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# JANUARY 1

GENESIS 1:1–2:25

**I**n the beginning God created the heavens and the earth. <sup>2</sup>Now the earth was<sup>a</sup> formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>God saw that the light was good, and he separated the light from the darkness. <sup>5</sup>God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

<sup>6</sup>And God said, “Let there be an expanse between the waters to separate water from water.” <sup>7</sup>So God made the expanse and separated the water under the expanse from the water above it. And it was so. <sup>8</sup>God called the expanse “sky.” And there was evening, and there was morning—the second day.

<sup>9</sup>And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. <sup>10</sup>God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

<sup>11</sup>Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. <sup>12</sup>The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup>And there was eve-

ning, and there was morning—the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, <sup>15</sup>and let them be lights in the expanse of the sky to give light on the earth.” And it was so. <sup>16</sup>God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup>God set them in the expanse of the sky to give light on the earth, <sup>18</sup>to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup>And there was evening, and there was morning—the fourth day.

<sup>20</sup>And God said, “Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky.” <sup>21</sup>So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” <sup>23</sup>And there was evening, and there was morning—the fifth day.

<sup>24</sup>And God said, “Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind.” And it was so. <sup>25</sup>God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth,<sup>b</sup> and over all the creatures that move along the ground."

<sup>27</sup>**So God created man in his own image,  
in the image of God he created him;  
male and female he created them.**

<sup>28</sup>God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

<sup>29</sup>Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup>And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

<sup>31</sup>God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

<sup>2:1</sup>**Thus the heavens and the earth were completed in all their vast array.**

<sup>2</sup>By the seventh day God had finished the work he had been doing; so on the seventh day he rested<sup>c</sup> from all his work. <sup>3</sup>And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

<sup>4</sup>This is the account of the heavens and the earth when they were created.

When the LORD God made the earth and the heavens— <sup>5</sup>and no shrub of

the field had yet appeared on the earth<sup>d</sup> and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth<sup>d</sup> and there was no man to work the ground, <sup>6</sup>but streams<sup>e</sup> came up from the earth and watered the whole surface of the ground— <sup>7</sup>the LORD God formed the man<sup>f</sup> from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

<sup>8</sup>Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. <sup>9</sup>And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

<sup>10</sup>A river watering the garden flowed from Eden; from there it was separated into four headwaters. <sup>11</sup>The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. <sup>12</sup>(The gold of that land is good; aromatic resin<sup>g</sup> and onyx are also there.) <sup>13</sup>The name of the second river is the Gihon; it winds through the entire land of Cush.<sup>h</sup> <sup>14</sup>The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.

<sup>15</sup>The LORD God took the man and put him in the Garden of Eden to work it and take care of it. <sup>16</sup>And the LORD God commanded the man, "You are free to eat from any tree in the garden; <sup>17</sup>but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."

<sup>18</sup>The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."

<sup>19</sup>Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. <sup>20</sup>So the man gave names to all

the livestock, the birds of the air and all the beasts of the field.

But for Adam<sup>a</sup> no suitable helper was found. <sup>21</sup>So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs<sup>i</sup> and closed up the place with flesh. <sup>22</sup>Then the LORD God made a woman from the rib<sup>k</sup> he had taken out of the man, and he brought her to the man.

<sup>23</sup>The man said,

"This is now bone of my bones  
and flesh of my flesh;  
she shall be called 'woman,'<sup>j</sup>  
for she was taken out of man."

<sup>24</sup>For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

<sup>25</sup>The man and his wife were both naked, and they felt no shame.

<sup>a</sup>2 Or possibly became <sup>b</sup>26 Hebrew; Syriac *all the wild animals* <sup>c</sup>2 Or ceased; also in verse 3 <sup>d</sup>5 Or land; also in verse 6 <sup>e</sup>6 Or mist <sup>f</sup>7 The Hebrew for *man* (*adam*) sounds like and may be related to the Hebrew for *ground* (*adamah*); it is also the name *Adam* (see Gen. 2:20). <sup>g</sup>12 Or good; pearls <sup>h</sup>13 Possibly southeast Mesopotamia <sup>i</sup>20 Or the man <sup>j</sup>21 Or took part of the man's side <sup>k</sup>22 Or part <sup>l</sup>23 The Hebrew for *woman* sounds like the Hebrew for *man*.

## MATTHEW 1:1–2:12

**A** record of the genealogy of Jesus Christ the son of David, the son of Abraham:

<sup>2</sup>Abraham was the father of Isaac,  
Isaac the father of Jacob,  
Jacob the father of Judah and his brothers,

<sup>3</sup>Judah the father of Perez and Zerah, whose mother was Tamar,

Perez the father of Hezron,  
Hezron the father of Ram,

<sup>4</sup>Ram the father of Amminadab,  
Amminadab the father of Nahshon,

Nahshon the father of Salmon,

<sup>5</sup>Salmon the father of Boaz, whose mother was Rahab,  
Boaz the father of Obed, whose mother was Ruth,  
Obed the father of Jesse,

<sup>6</sup>and Jesse the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,

<sup>7</sup>Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,

<sup>8</sup>Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah,

<sup>9</sup>Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah,

<sup>10</sup>Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah,

<sup>11</sup>and Josiah the father of Jeconiah<sup>a</sup> and his brothers at the time of the exile to Babylon.

<sup>12</sup>After the exile to Babylon:

Jeconiah was the father of Shealtiel,

Shealtiel the father of Zerubbabel,

<sup>13</sup>Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor,

<sup>14</sup>Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud,

<sup>15</sup>Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,

<sup>16</sup>and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

<sup>17</sup>Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.<sup>b</sup>

<sup>18</sup>This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit.

<sup>19</sup>Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

<sup>20</sup>But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David,

do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. <sup>21</sup>She will give birth to a son, and you are to give him the name Jesus,<sup>c</sup> because he will save his people from their sins."

<sup>22</sup>All this took place to fulfill what the Lord had said through the prophet: <sup>23</sup>"The virgin will be with child and will give birth to a son, and they will call him Immanuel"<sup>d</sup>—which means, "God with us."

<sup>24</sup>When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. <sup>25</sup>But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

<sup>2:1</sup> **AFTER** Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi<sup>e</sup> from the east came to Jerusalem <sup>2</sup>and asked, "Where is the one who has been born king of the Jews? We saw his star in the east<sup>f</sup> and have come to worship him."

<sup>3</sup>When King Herod heard this he was disturbed, and all Jerusalem with him. <sup>4</sup>When he had called together all the people's chief priests and teachers of the law, he asked them where the Christ<sup>g</sup> was to be born. <sup>5</sup>"In Bethlehem in Judea," they replied, "for this is what the prophet has written:

<sup>6</sup>"But you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for out of you will come a ruler  
who will be the shepherd of my people Israel."<sup>h</sup>

<sup>7</sup>Then Herod called the Magi secretly and found out from them the exact time the star had appeared. <sup>8</sup>He sent them to Bethlehem and said, "Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him."

<sup>9</sup>After they had heard the king, they went on their way, and the star they had seen in the east<sup>i</sup> went ahead of them un-

til it stopped over the place where the child was. <sup>10</sup>When they saw the star, they were overjoyed. <sup>11</sup>On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh. <sup>12</sup>And having been warned in a dream not to go back to Herod, they returned to their country by another route.

<sup>a</sup> <sup>11</sup> That is, Jehoiachin; also in verse 12 <sup>b</sup> <sup>17</sup> Or *Messiah*.  
"The Christ" (Greek) and "the Messiah" (Hebrew) both mean "the Anointed One." <sup>c</sup> <sup>21</sup> *Jesus* is the Greek form of *Joshua*, which means *the Lord saves*. <sup>d</sup> <sup>23</sup> *Isaiah 7:14*  
<sup>e</sup> <sup>1</sup> Traditionally *Wise Men* <sup>f</sup> <sup>2</sup> Or *star when it rose*  
<sup>g</sup> <sup>4</sup> Or *Messiah* <sup>h</sup> <sup>6</sup> *Micah 5:2* <sup>i</sup> <sup>9</sup> Or *seen when it rose*

## PSALM 1:1-6

- <sup>1</sup> **B**lessed is the man  
who does not walk in the counsel  
of the wicked  
or stand in the way of sinners  
or sit in the seat of mockers.  
<sup>2</sup> But his delight is in the law of  
the LORD,  
and on his law he meditates day  
and night.  
<sup>3</sup> He is like a tree planted by streams  
of water,  
which yields its fruit in season  
and whose leaf does not wither.  
Whatever he does prospers.  
<sup>4</sup> Not so the wicked!  
They are like chaff  
that the wind blows away.  
<sup>5</sup> Therefore the wicked will not stand  
in the judgment,  
nor sinners in the assembly of  
the righteous.  
<sup>6</sup> For the LORD watches over the way  
of the righteous,  
but the way of the wicked will  
perish.

## PROVERBS 1:1-6

**T**he proverbs of Solomon son of David,  
king of Israel:

- <sup>2</sup> for attaining wisdom and discipline;  
for understanding words  
of insight;