greek to divorce her. 1:21 Jesus means "The LORD saves." 1:23 Isa 7:14; 8:8, 10 (Greek version). 2:1 Or royal astrologers; Greek reads magi; also in 2:7, 16. 2:2 Or star in the east. 2:6a Greek the rulers. 2:6b Mic 5:2; 2 Sam 5:2.

⁹After this interview the wise men went their way. And the star they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. ¹⁰When they saw the star, they were filled with joy! ¹¹They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh.

¹²When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

The Escape to Egypt

¹³After the wise men were gone, an angel of the Lord appeared to Joseph in a dream. "Get up! Flee to Egypt with the child and his mother," the angel said. "Stay there until I tell you to return, because Herod is going to search for the child to kill him."

¹⁴That night Joseph left for Egypt with the child and Mary, his mother, ¹⁵and they stayed there until Herod's death. This fulfilled what the Lord had spoken through the prophet: "I called my Son out of Egypt."*

¹⁶Herod was furious when he realized that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two years old and under, based on the wise men's report of the star's first appearance. ¹⁷Herod's brutal action fulfilled what God had spoken through the prophet Jeremiah:

¹⁸ "A cry was heard in Ramah—
weeping and great mourning.
Rachel weeps for her children,
refusing to be comforted,
for they are dead."*

The Return to Nazareth

¹⁹When Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. ²⁰"Get up!" the angel said. "Take the child and his mother back to the land of Israel, because those who were trying to kill the child are dead."

²¹So Joseph got up and returned to the land of Israel with Jesus and his mother. ²²But when he learned that the new ruler of Judea was Herod's son Archelaus, he was afraid to go there. Then, after being warned in a dream, he left for the region of Galilee. ²³So the family went and lived in a town called Nazareth. This fulfilled what the prophets had said: "He will be called a Nazarene."

John the Baptist Prepares the Way

3 In those days John the Baptist came to the Judean wilderness and began preaching. His message was, ²"Repent of your sins and turn to God, for the Kingdom of Heaven is near."* ³The prophet Isaiah was speaking about John when he said,

"He is a voice shouting in the
wilderness,
'Prepare the way for the LORD's
coming!
Clear the road for him!'"*

⁴John's clothes were woven from

2:15 Hos 11:1. 2:18 Jer 31:15. 3:2 Or *has come, or is coming soon*. 3:3 Isa 40:3 (Greek version).

coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. ⁵People from Jerusalem and from all of Judea and all over the Jordan Valley went out to see and hear John. ⁶And when they confessed their sins, he baptized them in the Jordan River.

⁷But when he saw many Pharisees and Sadducees coming to watch him baptize,* he denounced them. "You brood of snakes!" he exclaimed. "Who warned you to flee God's coming wrath? ⁸Prove by the way you live that you have repented of your sins and turned to God. ⁹Don't just say to each other, 'We're safe, for we are descendants of Abraham.' That means nothing, for I tell you, God can create children of Abraham from these very stones. ¹⁰Even now the ax of God's judgment is poised, ready to sever the roots of the trees. Yes, every tree that does not produce good fruit will be chopped down and thrown into the fire.

¹¹"I baptize with* water those who repent of their sins and turn to God. But someone is coming soon who is greater than I am—so much greater that I'm not worthy even to be his slave and carry his sandals. He will baptize you with the Holy Spirit and with fire.* ¹²He is ready to separate the chaff from the wheat with his winnowing fork. Then he will clean up the threshing area, gathering the wheat into his barn but burning the chaff with never-ending fire."

3:7 Or *coming to be baptized*. 3:11a Or *in*. 3:15 Or *for we must fulfill all righteousness*. him. 4:3 Greek *the tempter*. 4:4 Deut 8:3.

The Baptism of Jesus

¹³Then Jesus went from Galilee to the Jordan River to be baptized by John. ¹⁴But John tried to talk him out of it. "I am the one who needs to be baptized by you," he said, "so why are you coming to me?"

¹⁵But Jesus said, "It should be done, for we must carry out all that God requires.*" So John agreed to baptize him.

¹⁶After his baptism, as Jesus came up out of the water, the heavens were opened* and he saw the Spirit of God descending like a dove and settling on him. ¹⁷And a voice from heaven said, "This is my dearly loved Son, who brings me great joy."

The Temptation of Jesus

4 Then Jesus was led by the Spirit into the wilderness to be tempted there by the devil. ²For forty days and forty nights he fasted and became very hungry.

³During that time the devil* came and said to him, "If you are the Son of God, tell these stones to become loaves of bread."

⁴But Jesus told him, "No! The Scriptures say,

'People do not live by bread alone,
but by every word that comes
from the mouth of God.'*"

⁵Then the devil took him to the holy city, Jerusalem, to the highest point of the Temple, ⁶and said, "If you are the Son of God, jump off! For the Scriptures say,

3:11b Or *in the Holy Spirit and in fire*. 3:16 Some manuscripts read *opened to*

‘He will order his angels to
protect you.
And they will hold you up with
their hands
so you won’t even hurt your
foot on a stone.’*”

⁷Jesus responded, “The Scriptures
also say, ‘You must not test the LORD
your God.’*”

⁸Next the devil took him to the
peak of a very high mountain and
showed him the kingdoms of the
world and all their glory. ⁹“I will give
it all to you,” he said, “if you will
kneel down and worship me.”

¹⁰“Get out of here, Satan,” Jesus
told him. “For the Scriptures say,

‘You must worship the LORD your
God
and serve only him.’*”

¹¹Then the devil went away, and
angels came and took care of Jesus.

The Ministry of Jesus Begins

¹²When Jesus heard that John had
been arrested, he left Judea and
returned to Galilee. ¹³He went first to
Nazareth, then left there and moved
to Capernaum, beside the Sea of Gal-
ilee, in the region of Zebulun and
Naphtali. ¹⁴This fulfilled what God
said through the prophet Isaiah:

¹⁵ “In the land of Zebulun and
of Naphtali,
beside the sea, beyond the
Jordan River,
in Galilee where so many
Gentiles live,
¹⁶ the people who sat in darkness
have seen a great light.

And for those who lived in the
land where death casts its
shadow,
a light has shined.”*

¹⁷From then on Jesus began to
preach, “Repent of your sins and
turn to God, for the Kingdom of
Heaven is near.*”

The First Disciples

¹⁸One day as Jesus was walking
along the shore of the Sea of Galilee,
he saw two brothers—Simon, also
called Peter, and Andrew—throwing
a net into the water, for they fished
for a living. ¹⁹Jesus called out to
them, “Come, follow me, and I will
show you how to fish for people!”
²⁰And they left their nets at once and
followed him.

²¹A little farther up the shore he
saw two other brothers, James and
John, sitting in a boat with their fa-
ther, Zebedee, repairing their nets.
And he called them to come, too.
²²They immediately followed him,
leaving the boat and their father
behind.

Crowds Follow Jesus

²³Jesus traveled throughout the re-
gion of Galilee, teaching in the syna-
gogues and announcing the Good
News about the Kingdom. And he
healed every kind of disease and
illness. ²⁴News about him spread
as far as Syria, and people soon be-
gan bringing to him all who were
sick. And whatever their sickness
or disease, or if they were demon-
possessed or epileptic or paraly-
zed—he healed them all. ²⁵Large

4:6 Ps 91:11-12. 4:7 Deut 6:16. 4:10 Deut 6:13. 4:15-16 Isa 9:1-2 (Greek version).
4:17 Or *has come, or is coming soon*.

crowds followed him wherever he went—people from Galilee, the Ten Towns,* Jerusalem, from all over Judea, and from east of the Jordan River.

The Sermon on the Mount

5 One day as he saw the crowds gathering, Jesus went up on the mountainside and sat down. His disciples gathered around him,² and he began to teach them.

The Beatitudes

³ “God blesses those who are poor and realize their need for him,*

for the Kingdom of Heaven is theirs.

⁴ God blesses those who mourn, for they will be comforted.

⁵ God blesses those who are humble, for they will inherit the whole earth.

⁶ God blesses those who hunger and thirst for justice,* for they will be satisfied.

⁷ God blesses those who are merciful, for they will be shown mercy.

⁸ God blesses those whose hearts are pure, for they will see God.

⁹ God blesses those who work for peace, for they will be called the children of God.

¹⁰ God blesses those who are persecuted for doing right, for the Kingdom of Heaven is theirs.

¹¹ “God blesses you when people mock you and persecute you and lie about you* and say all sorts of evil things against you because you are my followers. ¹² Be happy about it! Be very glad! For a great reward awaits you in heaven. And remember, the ancient prophets were persecuted in the same way.

Teaching about Salt and Light

¹³ “You are the salt of the earth. But what good is salt if it has lost its flavor? Can you make it salty again? It will be thrown out and trampled underfoot as worthless.

¹⁴ “You are the light of the world—like a city on a hilltop that cannot be hidden. ¹⁵ No one lights a lamp and then puts it under a basket. Instead, a lamp is placed on a stand, where it gives light to everyone in the house. ¹⁶ In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

Teaching about the Law

¹⁷ “Don’t misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to accomplish their purpose. ¹⁸ I tell you the truth, until heaven and earth disappear, not even the smallest detail of God’s law will disappear until its purpose is achieved. ¹⁹ So if you ignore the least commandment and teach others to do the same, you will be called the least in the Kingdom of Heaven. But anyone who obeys God’s laws and teaches them will be called great in the Kingdom of Heaven.

4:25 Greek *Decapolis*. 5:3 Greek *poor in spirit*. 5:6 Or *for righteousness*. 5:11 Some manuscripts omit *and lie about you*.

²⁰“But I warn you—unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven!

Teaching about Anger

²¹“You have heard that our ancestors were told, ‘You must not murder. If you commit murder, you are subject to judgment.’* ²²But I say, if you are even angry with someone,* you are subject to judgment! If you call someone an idiot,* you are in danger of being brought before the court. And if you curse someone,* you are in danger of the fires of hell.*

²³“So if you are presenting a sacrifice at the altar in the Temple and you suddenly remember that someone has something against you, ²⁴leave your sacrifice there at the altar. Go and be reconciled to that person. Then come and offer your sacrifice to God.

²⁵“When you are on the way to court with your adversary, settle your differences quickly. Otherwise, your accuser may hand you over to the judge, who will hand you over to an officer, and you will be thrown into prison. ²⁶And if that happens, you surely won’t be free again until you have paid the last penny.*

Teaching about Adultery

²⁷“You have heard the commandment that says, ‘You must not commit adultery.’* ²⁸But I say, anyone who even looks at a woman with lust

has already committed adultery with her in his heart. ²⁹So if your eye—even your good eye*—causes you to lust, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. ³⁰And if your hand—even your stronger hand*—causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

Teaching about Divorce

³¹“You have heard the law that says, ‘A man can divorce his wife by merely giving her a written notice of divorce.’* ³²But I say that a man who divorces his wife, unless she has been unfaithful, causes her to commit adultery. And anyone who marries a divorced woman also commits adultery.

Teaching about Vows

³³“You have also heard that our ancestors were told, ‘You must not break your vows; you must carry out the vows you make to the LORD.’* ³⁴But I say, do not make any vows! Do not say, ‘By heaven!’ because heaven is God’s throne. ³⁵And do not say, ‘By the earth!’ because the earth is his footstool. And do not say, ‘By Jerusalem!’ for Jerusalem is the city of the great King. ³⁶Do not even say, ‘By my head!’ for you can’t turn one hair white or black. ³⁷Just say a simple, ‘Yes, I will,’ or ‘No, I won’t.’ Anything beyond this is from the evil one.

5:21 Exod 20:13; Deut 5:17. **5:22a** Some manuscripts add *without cause*. **5:22b** Greek uses an Aramaic term of contempt: *If you say to your brother, ‘Raca.’* **5:22c** Greek *if you say, ‘You fool.’* **5:22d** Greek *Gehenna*; also in 5:29, 30. **5:26** Greek *the last kodrantes* [i.e., quadrans]. **5:27** Exod 20:14; Deut 5:18. **5:29** Greek *your right eye*. **5:30** Greek *your right hand*. **5:31** Deut 24:1. **5:33** Num 30:2.

Teaching about Revenge

³⁸"You have heard the law that says the punishment must match the injury: 'An eye for an eye, and a tooth for a tooth.'* ³⁹But I say, do not resist an evil person! If someone slaps you on the right cheek, offer the other cheek also. ⁴⁰If you are sued in court and your shirt is taken from you, give your coat, too. ⁴¹If a soldier demands that you carry his gear for a mile,* carry it two miles. ⁴²Give to those who ask, and don't turn away from those who want to borrow.

Teaching about Love for Enemies

⁴³"You have heard the law that says, 'Love your neighbor'* and hate your enemy. ⁴⁴But I say, love your enemies!* Pray for those who persecute you! ⁴⁵In that way, you will be acting as true children of your Father in heaven. For he gives his sunlight to both the evil and the good, and he sends rain on the just and the unjust alike. ⁴⁶If you love only those who love you, what reward is there for that? Even corrupt tax collectors do that much. ⁴⁷If you are kind only to your friends,* how are you different from anyone else? Even pagans do that. ⁴⁸But you are to be perfect, even as your Father in heaven is perfect.

Teaching about Giving to the Needy

6 "Watch out! Don't do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven. ²When you give to someone in

need, don't do as the hypocrites do—blowing trumpets in the synagogues and streets to call attention to their acts of charity! I tell you the truth, they have received all the reward they will ever get. ³But when you give to someone in need, don't let your left hand know what your right hand is doing. ⁴Give your gifts in private, and your Father, who sees everything, will reward you.

Teaching about Prayer and Fasting

⁵"When you pray, don't be like the hypocrites who love to pray publicly on street corners and in the synagogues where everyone can see them. I tell you the truth, that is all the reward they will ever get. ⁶But when you pray, go away by yourself, shut the door behind you, and pray to your Father in private. Then your Father, who sees everything, will reward you.

⁷"When you pray, don't babble on and on as people of other religions do. They think their prayers are answered merely by repeating their words again and again. ⁸Don't be like them, for your Father knows exactly what you need even before you ask him! ⁹Pray like this:

Our Father in heaven,
may your name be kept
holy.

¹⁰ May your Kingdom come soon.
May your will be done on earth,
as it is in heaven.

5:38 Greek *the law that says: 'An eye for an eye and a tooth for a tooth.'* Exod 21:24; Lev 24:20; Deut 19:21. 5:41 Greek *million* [4,854 feet or 1,478 meters] 5:43 Lev 19:18. 5:44 Some manuscripts add *Bless those who curse you. Do good to those who hate you.* Compare Luke 6:27-28. 5:47 Greek *your brothers*.

¹¹ Give us today the food we need,*

¹² and forgive us our sins,
as we have forgiven those who
sin against us.

¹³ And don't let us yield to
temptation,*
but rescue us from the evil
one.*

¹⁴"If you forgive those who sin
against you, your heavenly Father
will forgive you. ¹⁵But if you refuse to
forgive others, your Father will not
forgive your sins.

¹⁶"And when you fast, don't make
it obvious, as the hypocrites do, for
they try to look miserable and dis-
sheveled so people will admire
them for their fasting. I tell you the
truth, that is the only reward they
will ever get. ¹⁷But when you fast,
comb your hair and wash your face.
¹⁸Then no one will notice that you
are fasting, except your Father, who
knows what you do in private. And
your Father, who sees everything,
will reward you.

Teaching about Money and Possessions

¹⁹"Don't store up treasures here
on earth, where moths eat them
and rust destroys them, and where
thieves break in and steal. ²⁰Store
your treasures in heaven, where
moths and rust cannot destroy,
and thieves do not break in and
steal. ²¹Wherever your treasure is,
there the desires of your heart will
also be.

²²"Your eye is a lamp that pro-
vides light for your body. When

your eye is good, your whole body
is filled with light. ²³But when your
eye is bad, your whole body is filled
with darkness. And if the light you
think you have is actually darkness,
how deep that darkness is!

²⁴"No one can serve two masters.
For you will hate one and love the
other; you will be devoted to one
and despise the other. You cannot
serve both God and money.

²⁵"That is why I tell you not to
worry about everyday life—whether
you have enough food and drink,
or enough clothes to wear. Isn't life
more than food, and your body more
than clothing? ²⁶Look at the birds.
They don't plant or harvest or store
food in barns, for your heavenly Fa-
ther feeds them. And aren't you far
more valuable to him than they are?
²⁷Can all your worries add a single
moment to your life?

²⁸"And why worry about your
clothing? Look at the lilies of the
field and how they grow. They don't
work or make their clothing, ²⁹yet
Solomon in all his glory was not
dressed as beautifully as they are.
³⁰And if God cares so wonderfully
for wildflowers that are here today
and thrown into the fire tomorrow,
he will certainly care for you. Why
do you have so little faith?

³¹"So don't worry about these
things, saying, 'What will we eat?
What will we drink? What will we
wear?' ³²These things dominate the
thoughts of unbelievers, but your
heavenly Father already knows all
your needs. ³³Seek the Kingdom of

6:11 Or *Give us today our food for the day; or Give us today our food for tomorrow.*

6:13a Or *And keep us from being tested.* **6:13b** Or *from evil.* Some manuscripts add
For yours is the kingdom and the power and the glory forever. Amen.

God* above all else, and live righteously, and he will give you everything you need.

³⁴“So don’t worry about tomorrow, for tomorrow will bring its own worries. Today’s trouble is enough for today.

Do Not Judge Others

7 “Do not judge others, and you will not be judged. ²For you will be treated as you treat others.* The standard you use in judging is the standard by which you will be judged.*

³“And why worry about a speck in your friend’s eye* when you have a log in your own? ⁴How can you think of saying to your friend,* ‘Let me help you get rid of that speck in your eye,’ when you can’t see past the log in your own eye? ⁵Hypocrite! First get rid of the log in your own eye; then you will see well enough to deal with the speck in your friend’s eye.

⁶“Don’t waste what is holy on people who are unholy.* Don’t throw your pearls to pigs! They will trample the pearls, then turn and attack you.

Effective Prayer

⁷“Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you. ⁸For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened.

⁹“You parents—if your children ask for a loaf of bread, do you give them a stone instead? ¹⁰Or if they ask for a fish, do you give them a snake? Of course not! ¹¹So if you sinful people know how to give good gifts to your children, how much more will your heavenly Father give good gifts to those who ask him.

The Golden Rule

¹²“Do to others whatever you would like them to do to you. This is the essence of all that is taught in the law and the prophets.

The Narrow Gate

¹³“You can enter God’s Kingdom only through the narrow gate. The highway to hell* is broad, and its gate is wide for the many who choose that way. ¹⁴But the gateway to life is very narrow and the road is difficult, and only a few ever find it.

The Tree and Its Fruit

¹⁵“Beware of false prophets who come disguised as harmless sheep but are really vicious wolves. ¹⁶You can identify them by their fruit, that is, by the way they act. Can you pick grapes from thornbushes, or figs from thistles? ¹⁷A good tree produces good fruit, and a bad tree produces bad fruit. ¹⁸A good tree can’t produce bad fruit, and a bad tree can’t produce good fruit. ¹⁹So every tree that does not produce good fruit is chopped down and thrown into the fire. ²⁰Yes, just as you can

6:33 Some manuscripts do not include *of God*. 7:2a Or *For God will judge you as you judge others*. 7:2b Or *The measure you give will be the measure you get back*. 7:3 Greek *your brother’s eye*; also in 7:5. 7:4 Greek *your brother*. 7:6 Greek *Don’t give the sacred to dogs*. 7:13 Greek *The road that leads to destruction*.