

# HOLY BIBLE



New Living  
Translation®

SECOND EDITION

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# OLD TESTAMENT

# Genesis

## *The Account of Creation*

**1** In the beginning God created the heavens and the earth.\* <sup>2</sup>The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

<sup>3</sup>Then God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. Then he separated the light from the darkness. <sup>5</sup>God called the light "day" and the darkness "night."

And evening passed and morning came, marking the first day.

<sup>6</sup>Then God said, "Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth." <sup>7</sup>And that is what happened. God made this space to separate the waters of the earth from the waters of the heavens. <sup>8</sup>God called the space "sky."

And evening passed and morning came, marking the second day.

<sup>9</sup>Then God said, "Let the waters beneath the sky flow together into one place, so dry ground may appear." And that is what happened. <sup>10</sup>God called the dry ground "land" and the waters "seas." And God saw that it was good. <sup>11</sup>Then God said, "Let the land sprout with vegetation—every sort of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then

produce the kinds of plants and trees from which they came." And that is what happened. <sup>12</sup>The land produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.

<sup>13</sup>And evening passed and morning came, marking the third day.

<sup>14</sup>Then God said, "Let lights appear in the sky to separate the day from the night. Let them mark off the seasons, days, and years. <sup>15</sup>Let these lights in the sky shine down on the earth." And that is what happened. <sup>16</sup>God made two great lights—the larger one to govern the day, and the smaller one to govern the night. He also made the stars. <sup>17</sup>God set these lights in the sky to light the earth,

<sup>18</sup>to govern the day and night, and to separate the light from the darkness. And God saw that it was good.

<sup>19</sup>And evening passed and morning came, marking the fourth day.

<sup>20</sup>Then God said, "Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind."

<sup>21</sup>So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind. And God saw that it was good. <sup>22</sup>Then God

1:1 Or *In the beginning when God created the heavens and the earth, . . . Or When God began to create the heavens and the earth, . . .*

blessed them, saying, “Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth.”

<sup>23</sup>And evening passed and morning came, marking the fifth day.

<sup>24</sup>Then God said, “Let the earth produce every sort of animal, each producing offspring of the same kind—livestock, small animals that scurry along the ground, and wild animals.” And that is what happened. <sup>25</sup>God made all sorts of wild animals, livestock, and small animals, each able to produce offspring of the same kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make human beings\* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth, and the small animals that scurry along the ground.”

<sup>27</sup> So God created human beings\* in his own image.

In the image of God he created them;  
male and female he created them.

<sup>28</sup>Then God blessed them and said, “Be fruitful and multiply. Fill the earth and govern it. Reign over the fish in the sea, the birds in the sky, and all the animals that scurry along the ground.”

<sup>29</sup>Then God said, “Look! I have given you every seed-bearing plant throughout the earth and all the fruit trees for your food. <sup>30</sup>And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life.” And that is what happened.

<sup>31</sup>Then God looked over all he had

made, and he saw that it was very good!

And evening passed and morning came, marking the sixth day.

**2** So the creation of the heavens and the earth and everything in them was completed. <sup>2</sup>On the seventh day God had finished his work of creation, so he rested\* from all his work. <sup>3</sup>And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation.

<sup>4</sup>This is the account of the creation of the heavens and the earth.

### *The Man and Woman in Eden*

When the LORD God made the earth and the heavens, <sup>5</sup>neither wild plants nor grains were growing on the earth. For the LORD God had not yet sent rain to water the earth, and there were no people to cultivate the soil. <sup>6</sup>Instead, springs\* came up from the ground and watered all the land. <sup>7</sup>Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man’s nostrils, and the man became a living person.

<sup>8</sup>Then the LORD God planted a garden in Eden in the east, and there he placed the man he had made. <sup>9</sup>The LORD God made all sorts of trees grow up from the ground—trees that were beautiful and that produced delicious fruit. In the middle of the garden he placed the tree of life and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed from the land of Eden, watering the garden and then dividing into four branches. <sup>11</sup>The first branch, called the Pishon, flowed around the entire land of Havilah, where



gold is found. <sup>12</sup>The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. <sup>13</sup>The second branch, called the Gihon, flowed around the entire land of Cush. <sup>14</sup>The third branch, called the Tigris, flowed east of the land of Asshur. The fourth branch is called the Euphrates.

<sup>15</sup>The LORD God placed the man in the Garden of Eden to tend and watch over it. <sup>16</sup>But the LORD God warned him, "You may freely eat the fruit of every tree in the garden—<sup>17</sup>except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die."

<sup>18</sup>Then the LORD God said, "It is not good for the man to be alone. I will make a helper who is just right for him." <sup>19</sup>So the LORD God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man\* to see what he would call them, and the man chose a name for each one. <sup>20</sup>He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him.

<sup>21</sup>So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man's ribs\* and closed up the opening. <sup>22</sup>Then the LORD God made a woman from the rib, and he brought her to the man.

<sup>23</sup>"At last!" the man exclaimed.

"This one is bone from my bone,  
and flesh from my flesh!  
She will be called 'woman,'  
because she was taken from 'man.'"

<sup>24</sup>This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

<sup>25</sup>Now the man and his wife were both naked, but they felt no shame.

### *The Man and Woman Sin*

**3** The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, "Did God really say you must not eat the fruit from any of the trees in the garden?"

<sup>2</sup>"Of course we may eat fruit from the trees in the garden," the woman replied. <sup>3</sup>"It's only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, 'You must not eat it or even touch it; if you do, you will die.'"

<sup>4</sup>"You won't die!" the serpent replied to the woman. <sup>5</sup>"God knows that your eyes will be opened as soon as you eat it, and you will be like God, knowing both good and evil."

<sup>6</sup>The woman was convinced. She saw that the tree was beautiful and its fruit looked delicious, and she wanted the wisdom it would give her. So she took some of the fruit and ate it. Then she gave some to her husband, who was with her, and he ate it, too. <sup>7</sup>At that moment their eyes were opened, and they suddenly felt shame at their nakedness. So they sewed fig leaves together to cover themselves.

<sup>8</sup>When the cool evening breezes were blowing, the man\* and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees. <sup>9</sup>Then the LORD God called to the man, "Where are you?"

<sup>10</sup>He replied, "I heard you walking in the garden, so I hid. I was afraid because I was naked."

<sup>11</sup>"Who told you that you were naked?" the LORD God asked. "Have you eaten from the tree whose fruit I commanded you not to eat?"

<sup>12</sup>The man replied, "It was the woman you gave me who gave me the fruit, and I ate it."

<sup>13</sup>Then the LORD God asked the woman, "What have you done?"

"The serpent deceived me," she replied. "That's why I ate it."

<sup>14</sup>Then the LORD God said to the serpent,

"Because you have done this, you are cursed  
more than all animals, domestic  
and wild.

You will crawl on your belly,  
groveling in the dust as long as  
you live.

<sup>15</sup>And I will cause hostility between you  
and the woman,  
and between your offspring and her  
offspring.

He will strike\* your head,  
and you will strike his heel."

<sup>16</sup>Then he said to the woman,

"I will sharpen the pain of your  
pregnancy,  
and in pain you will give birth.  
And you will desire to control your  
husband,  
but he will rule over you.\*"

<sup>17</sup>And to the man he said,

"Since you listened to your wife and  
ate from the tree  
whose fruit I commanded you not  
to eat,  
the ground is cursed because of you.

All your life you will struggle to  
scratch a living from it.

<sup>18</sup>It will grow thorns and thistles  
for you,  
though you will eat of its grains.

<sup>19</sup>By the sweat of your brow  
will you have food to eat  
until you return to the ground  
from which you were made.

For you were made from dust,  
and to dust you will return."

*Paradise Lost: God's Judgment*

<sup>20</sup>Then the man—Adam—named his wife Eve, because she would be the mother of all who live.\* <sup>21</sup>And the LORD God made clothing from animal skins for Adam and his wife.

<sup>22</sup>Then the LORD God said, "Look, the human beings\* have become like us, knowing both good and evil. What if they reach out, take fruit from the tree of life, and eat it? Then they will live forever!"

<sup>23</sup>So the LORD God banished them from the Garden of Eden, and he sent Adam out to cultivate the ground from which he had been made. <sup>24</sup>After sending them out, the LORD God stationed mighty cherubim to the east of the Garden of Eden. And he placed a flaming sword that flashed back and forth to guard the way to the tree of life.

*Cain and Abel*

**4** Now Adam\* had sexual relations with his wife, Eve, and she became pregnant. When she gave birth to Cain, she said, "With the LORD's help, I have produced\* a man!" <sup>2</sup>Later she gave birth to his brother and named him Abel.

When they grew up, Abel became a shepherd, while Cain cultivated the ground. <sup>3</sup>When it was time for the harvest, Cain presented some of his crops as a gift to the LORD. <sup>4</sup>Abel also brought a gift—the best of the firstborn lambs from his flock. The LORD accepted Abel and his gift, <sup>5</sup>but he did not accept Cain and his gift. This made Cain very angry, and he looked dejected.

<sup>6</sup>"Why are you so angry?" the LORD asked Cain. "Why do you look so dejected?"

**3:15** Or *bruise*; also in 3:15b. **3:16** Or *And though you will have desire for your husband, / he will rule over you.*

**3:20** *Eve* sounds like a Hebrew term that means "to give life." **3:22** Or *the man*; Hebrew reads *ha-adam*. **4:1a** Or *the man*; also in 4:25. **4:1b** Or *I have acquired*. *Cain* sounds like a Hebrew term that can mean "produce" or "acquire."

<sup>7</sup>You will be accepted if you do what is right. But if you refuse to do what is right, then watch out! Sin is crouching at the door, eager to control you. But you must subdue it and be its master."

<sup>8</sup>One day Cain suggested to his brother, "Let's go out into the fields."\* And while they were in the field, Cain attacked his brother, Abel, and killed him.

<sup>9</sup>Afterward the LORD asked Cain, "Where is your brother? Where is Abel?"

"I don't know," Cain responded. "Am I my brother's guardian?"

<sup>10</sup>But the LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground! <sup>11</sup>Now you are cursed and banished from the ground, which has swallowed your brother's blood. <sup>12</sup>No longer will the ground yield good crops for you, no matter how hard you work! From now on you will be a homeless wanderer on the earth."

<sup>13</sup>Cain replied to the LORD, "My punishment\* is too great for me to bear! <sup>14</sup>You have banished me from the land and from your presence; you have made me a homeless wanderer. Anyone who finds me will kill me!"

<sup>15</sup>The LORD replied, "No, for I will give a sevenfold punishment to anyone who kills you." Then the LORD put a mark on Cain to warn anyone who might try to kill him. <sup>16</sup>So Cain left the LORD's presence and settled in the land of Nod,\* east of Eden.

### *The Descendants of Cain*

<sup>17</sup>Cain had sexual relations with his wife, and she became pregnant and gave birth to Enoch. Then Cain founded a city, which he named Enoch, after his son. <sup>18</sup>Enoch had a son named Irad. Irad be-

came the father of\* Mehujael. Mehujael became the father of Methushael. Methushael became the father of Lamech.

<sup>19</sup>Lamech married two women. The first was named Adah, and the second was Zillah. <sup>20</sup>Adah gave birth to Jabal, who was the first of those who raise livestock and live in tents. <sup>21</sup>His brother's name was Jubal, the first of all who play the harp and flute. <sup>22</sup>Lamech's other wife, Zillah, gave birth to a son named Tubal-cain. He became an expert in forging tools of bronze and iron. Tubal-cain had a sister named Naamah. <sup>23</sup>One day Lamech said to his wives,

"Adah and Zillah, hear my voice;  
listen to me, you wives of Lamech.

I have killed a man who attacked me,  
a young man who wounded me.

<sup>24</sup>If someone who kills Cain is punished seven times,  
then the one who kills me will be  
punished seventy-seven times!"

### *The Birth of Seth*

<sup>25</sup>Adam had sexual relations with his wife again, and she gave birth to another son. She named him Seth,\* for she said, "God has granted me another son in place of Abel, whom Cain killed." <sup>26</sup>When Seth grew up, he had a son and named him Enosh. At that time people first began to worship the LORD by name.

### *The Descendants of Adam*

**5** This is the written account of the descendants of Adam. When God created human beings,\* he made them to be like himself. <sup>2</sup>He created them male and female, and he blessed them and called them "human."

4:8 As in Samaritan Pentateuch, Greek and Syriac versions, and Latin Vulgate; Masoretic Text lacks "Let's go out into the fields." 4:13 Or *My sin*. 4:16 *Nod* means "wandering." 4:18 Or *the ancestor of*, and so throughout the verse. 4:25 *Seth* probably means "granted"; the name may also mean "appointed." 5:1 Or *man*; Hebrew reads *adam*; similarly in 5:2.

<sup>3</sup>When Adam was 130 years old, he became the father of a son who was just like him—in his very image. He named his son Seth. <sup>4</sup>After the birth of Seth, Adam lived another 800 years, and he had other sons and daughters. <sup>5</sup>Adam lived 930 years, and then he died.

<sup>6</sup>When Seth was 105 years old, he became the father of\* Enosh. <sup>7</sup>After the birth of\* Enosh, Seth lived another 807 years, and he had other sons and daughters. <sup>8</sup>Seth lived 912 years, and then he died.

<sup>9</sup>When Enosh was 90 years old, he became the father of Kenan. <sup>10</sup>After the birth of Kenan, Enosh lived another 815 years, and he had other sons and daughters. <sup>11</sup>Enosh lived 905 years, and then he died.

<sup>12</sup>When Kenan was 70 years old, he became the father of Mahalalel. <sup>13</sup>After the birth of Mahalalel, Kenan lived another 840 years, and he had other sons and daughters. <sup>14</sup>Kenan lived 910 years, and then he died.

<sup>15</sup>When Mahalalel was 65 years old, he became the father of Jared. <sup>16</sup>After the birth of Jared, Mahalalel lived another 830 years, and he had other sons and daughters. <sup>17</sup>Mahalalel lived 895 years, and then he died.

<sup>18</sup>When Jared was 162 years old, he became the father of Enoch. <sup>19</sup>After the birth of Enoch, Jared lived another 800 years, and he had other sons and daughters. <sup>20</sup>Jared lived 962 years, and then he died.

<sup>21</sup>When Enoch was 65 years old, he became the father of Methuselah. <sup>22</sup>After the birth of Methuselah, Enoch lived in close fellowship with God for another 300 years, and he had other

sons and daughters. <sup>23</sup>Enoch lived 365 years, <sup>24</sup>walking in close fellowship with God. Then one day he disappeared, because God took him.

<sup>25</sup>When Methuselah was 187 years old, he became the father of Lamech.

<sup>26</sup>After the birth of Lamech, Methuselah lived another 782 years, and he had other sons and daughters. <sup>27</sup>Methuselah lived 969 years, and then he died.

<sup>28</sup>When Lamech was 182 years old, he became the father of a son. <sup>29</sup>Lamech named his son Noah, for he said, “May he bring us relief\* from our work and the painful labor of farming this ground that the LORD has cursed.”

<sup>30</sup>After the birth of Noah, Lamech lived another 595 years, and he had other sons and daughters. <sup>31</sup>Lamech lived 777 years, and then he died.

<sup>32</sup>By the time Noah was 500 years old, he was the father of Shem, Ham, and Japheth.

### *A World Gone Wrong*

**6** Then the people began to multiply on the earth, and daughters were born to them. <sup>2</sup>The sons of God saw the beautiful women\* and took any they wanted as their wives. <sup>3</sup>Then the LORD said, “My Spirit will not put up with\* humans for such a long time, for they are only mortal flesh. In the future, their normal lifespan will be no more than 120 years.”

<sup>4</sup>In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of God had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times.

<sup>5</sup>The LORD observed the extent of hu-

5:6 Or *the ancestor of*; also in 5:9, 12, 15, 18, 21, 25. 5:7 Or *the birth of this ancestor of*; also in 5:10, 13, 16, 19, 22, 26. 5:29 *Noah* sounds like a Hebrew term that can mean “relief” or “comfort.” 6:2 Hebrew *daughters of men*; also in 6:4. 6:3 Greek version reads *will not remain in*.

man wickedness on the earth, and he saw that everything they thought or imagined was consistently and totally evil. <sup>6</sup>So the LORD was sorry he had ever made them and put them on the earth. It broke his heart. <sup>7</sup>And the LORD said, “I will wipe this human race I have created from the face of the earth. Yes, and I will destroy every living thing—all the people, the large animals, the small animals that scurry along the ground, and even the birds of the sky. I am sorry I ever made them.” <sup>8</sup>But Noah found favor with the LORD.

### *The Story of Noah*

<sup>9</sup>This is the account of Noah and his family. Noah was a righteous man, the only blameless person living on earth at the time, and he walked in close fellowship with God. <sup>10</sup>Noah was the father of three sons: Shem, Ham, and Japheth.

<sup>11</sup>Now God saw that the earth had become corrupt and was filled with violence. <sup>12</sup>God observed all this corruption in the world, for everyone on earth was corrupt. <sup>13</sup>So God said to Noah, “I have decided to destroy all living creatures, for they have filled the earth with violence. Yes, I will wipe them all out along with the earth!”

<sup>14</sup>“Build a large boat\* from cypress wood\* and waterproof it with tar, inside and out. Then construct decks and stalls throughout its interior. <sup>15</sup>Make the boat 450 feet long, 75 feet wide, and 45 feet high.\* <sup>16</sup>Leave an 18-inch opening\* below the roof all the way around the boat. Put the door on the side, and build three decks inside the boat—lower, middle, and upper.

<sup>17</sup>“Look! I am about to cover the earth with a flood that will destroy every living thing that breathes. Everything on earth will die. <sup>18</sup>But I will confirm my covenant with you. So enter the boat—you and your

wife and your sons and their wives. <sup>19</sup>Bring a pair of every kind of animal—a male and a female—into the boat with you to keep them alive during the flood. <sup>20</sup>Pairs of every kind of bird, and every kind of animal, and every kind of small animal that scurries along the ground, will come to you to be kept alive. <sup>21</sup>And be sure to take on board enough food for your family and for all the animals.”

<sup>22</sup>So Noah did everything exactly as God had commanded him.

### *The Flood Covers the Earth*

**7** When everything was ready, the LORD said to Noah, “Go into the boat with all your family, for among all the people of the earth, I can see that you alone are righteous. <sup>2</sup>Take with you seven pairs—male and female—of each animal I have approved for eating and for sacrifice,\* and take one pair of each of the others. <sup>3</sup>Also take seven pairs of every kind of bird. There must be a male and a female in each pair to ensure that all life will survive on the earth after the flood. <sup>4</sup>Seven days from now I will make the rains pour down on the earth. And it will rain for forty days and forty nights, until I have wiped from the earth all the living things I have created.”

<sup>5</sup>So Noah did everything as the LORD commanded him.

<sup>6</sup>Noah was 600 years old when the flood covered the earth. <sup>7</sup>He went on board the boat to escape the flood—he and his wife and his sons and their wives. <sup>8</sup>With them were all the various kinds of animals—those approved for eating and for sacrifice and those that were not—along with all the birds and the small animals that scurry along the ground. <sup>9</sup>They entered the boat in pairs, male and female,

**6:14a** Traditionally rendered an ark. **6:14b** Or gopher wood. **6:15** Hebrew 300 cubits [138 meters] long, 50 cubits [23 meters] wide, and 30 cubits [13.8 meters] high. **6:16** Hebrew an opening of 1 cubit [46 centimeters]. **7:2** Hebrew of each clean animal; similarly in 7:8.

just as God had commanded Noah.

<sup>10</sup>After seven days, the waters of the flood came and covered the earth.

<sup>11</sup>When Noah was 600 years old, on the seventeenth day of the second month, all the underground waters erupted from the earth, and the rain fell in mighty torrents from the sky. <sup>12</sup>The rain continued to fall for forty days and forty nights.

<sup>13</sup>That very day Noah had gone into the boat with his wife and his sons—Shem, Ham, and Japheth—and their wives.

<sup>14</sup>With them in the boat were pairs of every kind of animal—domestic and wild, large and small—along with birds of every kind. <sup>15</sup>Two by two they came into the boat, representing every living thing that breathes. <sup>16</sup>A male and female of each kind entered, just as God had commanded Noah. Then the LORD closed the door behind them.

<sup>17</sup>For forty days the floodwaters grew deeper, covering the ground and lifting the boat high above the earth. <sup>18</sup>As the waters rose higher and higher above the ground, the boat floated safely on the surface. <sup>19</sup>Finally, the water covered even the highest mountains on the earth, <sup>20</sup>rising more than twenty-two feet\* above the highest peaks. <sup>21</sup>All the living things on earth died—birds, domestic animals, wild animals, small animals that scurry along the ground, and all the people. <sup>22</sup>Everything that breathed and lived on dry land died. <sup>23</sup>God wiped out every living thing on the earth—people, livestock, small animals that scurry along the ground, and the birds of the sky. All were destroyed. The only people who survived were Noah and those with him in the boat. <sup>24</sup>And the floodwaters covered the earth for 150 days.

### *The Flood Recedes*

**8** But God remembered Noah and all the wild animals and livestock with him in the boat. He sent a wind to blow across the earth, and the floodwaters began to recede. <sup>2</sup>The underground waters stopped flowing, and the torrential rains from the sky were stopped. <sup>3</sup>So the floodwaters gradually receded from the earth. After 150 days, <sup>4</sup>exactly five months from the time the flood began,\* the boat came to rest on the mountains of Ararat. <sup>5</sup>Two and a half months later,\* as the waters continued to go down, other mountain peaks became visible.

<sup>6</sup>After another forty days, Noah opened the window he had made in the boat <sup>7</sup>and released a raven. The bird flew back and forth until the floodwaters on the earth had dried up. <sup>8</sup>He also released a dove to see if the water had receded and it could find dry ground. <sup>9</sup>But the dove could find no place to land because the water still covered the ground. So it returned to the boat, and Noah held out his hand and drew the dove back inside. <sup>10</sup>After waiting another seven days, Noah released the dove again. <sup>11</sup>This time the dove returned to him in the evening with a fresh olive leaf in its beak. Then Noah knew that the floodwaters were almost gone. <sup>12</sup>He waited another seven days and then released the dove again. This time it did not come back.

<sup>13</sup>Noah was now 601 years old. On the first day of the new year, ten and a half months after the flood began,\* the floodwaters had almost dried up from the earth. Noah lifted back the covering of the boat and saw that the surface of the ground was drying. <sup>14</sup>Two more months went by,\* and at last the earth was dry!

<sup>15</sup>Then God said to Noah, <sup>16</sup>“Leave the

7:20 Hebrew *15 cubits* [6.9 meters]. 8:4 Hebrew *on the seventeenth day of the seventh month*; see 7:11. 8:5 Hebrew *On the first day of the tenth month*; see 7:11 and note on 8:4. 8:13 Hebrew *On the first day of the first month*; see 7:11. 8:14 Hebrew *The twenty-seventh day of the second month arrived*; see note on 8:13.

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## NLT DICTIONARY / CONCORDANCE

### ◆ A

#### ABANDON

*Josh 1:5* . . . will not fail you or a you.  
*Ezra 9:9* . . . God did not a us in our slavery.  
*Ps 37:28* . . . he will never a the godly.  
*John 16:1* . . . you won't a your faith.  
*Heb 13:5* . . . I will never a you.

#### ABANDONED

*Ps 22:1* . . . why have you a me?  
*Matt 27:46* . . . why have you a me?  
*Rom 1:28* . . . a them to their foolish  
*2 Cor 4:9* . . . down, but never a by God.

#### ABASE(D), ABASING see HUMBLE, HUMILITY

#### ABBA see also FATHER

*Mark 14:36* . . . "A, Father," he cried  
*Rom 8:15* . . . we call him, "A, Father."

#### ABIDE(TH) ABIDING see ENDURE, KEEP, REMAIN

#### ABOUND(ED), ABOUNDING see ABUNDANCE, ABUNDANT

**ABRAHAM (ABRAM)** *Father of the nation of Israel (Isa 51:2; John 8:37-59); friend of God (Isa 41:8); father of all people of faith (Gen 12-25; Rom 4; Heb 11); made covenant with the LORD (Gen 12:1-3; 13:14-17; 15:12-21; 22:15-18; 50:24; Gal 3:17-20; Heb 6:13); called to leave home (Gen 12:1-9; Acts 7:2-4; Heb 11:8-10); chose Canaan over the Jordan Plain (Gen 13); blessed by Melchizedek (Gen 14:18-24; Heb 7:1); faith counted as righteousness (Gen 15:6; Rom 4:3; Gal 3:6-9; Jas 2:21-23); circumcision commanded (Gen 17; Rom 4:9-12); name changed to "Abraham" (Gen 17:5; Neh 9:7); given son (Isaac) by Sarah (Gen 21:1-7; Heb 11:11-12); offered Isaac as test (Gen 22:1-19; Heb 11:17-19; Jas 2:21); died (Gen 25:7-11).*

#### ABUNDANCE

*Ps 66:12* . . . a place of great a.  
*Matt 13:12* . . . have an a of knowledge.  
*Matt 25:29* . . . they will have an a.  
*John 1:16* . . . From his a we have all

#### ABUSIVE

*1 Cor 5:11* . . . worships idols, or is a,  
*1 Cor 6:10* . . . drunkards, or are a, or  
*Eph 4:29* . . . use foul or a language.

#### ABYSS see BOTTOMLESS (PT)

#### ACCEPT

*Deut 16:19* . . . Never a a bribe,  
*Rom 11:12* . . . when they finally a it.  
*1 Tim 1:15* . . . everyone should a it:  
*Jas 1:21* . . . a the word God has planted

#### ACCEPTABLE

*Mark 7:19* . . . every kind of food is a

*Rom 4:2* . . . had made him a to God,  
*Rom 14:20* . . . all foods are a, but it is  
*1 Tim 4:5* . . . made a by the word of God

#### ACCEPTED

*Gen 4:4* . . . The LORD a Abel  
*Luke 4:24* . . . no prophet is a in his own  
*John 1:12* . . . believed him and a him,  
*John 17:8* . . . They a it and know that  
*Gal 2:9* . . . just a Barnabas and me  
*Col 2:6* . . . just as you a Christ Jesus

#### ACCUSED see CONDEMN, CURSE

#### ACCUSE

*John 5:45* . . . it isn't I who will a  
*John 8:46* . . . can truthfully a me of sin?  
*Rom 2:15* . . . and thoughts either a them  
*Rom 8:33* . . . Who dares a us whom God

#### ACKNOWLEDGE

*Jer 3:13* . . . Only a your guilt.  
*Matt 10:32* . . . I will also a before my  
*Rom 1:28* . . . it foolish to a God,  
*1 Jn 4:3* . . . and does not a the truth

**ADAM** *First man (Gen 1:26-2:25; Rom 5:14; 1 Tim 2:13-14); son of God (Luke 3:38); sinned (Gen 3:1-19; Hos 6:7; Rom 5:12-21); descendants of (Gen 5); died (Gen 5:5; 1 Cor 15:22-49).*

#### ADD

*Deut 4:2* . . . Do not a to or subtract from  
*Matt 6:27* . . . worries a a single moment  
*Rev 22:18* . . . God will a to that person

#### ADMONISH(ED) see ENCOURAGE, WARN

#### ADMONITION see ENCOURAGEMENT

#### ADOPT

*Gal 4:5* . . . so that he could a us as  
*Eph 1:5* . . . decided in advance to a us

#### ADOPTED

*Rom 8:15* . . . when he a you as his own  
*Rom 8:23* . . . full rights as his a childen,  
**ADULTERY** *see also IMMORALITY)*

*Exod 20:14* . . . You must not commit a.  
*Matt 5:27* . . . You must not commit a.  
*Mark 10:11* . . . someone else commits a  
*Luke 18:20* . . . You must not commit a.  
*John 8:4* . . . caught in the act of a.  
*1 Cor 6:9* . . . a, or are male prostitutes,

#### ADVICE

*Prov 12:26* . . . godly give good a to their  
*Prov 15:22* . . . Plans go wrong for lack of a;  
*Isa 44:25* . . . cause the wise to give bad a,  
*Rom 11:34* . . . enough to give him a?

## ADVISE

*Ps 32:8* . . . I will *a* you and watch over  
*1Tim 5:14* . . . I *a* these younger widows

## ADVISERS

*Prov 11:14* . . . safety in having many *a*.  
*Prov 29:12* . . . all his *a* will be wicked.

ADVOCATE *see* (HOLY) SPIRIT

*John 14:16* . . . will give you another *A*,  
*John 14:26* . . . the Father sends the *A*  
*John 15:26* . . . will send you the *A*—  
*1Jn 2:1* . . . an *a* who pleads our case

AFRAID *see also* FEAR, TERROR

*Gen 3:10* . . . I was *a* because I was naked.  
*Exod 3:6* . . . he was *a* to look at God.  
*Deut 1:21* . . . Don't be *a*!  
*Ps 23:4* . . . I will not be *a*, for you are  
*Isa 41:10* . . . Don't be *a*, for I am  
*Matt 8:26* . . . Why are you *a*?  
*Matt 10:31* . . . So don't be *a*;  
*Mark 5:36* . . . Don't be *a*.  
*John 14:27* . . . don't be troubled or *a*.  
*2Tim 4:5* . . . Don't be *a* of suffering  
*1Pet 3:14* . . . don't worry or be *a*

## AGREE

*Matt 18:19* . . . If two of you *a* here on

## ALCOHOL

*Prov 20:1* . . . *a* leads to brawls.

## ALCOHOLIC

*Num 6:3* . . . give up wine and other *a*

ALIEN(S) *see* FOREIGNER(S)ALIENATE(D) *see* SEPARATE(D)

## ALIVE

*Luke 24:23* . . . Jesus is *a*!  
*Acts 1:3* . . . ways that he was actually *a*.  
*Rev 2:8* . . . who was dead but is now *a*:

ALLELUIA *see* PRAISE (THE LORD)ALMIGHTY *see also* (HEAVEN'S) ARMIES

*Gen 17:1* . . . I am El-Shaddai—"God *A*."  
*Exod 6:3* . . . as El-Shaddai—"God *A*"—  
*Rev 4:8* . . . the *A*—the one who always was,  
*Rev 15:3* . . . O Lord God, the *A*.  
*Rev 19:6* . . . our God, the *A*, reigns.

## ALTAR

*Gen 12:7* . . . Abram built an *a* there  
*Gen 26:25* . . . Isaac built an *a* there  
*Exod 30:1* . . . make another *a* of acacia  
*Josh 8:30* . . . Joshua built an *a* to the  
*1Sam 7:17* . . . Samuel built an *a* to the  
*2Chr 4:19* . . . Temple of God: the gold *a*;  
*2Chr 33:16* . . . restored the *a* of the LORD  
*Ezra 3:2* . . . rebuilding the *a* of the God  
*Matt 5:23* . . . presenting a sacrifice at the *a*  
*Rev 6:9* . . . I saw under the *a* the souls

## ALWAYS

*Ps 16:8* . . . the LORD is *a* with me.  
*Ps 102:27* . . . But you are *a* the same;  
*Prov 23:7* . . . They are *a* thinking about  
*Matt 28:20* . . . I am with you *a*, even to  
*John 12:8* . . . you will not *a* have me.  
*1Pet 3:15* . . . *a* be ready to explain it.

## AMAZED

*Mark 7:37* . . . They were completely *a* and  
*Luke 2:33* . . . Jesus' parents were *a* at

## AMBASSADORS

*2Cor 5:20* . . . So we are Christ's *a*;

## AMBITION

*Gal 5:20* . . . anger, selfish *a*, dissension,  
*Jas 3:14* . . . there is selfish *a* in your heart,

## ANCESTORS

*Deut 19:14* . . . markers your *a* set up  
*Gal 1:14* . . . for the traditions of my *a*.  
*Heb 1:1* . . . to our *a* through the prophets.

## ANGEL

*2Sam 24:16* . . . and said to the death *a*,  
*Matt 28:2* . . . an *a* of the Lord came down  
*Luke 2:9* . . . an *a* of the Lord appeared  
*2Cor 11:14* . . . disguises himself as an *a*  
*Gal 1:8* . . . or even an *a* from heaven,

## ANGELS

*Ps 91:11* . . . will order his *a* to protect  
*Matt 4:6* . . . will order his *a* to protect  
*1Cor 6:3* . . . we will judge *a*?  
*Heb 2:7* . . . a little lower than the *a*  
*Heb 13:2* . . . entertained *a* without  
*2Pet 2:4* . . . even the *a* who sinned.

ANGER *see also* FURY, WRATH

*Exod 34:6* . . . slow to *a* and filled with  
*Deut 9:19* . . . furious *a* of the LORD,  
*Ps 30:5* . . . his *a* lasts only a moment,  
*Rom 2:5* . . . a day of *a* is coming,  
*Eph 4:26* . . . by letting *a* control you.  
*Jas 1:20* . . . Human *a* does not produce  
*Rev 14:10* . . . the wine of God's *a*.

## ANGRY

*Exod 32:11* . . . so *a* with your own people  
*Ps 103:8* . . . merciful, slow to get *a*  
*Jon 4:2* . . . slow to get *a* and filled  
*Mark 10:14* . . . he was *a* with his disciples.  
*Jas 1:19* . . . to speak, and slow to get *a*.

## ANGUISH

*Matt 24:21* . . . greater *a* than at any time  
*Luke 16:24* . . . I am in *a* in these flames.  
*Rev 16:10* . . . ground their teeth in *a*,

## ANOINT

*Exod 30:30* . . . *A* Aaron and his sons  
*1Sam 15:1* . . . told me to *a* you as king  
*Dan 9:24* . . . and to *a* the Most Holy Place.

## ANOINTED

*2Sam 23:1* . . . man *a* by the God of Jacob,  
*Isa 61:1* . . . the LORD has *a* me  
*Acts 10:38* . . . you know that God *a* Jesus  
*Heb 1:9* . . . your God has *a* you,

## ANTICHRIST

*1Jn 2:18* . . . heard that the *A* is coming,  
*1Jn 4:3* . . . has the spirit of the *A*,

ANXIETY, ANXIOUS *see* AFRAID, FEAR, WORRY

## APOSTLE

*Acts 1:26* . . . selected to become an *a*  
*1Cor 9:1* . . . Am I not an *a*?  
*2Cor 12:12* . . . I am an *a*.

## APOSTLES

*Mark 3:14* . . . and called them his *a*.

*1 Cor 12:28*... first are *a*, second are  
*Eph 2:20*... on the foundation of the *a*  
*Eph 4:11*... the *a*, the prophets,  
*Rev 21:14*... the twelve *a* of the Lamb.

**APPEAR**

*Luke 16:15*... You like to a righteous

**APPEARED**

*Deut 33:16*... *a* in the burning bush.  
*Luke 2:9*... angel of the Lord *a* among  
*Phil 2:7*... When he *a* in human form,

**APPROVAL**

*John 6:27*... the seal of his *a*.  
*Rom 14:4*... will receive his *a*.  
*1 Cor 11:19*... you who have God's *a*  
*Heb 11:4*... God showed his *a* of his gifts.

**ARARAT**

*Gen 8:4*... to rest on the mountains of *A*.

**ARCHANGEL**

*1 Thes 4:16*... with the voice of the *a*,

**ARGUE**

*Job 40:2*... to *a* with the Almighty?  
*Rom 14:1*... and don't *a* with them

**ARM**

*Deut 4:34*... a powerful *a*, and terrifying  
*Ps 44:3*... it was not their own strong *a*  
*Jer 27:5*... powerful *a* I made the earth  
*1 Pet 4:1*... you must *a* yourselves with

**ARMAGEDDON**

*Rev 16:16*... with the Hebrew name *A*.

**ARMIES**

*Isa 6:3*... LORD of Heaven's *A*!  
*Isa 51:15*... LORD of Heaven's *A*.  
*Zech 8:6*... LORD of Heaven's *A* says:  
*Rev 19:14*... The *a* of heaven,

**ARMOR**

*Rom 13:12*... put on the shining *a*  
*Eph 6:11*... Put on all of God's *a*  
*Eph 6:13*... put on every piece of God's *a*  
*1 Thes 5:8*... protected by the *a* of faith

**ARMS**

*Isa 40:11*... carry the lambs in his *a*,  
*Mark 10:16*... took the children in his *a*

**ARMY**

*Ps 33:16*... best-equipped *a* cannot save  
*Rev 19:19*... the horse and his *a*.

**ASHAMED**

*Mark 8:38*... If anyone is *a* of me  
*Rom 1:16*... I am not *a* of this Good News  
*2 Tim 1:8*... So never be *a* to tell others  
*2 Tim 2:15*... who does not need to be *a*

**ASLEEP** see SLEEP, DIE**ASTRAY**

*Jer 50:6*... shepherds have led them *a*  
*1 Jn 2:26*... who want to lead you *a*.

**ASTROLOGERS**

*Isa 47:13*... all your *a*, those stargazers

**ATE**

*Gen 3:6*... some of the fruit and *a* it.  
*Matt 14:20*... *a* as much as they wanted,

**ATHLETE**

*1 Cor 9:27*... body like an *a*, training it

**ATHLETES**

*1 Cor 9:25*... All *a* are disciplined  
*2 Tim 2:5*... *a* cannot win the prize unless

**ATONE** see also FORGIVE

*Dan 9:24*... to *a* for their guilt,

**ATONEMENT** see also FORGIVENESS

*Exod 25:17*... cover—the place of *a*—  
*2 Chr 29:24*... to make *a* for the sins

**ATTITUDE**

*Phil 2:5*... have the same *a* that Christ  
*1 Pet 3:8*... keep a humble *a*.

**AUTHORITIES**

*Rom 13:1*... must submit to governing *a*.  
*Eph 3:10*... all the unseen rulers and *a*  
*1 Pet 3:22*... the angels and *a* and powers

**AUTHORITY**

*Matt 28:18*... been given all *a* in heaven  
*John 5:22*... absolute *a* to judge,  
*Rom 13:1*... For all *a* comes from God,  
*1 Cor 15:24*... ruler and *a* and power.  
*Eph 1:22*... under the *a* of Christ  
*1 Tim 2:2*... all who are in *a* so that  
*1 Pet 2:18*... accept the *a* of your masters  
*1 Pet 3:1*... accept the *a* of your husbands.  
*1 Pet 5:5*... accept the *a* of the elders.

**AVOID**

*Prov 4:24*... *A* all perverse talk;  
*Prov 14:16*... are cautious and *a* danger;  
*Rom 2:3*... think you can *a* God's

**AWE** see also FEAR, RESPECT, REVERENCE

*Ps 119:120*... I stand in *a* of your  
*Acts 2:43*... sense of *a* came over them  
*Heb 12:28*... holy fear and *a*.

**AWESOME**

*Deut 7:21*... a great and *a* God.  
*Neh 1:5*... the great and *a* God  
*Ps 47:2*... Most High is *a*.  
*Ps 99:3*... your great and *a* name.  
*Ps 131:1*... too *a* for me to grasp.

**◆ B****BABIES**

*1 Cor 14:20*... Be innocent as *b* when  
*1 Pet 2:2*... Like newborn *b*, you must

**BABY**

*Luke 1:44*... *b* in my womb jumped for  
*Luke 2:12*... find *a* *b* wrapped snugly

**BABYLON**

*Ps 137:1*... Beside the rivers of *B*, we sat  
*Rev 14:8*... shouting, "B is fallen—

**BAPTISM**

*Matt 3:16*... After his *b*, as Jesus came up  
*Acts 19:3*... what *b* did you experience?  
*Rom 6:3*... joined with Christ Jesus in *b*,  
*Gal 3:27*... united with Christ in *b*  
*Eph 4:5*... one Lord, one faith, one *b*,  
*1 Pet 3:21*... that water is a picture of *b*,

**BAPTISMS**

*Heb 6:2*... further instruction about *b*,